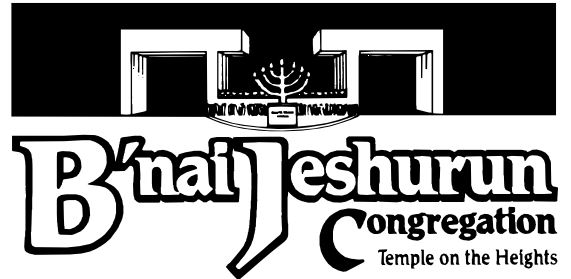


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of
Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman,
Education Director Rabbi Josh Foster,
Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht,
President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Nitzavim-Vayeleh נְצַבִּים-וַיֵּלֶךְ

September 19/20, 2014 - 25 Elul 5774

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	1165	878	Deut. 29:9 - 29:11
Sheni	1165	878	29:12 - 29:14
Shlishi	1166	878	29:15 - 29:28
Revi'i	1169	880	30:1 - 30:3
Chamishi	1169	881	30:4 - 30:6
Shishi	1170	881	30:7 - 30:10
Shvi'i	1171	881	30:11 - 30:14
Maftir	1171	882	30:11 - 30:14
Haftarah	1180	883	Isaiah 61:10 - 63:9

Thank you to our Torah readers: Alberto Sardon, Michael Milgrom, Cindy Herman, Alan Lichtin, David Steiger and Shani Kadis. Thank you to Shani Kadis for chanting the Haftarah.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

FRIDAY

Mazal tov to all of our couples who are celebrating anniversaries this month!



SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Sylvia Rose, Paula Schaffer-Polakof, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Jerry Isaak-Shapiro, Headmaster, The Agnon School. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our greeter, Wendy Mendel, our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, Nelson Pole and Henrik Sperling.

Today's Torah portion, Nitzavim, was dedicated in the New Torah Scroll by Rosalyn & Harry J. Abraham in honor of Brian Abraham. Today's Torah portion, Vayelech, was dedicated in the Holocaust Torah Scroll by Cari & Gary Gross in honor of Rachel Gross's birthday.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by Bernice Gottlieb, her children, grandchildren and great-grandchildren in memory of their husband, father, grandfather and great-grandfather, Saul Gottlieb^{ב"ר}.

David J. Moskowitz Sanctuary Dedications Saturday, September 20

Thank you for joining us as we dedicate the first of two beautiful additions to the David J. Moskowitz Sanctuary.

This morning, we are pleased to dedicate a new Torah Reading Table Cover, lovingly donated by the Gottlieb Family in memory of Saul Gottlieb^{ב"ר}.

This winter, we will dedicate the new Ark Curtain, donated by the Steve and Debra Karklin Family.

These beautiful pieces were designed by Jeanette Kuvin Oren, a Jewish American contemporary artist specializing in Judaic art, fiber art, mosaics, stained glass, calligraphy, papercutting and painting.

Both items will adorn our Sanctuary beginning this Shabbat, throughout the High Holy Days and for many years to come!



Partners to Empowerment Wellness Center

just for the health of it...

Self Defense Classes with Gary Yano

Sundays, September 21, October 19, November 23 • 10 – 11 am

Attend one or all sessions. No RSVP necessary. Pay at the door; \$14 per person, per session. Questions? Contact Faith Eisenberg (440-338-1148 or faitheis@roadrunner.com).

Sisterhood Lunch & Learn Lakeview Cemetery Tuesday, September 30 • noon

Meet for lunch at the synagogue and then car-pool together to Lakeview Cemetery for a tour that will include visiting the graves of some well-known Cleveland Jews, including JB Robinson, JB Weiss, Carl Glickman and Al Lerner. Stops also include Wade Memorial Chapel (built by Louis Comfort Tiffany) and the James A. Garfield Monument. \$10 per person. RSVP to Robin Rood (440-338-5090 or rroodrd@aol.com).



