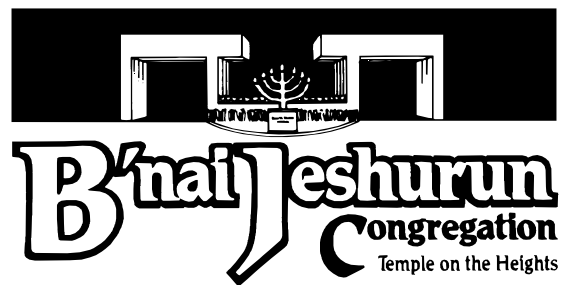


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Noach נח

October 4/5, 2013 - 1 Cheshvan 5774

	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	26	41	Gen. 6:9–6:16
Sheni	27	43	6:17–6:19
Shlishi	27	43	6:20–6:22
Revi'i	27	44	7:1–7:9
Chamishi	28	45	7:10–7:16
Shishi	29	46	7:17–7:24
Shvi'i	29	46	8:1–8:14
Maftir	695	930	Num. 28:9–28:15
Haftarah	944	1220	Isaiah 66:1–66:24

Thank you to our Torah readers: Susan Gottlieb, Lorin Gottlieb, Corinne Silverman, Max Wiznitzer, Robyn Gottlieb, Erica Kahn, Lorraine Stern and Michael Linden. Thank you to Michael Linden for chanting the Haftarah.

DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm *
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

The bima flowers are a gift from Pinky & Don Levy, Edie & Chick Baerson and Sheila Baerson in honor of the Mincha Bat Mitzvah of their granddaughter, Melissa Baerson.



FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!

Thank you to Gabe Adler, our Board member on the bima.

Following the Benediction, please join us for oneg in the **Gross Atrium**, sponsored by the Officers & Board of Trustees.



SATURDAY

We are pleased to welcome our guests from Stepstone Academy, our adopted school: Jill Morris-Boardman, Admissions & Community Relations Specialist, and Alex Petrus, Director of Advancement for Ohio Guidestone (of which Stepstone is a division), who will speak briefly at the end of today's service.

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Doron Kalir. Thank you to Cindy Brodsky for preparing the refreshments.

Thank you to our Board member on the bima, Gayl Berger, our greeter, Vivian Solganik and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin, Nelson Pole and Henrik Sperling.

Following the Benediction, please join us for kiddush and a congregational luncheon in the **Gross Atrium** and **Rosenthal Auditorium** sponsored by Lorin & Alan Gottlieb in honor of their children's aufruf and Alan's milestone birthday.



Mazal tov to Robyn Gottlieb & Dan Brenner on their aufruf, and to their parents, Lorin & Alan Gottlieb and Gail & Michael Brenner and grandparents Bernice & Saul Gottlieb, Gwendolyn & Charles Lewis, Leonard Brenner and Marcy Rosenfeld.

Open Tent Minyan - Saturday, October 5 • 9:45 am

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month at 9:45 am in Gottlieb Auditorium.



**Kadima (6th - 8th graders) Kickoff • October 6 • Noon
Sky Zone in Westlake**

Come have an awesome time at the Indoor Trampoline Park! \$10 entrance. Meet at B'nai Jeshurun at noon for pizza and a ride to the event. For more information contact Matt Zukerman (216-256-9205 or Mattzukerman09@yahoo.com).

**Mishpachot/Kulanu Apple Picking
at Eddy's Fruit Farm, 12079 Caves Rd., Chesterland
Sunday, October 6 • 4 - 5:30 pm**

Free; purchase the apples you pick. RSVP to bjmishpachot@gmail.com, Courtney Zelwin (courtneyzelwin@yahoo.com) or Allison Proper (allisonproper@yahoo.com).

**At The Crossroads: Jewish Law for Our Time
Weekly Lunch & Learn
Commerce Park IV (corner of Chagrin and Green)
Thursdays • 12:10 - 1 pm**

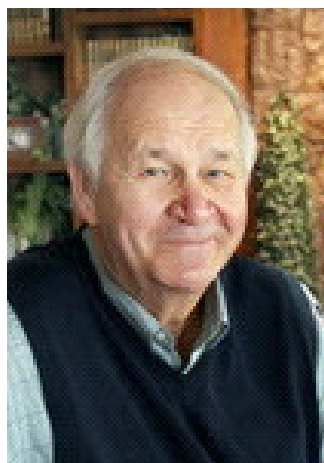
Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

PJ Shabbat - Friday, October 18 • 6:45 pm

Join Rabbi Hal for songs, crafts and lots of fun as we welcome Shabbat. Kids, come in your pajamas!

Hilda Gibberman Clergy Institute
Thursdays 10:00 – 11:00 am * through November 14

Each class is complete in itself; thus, you are not obligated to attend every session. Subject matter varies weekly. There is never any homework and the classes are free. We guarantee an enjoyable and educational time! Please register, with Ruth Dobres so we may contact you in case of cancellations (rdobres@sbcglobal.net or 440-449-5126).