Join BJUSY for New, Themed Shabbat Lunch & Learns! Saturday, September 20 • noon - 1:15 pm in the Youth Lounge Deli and discussion; 6-12th graders are welcome

Hire a USYer is back! Need help raising your sukkah? Need help preparing your home for winter? Hire a USYer! \$18 for two hours and two teen workers. To schedule, contact Dana Blocker (danablocker@bnaijeshurun.org)

Men in the Mikvah presents: *The Power of Water* Wednesday, October 1 • 6:15 pm with Dr. Ari Yares, Head of School, Gross Schechter Day School

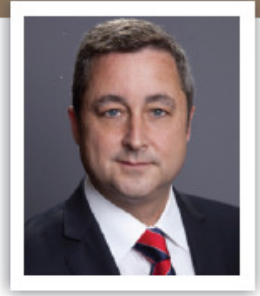
Hear Dr. Yares speak regardless of whether you will be immersing. A light dinner will be served. RSVP encouraged to Jenni Thomas (jthomas@parksyn.org or 216-371-2244, ext. 130). Free; donations appreciated. This is a joint program with the Conservative Men's Clubs of Park and Shaarey Tikvah.

It is a tradition for men to immerse in a mikvah for renewal, spiritual cleansing and preparation before Kol Nidre. Men in the Mikvah invites you to find out more and to participate in this empowering tradition. The Charlotte Goldberg Community Mikvah is located on the grounds of Park Synagogue Main, 3300 Mayfield Rd., Cleveland Hts. (clevelandmikvah.org). Immersions: October 1-3; contact Clifford Wolf (216-548-3162) for more information or to schedule a time.

Murder Mystery Masterpieces

The Ethical Implications of World War II Stolen Art

Selichot • Saturday, September 20
B'nai Jeshurun Congregation • Free



Raymond J. Dowd served on an expert panel in the 2009 Prague Conference on Holocaust-Era Assets and has lectured in many venues including the Jewish Museum in Berlin, Yad Vashem in Jerusalem, the Pennsylvania Academy of the Fine Arts, the San Francisco War Memorial and the U.S. District Court for the District of Columbia. In 2007 he co-founded the Art Litigation and Dispute Resolution Institute at New York County Lawyers' Association. He lectures frequently on copyright and art-related topics.

Mr. Dowd is a partner in the law firm of Dunnington Bartholow & Miller LLP in New York City.

His law practice centers on litigation in federal and state trial and appellate courts, arbitration and mediation. Notable cases in which he has acted as lead counsel involve art law, copyrights, trademarks, cybersquatting, privacy, trusts and decedents estates, licensing, corporate and real estate transactions.

Mr. Dowd is a graduate of Manhattan College and Fordham Law School.

This program is made possible through the generosity of the R. H. Mohrman Cultural Foundation



8:30 pm Havdallah
8:45 pm Presentation by
Guest Speaker Ray Dowd
10:00 pm Dessert Reception
10:30 pm Selichot service featuring
Cantor Aaron Shifman and
the B'nai Jeshurun Choir

B'nai Jeshurun
Congregation
Temple on the Heights

Kosher Food Drive

"This is My chosen fast...Share your bread with the hungry, take the homeless into your home; clothe the naked when you see them, do not turn away from people in need." - Isaiah 58:6

Between Selichot and Sukkot, we ask each family to bring in non-perishable food to the synagogue and place it in the collection bins in the Gross Atrium or at the school entrance. All food will be donated to the JFSA Food Pantry. Please do not bring in expired food.

HIGH HOLY DAYS 2014 - 5775 SERVICE SCHEDULE

EREV ROSH HASHANAH – Wednesday, September 24

Halpern Hall.....	6:00 pm
David J. Moskowitz Sanctuary.....	8:00 pm

1ST DAY ROSH HASHANAH – Thursday, September 25

David J. Moskowitz Sanctuary.....	8:15 am
Gross Schechter Day School Auditorium.....	8:15 am
Starbucks, Bread & Torah w/Rabbi Hecht (Schechter Library).....	9:00 am
Coffee Talk with Atid w/Jerry Isaak-Shapiro (Schechter Library)..	10:00 am
Family Programming.....	11:00 am
Newborn–1st Grade (Halpern Hall)	
2nd–5th Grade Service (Gottlieb Auditorium)	
6th–8th Grade Service (Rooms 21/23)	
9th–12th Grade Service (Rooms 20/22)	
Drop-in Program for children up to 14 yrs (Dennis Library).....	12:30 pm
Gather for Tashlikh.....	4:45 pm
Mincha/Ma'ariv.....	6:00 pm

2ND DAY ROSH HASHANAH – Friday, September 26

David J. Moskowitz Sanctuary	8:15 am
Family Programming.....	10:45 am
Newborn–1st Grade Service (Halpern Hall)	
2nd–6th Grade (Gottlieb Auditorium)	
7th–12th Grade (Youth Lounge)	
Mincha.....	6:00 pm

KOL NIDRE / TORAH PROCESSION – Friday, October 3

David J. Moskowitz Sanctuary	6:25 pm
Gross Schechter Day School Auditorium	6:25 pm
Candle lighting	6:48 pm
Following opening prayers: Teen Program (Youth Lounge)	

YOM KIPPUR DAY – Saturday, October 4

David J. Moskowitz Sanctuary	9:00 am
Gross Schechter Day School Auditorium	9:00 am
Family Programming	11:00 am
Newborn–1st Grade Service (Halpern Hall)	
2nd–5th Grade Service (Gottlieb Auditorium)	
6th–8th Grade Service (Rooms 21/23)	
9th–12th Grade Service (Rooms 20/22)	
Yizkor	11:30 am
Study Session begins	after morning service
Mincha (David J. Moskowitz Sanctuary)	4:00 pm
High Holy Day Forum	5:30 pm
Neilah-Ma'ariv	6:30 pm
Havdallah & Shofar (Yom Kippur ends)	7:45 pm

Parashat Nitzavim-Vayelekh

September 20, 2014 – 25 Elul 5774

Annual (Deuteronomy 29:9-31:30): Etz Hayim p. 1165; Hertz p. 878

Triennial (Deuteronomy 29:9-30:14): Etz Hayim p. 1165; Hertz p. 878

Haftarah (Isaiah 61:10-63:9): Etz Hayim p. 1181; Hertz p. 883

Prepared by Rabbi Adam J. Rosenbaum, Charleston, SC

Every Israelite gathers to hear Moses's closing words. They are told that they have an equal share in God's covenant with their ancestors before them. They also are warned once again about the punishments they will endure if they worship idols. Still, God will reward those who repent. God reminds the Israelites that the laws are not remote theoretical concepts, but are attainable for all.

Moses officially transfers his position of leadership to Joshua. Moses writes down the Teaching and tells the people to read it publicly on Sukkot once every seven years. God assures Moses that the Israelites inevitably will break the covenant and that God will hide God's presence from them. Moses is asked to write a poem to teach the Israelites of this likelihood. Moses relays God's prediction to the people, and prepares to recite the poem along with Joshua.

Theme #1: Crowd-surfing

You stand this day, all of you, before the Lord your God – your tribal heads, your elders and your officials, all the men of Israel, your children, your wives, even the stranger within your camp, from woodchopper to water drawer – to enter into the covenant of the Lord your God, which the Lord your God is concluding with you this day ... (Deuteronomy 29:9-11)

The final moments of Moses's life are witnessed by all of Israel, to hear him for one last time.

The tzaddikim, the holy ones, are always moving along. All their days they are moving with their spiritual powers from level to level. For them, standing still is incomprehensible except at the hour of communion with God, *deveikut*, joining themselves with their Creator. Moses, our teacher, when he gazed out over Israel and saw that they were "standing" realized that this standing still and not moving [was an indication of their spiritual condition]. He declared that it is no wonder that "you are standing today," for now you are on the highest possible level, "before Adonai, your God" – bound in the highest form of ecstasy with the Holy One, face to face, without any dividing screen. And from such a level it would be incomprehensible to move, rather only to simply stand still and be there. – Baruch ben Jehiel of Medzibezh