Sisterhood & Men's Club present a breakfast & program:
"Cleveland History" with historian Dan Ruminski
Sunday, October 13
Breakfast at 9:00 am • Speaker at 10:30 am

Free for Sisterhood and Men's Club members; \$10 for guests. RSVP deadline is October 8. Questions? Contact Grace Brower (440-823-9445 or gracepepperpike@aol.com) or David Cohen (330-425-4989 or davidcohen125@gmail.com).

Hazak Paid Up Membership
Souper Salad Sunday • Sunday, October 13 • 12:30 pm

"An Introduction to Local Jewish History" presented by Dr. Sean Martin, Associate Curator for Jewish History, Western Reserve Historical Society. Reservations close October 7. No charge for Hazak members who pay their 2013-14 dues by October 4 or for new members who join Hazak by October 4. Chairpersons: Nancy and Joel Kay (216-382-7123).

Chesed & The Ronald McDonald House • Sunday, October 20

The Ronald McDonald House of Cleveland is a "home away from home" for families whose children are receiving medical treatment at local hospitals. The House accommodates local families as well as families from around the world. As an independent, non-profit organization, the House relies upon volunteers from the community to meet the many needs of the families who stay there. Volunteers provide the food and the labor; they provide the facility and cooking equipment. After cooking, volunteers are welcome to stay to eat and visit with the families.

Chesed will be preparing a dinner meal at Ronald McDonald House on Sunday, October 20. We will start cooking at 3:00 pm, serve dinner and then tidy up. If you are interested in volunteering, please contact Rachel Schwarz (rachelschwarz@sbcglobal.net). There is a limit of eight volunteers.

Parashat Noah (Shabbat Rosh Hodesh)

October 5, 2013 – 1 Heshvan 5774

Prepared by Rabbi Adam Rosenbaum

Charleston, South Carolina

Noah, God's last hope for humanity is commanded to build an ark in which to carry his family and two of every animal on earth. Forty days of rain ensue, with Noah and crew safely on board. Noah later sends a raven and then a dove to find signs of the reappearance of land. Once they are back on the earth, God displays a rainbow as a sign of the covenant, promising that the world will not be destroyed by flooding again. God then reveals several basic rules for all of humanity to follow.

In later years, Noah plants a vineyard; one day he becomes intoxicated and strips out of his clothing. His son Ham discovers this and tells his brothers Shem and Yafet; the latter two cover up their father. When Noah awakens and finds out what happened, he curses Ham and his descendants and blesses his other sons and their families.

As the parasha ends, a group of people attempt to build a tower to reach the sky, in an effort to stay together. God foils this attempt by giving each person a different language to speak, thus confounding the project. Ten more generations come and go, culminating in our introduction to Abram.

Theme #1: Righteous Compared To Whom?

This is the line of Noah.—Noah was a righteous man; he was blameless in his age; Noah walked with God. These are the generations of Noah; Noah was a just man and perfect in his generation, and Noah walked with God. (Genesis 6:9)

Noah is described by that Torah as “blameless in his age.” The question of what this says about him, whether he was good compared to the evil people around him or good according to any standard, is endlessly debatable, given the above phrase and the mixed evidence found in the rest of the portion.

The original decree of annihilation included Noah as well; however, he found favor in God's eyes, for we may read [Genesis 6:7, 8] as, “God said, I will obliterate mankind ... I am sorry I ever made them and Noah – [but he nonetheless] found favor in the eyes of God.” (BT Sanhedrin 108a)

“Noah walked with God” (Genesis 6:9). Rabbi Yehudah said: The phrasing may be understood from the parable of a king who had two sons, one grown up and the other a child. To the child he said, “Walk with me;” but to the adult, “Walk before me.” Likewise to Abraham, whose [spiritual] strength was great, he said, “Because you are wholehearted, walk before me” (Genesis 17:1). But to Noah, whose [spiritual] strength was feeble, Scripture says, “Noah walked with God.” (Genesis Rabbah 30:10)

Noah was surrounded by the wicked people of the generation of the flood. Nevertheless, he conducted himself in the service of God in the way of “For my sake was the world created,” as our text reads, “a righteous one, blameless in his age.” That is to say that he considered himself blameless and righteous. This behavior was necessary for him in a generation of such wickedness so that he would not succumb to their ways. But if he were to live in Abraham’s generation, among great righteous ones, Noah, certainly would consider himself “dust and ashes,” seeing himself in his own eyes as if he were nothing at all. (Yechiel of Alexander)

Questions for Discussion:

The Talmud reinterprets the verse in which God expresses regret for creating humanity, and indicates that God saves Noah only reluctantly. Why did the rabbis give Noah such a backhanded compliment? Does the fact that God makes a covenant with Noah after the conclusion of the flood signal God’s reluctance, or acceptance that Noah, while flawed, is good enough? If God truly regrets making every person, Noah included, what motivates God to continue the experiment of humanity at all?