Whenever the need arises to take action on behalf of Judaism, to wage the good fight for the glory of God, the people all protest: "Why choose me, of all people? Leave it to the teachers, the rabbis, the leaders of the community. What can an ordinary citizen like myself do?" But they are in grave error. When the need arises to act before the Lord your God, you must be standing, all of you, ready for action, from your "heads and tribes" down to "the hewer of your wood and the drawer of your water." The entire people must unite and not be content to leave the responsibility to their leaders. – Butzina DiNehora [In Leviticus 25,] slaves may be acquired from the surrounding nations and also from the resident aliens residing with you. Deuteronomy makes a single

differentiation between the resident aliens and the Israelites as members of the sacral community by indicating that meat that dies of itself may not be eaten by Israelites but may be given to aliens. At the same time, Deuteronomy is explicit about including the resident aliens in the gathering of the people to hear the terms of the covenant and to be instructed about the rules of the neighborhood in which they are going to live and accept them by entering into covenant. -- Patrick D. Miller, *The Way of the Lord*

Questions for Discussion:

Baruch ben Jehiel of Medzibezh claims that it takes an extraordinary moment for the most righteous people to stop in their tracks; only an encounter with the Divine can accomplish it. What are the moments that cause us to stop in our tracks? How difficult is it to feel a level of awe which would force us to stop? Are awesome moments happening all the time but we are too pre-occupied to notice?

Unlike many other sources, Butzina DiNehora states that there are times when we must stand together and not take for granted that our leaders will work in our best interests. Are there times when we put too much faith in our leaders? Has our society become so hyper-critical leaders need space to simply do their jobs? Do today's leaders deserve benefit of the doubt?

Miller tells us that including resident aliens in Moses's final address is an essential statement recognizing these peoples' place in Israelite society. Do we do enough to include diverse subsets of people into our community? What are the risks of claiming that they should not be included? Is there ever a time when too much inclusion can work against a community?

Theme #2: Peek-A-Boo

Concealed acts concern the Lord our God; but with overt acts, it is for us and our children ever to apply all the provisions of this Teaching. (Deuteronomy 29:28)

This statement highlights the difference between the laws between humanity and God and those between humans and other humans.

To appreciate the biblical relationship between God and humans in general, and the disappearance of God in particular, one must have a sense of the extreme mystery that surrounds the deity like the divine cloud. God is an enigma to humans when in visible contact with them and is the memory of an enigma after becoming hidden. The most that humans are allowed to know is the outward personality of Yahweh: a merciful and gracious God, long-suffering, abundant in kindness ... But what Yahweh *is* is the Bible's unspoken, pervasive mystery. ... The focus is not on the discovery of the essence of God but on what humans have to do, here in this world. -- Richard Elliott Friedman, *The Disappearance of God*

Being overflows with significance that we can grasp at but cannot master or comprehend. Precisely *because* intentions so often go awry, *because* unintended consequences seem to flow from every action great and small, *because* the effects of our actions are felt to the third and fourth generation, the achievements of a lifetime not knowable until played out in the lives of children and grandchildren, students and the students of students --

precisely because of all that, the good and evil chosen every moment must be known to have their own intrinsic reward, as well as to carry with them effects in the future which cannot possibly be calculated. There is a more ultimate consolation as well. Deuteronomy does want to reassure us, as God reassures Moses, that history will eventually conform to the divine plan for it. Someday goodness will assuredly result in further goodness. In a word -- unknown to the Torah, but implicit in it -- the messiah will come. But the *meantime* is the reality relevant to Deuteronomy, as to us -- and in the meantime it is the shape of the present and not the future which is of concern. The present must be perceived correctly, its possibilities seized. Real good and evil, actual life and death, are in our hands. There is work to be done. -- Arnold M. Eisen, *Taking Hold of Torah*

Redemption will be ushered in by two distinct eras. The first is the "secret one," the time ordained for the actual commanding of our deliverance, which is known only to God. But there is also another era which will be "revealed" and known before us; an era which will begin when the Jewish people will repent for their sins. The Sages say: "Even today, if only you will listen to My voice." The Messiah might come this very day, if only we would heed the voice of the Lord. When this day will come depends entirely on us and on our deeds, on whether we are willing to repent for our sins and mend our ways. Thus Scripture [essentially] states: The time appointed for the actual coming of deliverance is hidden from our view and known only to God, but the "revealed" era belongs to us and to our children forever, so that we may do all the words of this Law. If we will faithfully observe the commandments of the Torah, we can hasten the redemption so that it may even come this very day. -- Ketav Sofer

Questions for Discussion:

Friedman approaches this verse by arguing that the Bible focuses not on discovering God's purpose on earth, but rather on ours. It is through our journey toward following God that we learn the most about ourselves. Does this compare to the saying that the essence is the journey, not the destination? Are there times when the destination is more important than the journey?

In many history textbooks, modern days resemble a compilation of facts about people and events, largely because it's too soon to appreciate long-term impacts. Eisen understands this verse of the Torah in a similar way; the Israelites listening to Moses are not likely to discover the meaning behind these "concealed acts," but they may be understood many years later. What events in the recent past are now considered more important today than they used to be? Can we predict which of today's "underrated" events will become significant centuries from now?

Ketav Sofer forwards one of many theories of what will need to happen to hasten the Messiah's arrival. Is it worthwhile to theorize how and when it might take place? Is the Ketav Sofer's idea compelling, or are there others that seem to make more sense?

MISHABERAH

ARIYEH TZVI BEN MINDEL
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
RIVKA CHANA BAT LILA
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI

YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
TZURI BEN SARAH
RAISEL BAT MYRA
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
ZALMAN SHMUEL DOV BEN RUVENA
SHIFRA
HAYA BAT GITTEL
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
DOUG ELZERMAN
CARLA MACKNIN
SARAH BAT ESTHER
MICHELLE LEVIN
MICHLI BAT CHAYA LEAH
YEHUDIT BAT AVRUM
ELANA BAT LEAH
MESHELEM BEN RACHEL
ZLATEH BAT YONAH FOLIC
MICHLAH BAT FRUMA
SHOSHANA BAT RACHEL
KASEEL YEHUDAH BEN SARA
ALIZE BAT ESTHER

PIE-EE BAT MIRIAM
HANA RUCHEL BAT FAIGEL
MEIR BEN SHLOIMO HA'LEVI
PEREL BAT FRAYDA
SIMCHA MELECH BEN SARA
MORDECHAI DOVID BEN LEAH
SARA BAT CHAYA
MAYER BEN HELEN
BARBARA ROSENBLUM
GARY ROSENTHAL
YEHUDA SETH BEN Yael
PINCHAS BEN SHAINA CHAYA
ELIJAHU CHAIM BEN BAYLA
PNINA Yael BAT HANA LIBA
YOCHEVET BAT ALTA HAYA RACHEL
NOSSAN BEN LEAH DINA
AVRUM PESACH BEN LEAH
AVRAM YAAKOV BEN FRUMA
AVRAH BAYLA BAT SARAH
GERSHON CHETZSKAL BEN SARAH
YAKOV BEN DVORAH
JOY KOHN
DOVID BEN CHIKA
NOACH YA'ARI BEN SARAH
YEHUDIT BAT SARAH
YEHUDIT BAT GITTEL
REUVEN BEN MARION
SHEILA COYNE
SHELAH BAT BRUCHAH
BONNIE LABANC
JEFFREY LABELSON

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Congregational Sukkah Decorating Party & Lunch
Sunday, October 5 • 11:30 am – 1 pm

Free! Open to all ages. Please RSVP to the synagogue office. Come make sukkah decorations, help put up our sukkah and enjoy a pizza lunch!



Join Kadima and the Tribe!
Sunday, September 28

Meet at BJC at noon. Parent drivers are needed. Tickets are first come first served; \$10 Kadima members; \$20 non-members. RSVP required to

kadimaevents@gmail.com or Dana Blocker, 216-831-6555 ext. 120. Friends are welcome to come.

What's Coming Up

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, September 20

9:00 am Service; Torah Reading Table Cover Dedication

8:30 pm Selichot Program

Sunday, September 21

10:00 am Sisterhood Self-Defense Class

10:00 am Israel Bonds/Oheb Zedek-Cedar Sinai Synagogue

Breakfast with Yaron Sideman, Consul General of Israel to the Mid-Atlantic Region, *"Update on Israel, Gaza and the Middle East: What's Next?"*; free; RSVP to office@oz-cedarsinai.org or 216-382-6566

4:00 pm Mishpachot/Kulanu Apple Picking @ Eddy's (nbn-4th grade)

Wednesday, September 24 - Erev Rosh Hashanah; office closes at noon

Thursday, September 25 - 1st day Rosh Hashanah; office closed

Friday, September 26 - 2nd day Rosh Hashanah; office closed

Saturday, September 27 - Shabbat Shuvah

9:00 am Service

Sunday, September 28 - Tzom Gedaliya

10:30 am Chesterland Memorial Park Memorial Service

12:00 pm Glenville Cemetery Memorial Service

12:00 pm Kadima goes to Indians game

2:00 pm Kol Israel Memorial Service @ Zion Memorial Park

Tuesday, September 30

12:00 pm Sisterhood Lunch & Learn

Wednesday, October 1

9:45 am Someone Special & Me

6:15 pm Men in the Mikveh

Friday, October 3 - Kol Nidre; office closes at noon

Saturday, October 4 - Yom Kippur

7:45 pm Men's Club Break Fast

Sunday, October 5

10:30 am Consecration Round-up

11:30 am Sukkah Raising & Pizza Party

6:00 pm Men's Club Cavs Game @ the Q

Condolences:
The family of Milton Skorman
Dorothy Kurtz & family on the death of her husband, our member,
Nathan "Edward" Kurtz

Yahrzeits: September 20 - 26, 2014

Rae Stone Abraham	Dorothy Herzberg	David J. Salzman
Michael Benjamin	Mike Ickowicz	Marcus Sapphire
Lois Bernbach	Walter Jaslow	Rose Savitt
Stella Bernstein	George Javitch	Esther Schermer
Julia Blaustein	Millie Kahn	Julia Schlesinger
Benjamin L. Bonn	Morris Kirtz	Donald B. Schultz
Irwin Borofer	Annette S. Klausner	George Schwebel
Jack Borwick	Judson S. Kline	Beatrice K. Shafron
Edward Aaron Botnick	Hyman Lederman	Bernard (Berny) Shepard
Della Brown	Marvin M. Lerman	Pearl Smylie
Morris S. Endlich	Morice Levin	Dr. Alan Sobul
Richard Engel	Joseph Lukin	Nathan Solof
Marilyn Ruth Engel	Nathan Mager	Dorothy Solof
Mollie Englander	Antionette Maisner	Max Solon
Bertha Faigin	Joseph Maniker	Pearl M. Stein
Walter Falk	Meyer M. Marcus	Pearl B. Strauss
Zelda H. Farber	Louis Mendelson	Joseph Tramer
Hannah K. Feierman	Robert H. Olen	Edith Vendeland
Jack Feldman	Lillian Ozan	Ruth Vinney
Sam E. Finesilver	Robert Palkovitz	Riva Vinokur
Kelly Firestone	Rosa Pasternak	Morris Weisberger
Leonard M. Fishel	Clara Perla	Helen Weiss
Joseph S. Friedman	William Peterfreund	Florence Weissman
Maurice Friedman	Alan R. Piccus	Mania Wikas
Nat Gilbert	Miriam Pinchuk	Fannie Wilke
Perry (Buddy) Glick	Joseph Polachek	Milton M. Wish
Emma Goldberg	Louis Robbins	Beth Wocjiak
Jack David Golland	Jerome E. Rose	Lydia Woldman
Julius Golub	Sol Rosenberg	Anna Wolkoff
Irving A. Goodman	Harry Rosenthal	Helen Wynbrandt
Sanford Gottsegen	Bennie Rothenberg	*Edward D. Wyner
Annette Gottsegen	Jeanette Rosenstein Rubin	Anna Inda Zamok
*Max J. Greenwald	Carole Naomi Rubin	Anna Zellen
Mae Gross	Meyer Rubin	Mary Ziff
Leonard M. Grossman	Paul P. Rutsky	Abe Zimerman

**past president*

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.