Noah is compared unfavorably to Abraham, with whom God makes a covenant far wider in scope. Genesis Rabbah claims that the image of Noah walking with God indicates someone who would not have thought to follow God if left to his own devices. Are the rabbis denigrating the importance of blind loyalty? Or are they emphasizing the greatness of Abraham, who is independent enough to follow God while walking on his own? When considering loyalty from other people, which is preferable: someone who stays hand-in-hand, or someone who provides support both near and far? Is this an important distinction?

Yechiel of Alexander claims that Noah’s self-image is determined greatly by those around him. To what extent do we do the same? To what extent is this advisable?

Theme #2: What Have They Done To Deserve This?

The earth became corrupt before God; the earth was filled with lawlessness. When God saw how corrupt the earth was, for all flesh had corrupted its ways on earth, God said to Noah, “I have decided to put an end to all flesh, for the earth is filled with lawlessness because of them: I am about to destroy them with the earth. (Genesis 6:11-13)

The text doesn’t give us many examples illustrating the evils of humanity leading up to the flood. We are left to suspect the meaning of the word “hamas”, of which the world is filled.

Hamas is a technical legal term which should not be automatically reproduced as violence ... the same force is reflected in the Akkadian verb habalum, “to deprive someone of his legal rights.” (E.A. Speiser, Anchor Bible Genesis)

Hamas refers to robbery and fraud. [God] gave Noah the reason as

injustice, and did not mention the “corrupting of ways,” because injustice is a known and public sin. [Sanhedrin 108a, however], said that it was over [injustice] that their decree was sealed. The reason is because it is a law that is intuitively understood, and [the people] had no need for a prophet to warn about it. Furthermore, [injustice] is an evil toward God and toward men. Thus, [God] informed Noah of the sin for which “the end had come, the dawn of destruction had arrived.” (Nahmanides on Genesis 6:13)

Rashi notes that [the] sin [of the generation of the flood] consisted of indecency and immorality. Why, then, does he state that their death was decreed only on account of the robbery of which they were guilty? To indicate that if they would have possessed wealth acquired by legitimate means, God might have taken their wealth rather than their lives to punish them for their immorality. ... Had the generation of the flood been guilty only of indecency and immorality, God would not have destroyed them immediately but would first have punished them by stripping them of their possessions. But since they had gained all their wealth through robbery, it was not their own and could not be accepted as atonement. Therefore the Lord decreed the death penalty for them immediately, declaring that God would blot out all men from the face of the earth. (Melo HaOmer)

Questions for Discussion:

Speiser dismisses the idea that hamas is a reference to violence in the text. Describe the state of the world right before the flood: what is there? If hamas is indeed not a word describing violence, does this indicate that the evils in Noah’s time are subtle? Many modern works of art (i.e., Dostoyevky’s *The Brothers Karamazov*, the Rolling Stones’ “Sympathy for the Devil”) portray evil as something deceptively common; is that what Noah’s generation looked like? Is subtle evil more dangerous than blatant evil?

Nahmanides’ contention stated the injustice of the generation of the flood is so self-evident that the people do not merit the warnings of a prophet to change their ways. Is that a reasonable explanation? Does this explanation put a different spin on the idea that Noah is “blameless in his age”? (Perhaps Noah himself is blameless of sin, but he does not attempt to be a prophet to try and stop his neighbors’ ways, thus making him less of a person than, say, Abraham.) Is injustice is “a known and public sin”? To what extent are today’s injustices known or unknown?

To Rashi, the ultimate reason for destroying the world was widespread robbery. How is robbery a metaphor for many kinds of wrongdoing? How is it possible to steal something other than physical possessions? What is the worst thing for someone to steal? Was Rashi’s assessment that robbery is a drastic enough sin to warrant widespread punishment correct?



Unique, Affordable, Holiday Shopping at...
Sisterhood's Holiday Boutique
Sunday, October 27 • 10 am - 3 pm

Free admission. Kids can shop, too! Raffle featuring items from our over 40 fabulous vendors. Tickets for sale for \$10 for 6 tickets or \$2 for one. Food for purchase from some of your favorite kosher eateries.

Brought to you by the lovely ladies of B'nai Jeshurun Sisterhood. Contact Ileen Tepper to purchase raffle tickets or for more information at 440-473-0611.

<https://www.facebook.com/events/662114763807220/>

Atid Trivia Night 2.0
Sunday, October 27

Atid
B'nai Jeshurun 20's & 30's Looking Forward

Team sign-in: 7-7:30 pm; Trivia starts at 8 pm
Drinks & snacks provided; \$12 per team of up to five people; \$3 per individual. All proceeds go to

support future Atid programming. Teams must pre-register by emailing Anne Brower (annebrower@bnaijeshurun.org) or Elyse Willen (edwillen@gmail.com).

Shabbat Yeladim

October 26 (every 4th Shabbat of the month) • 10:30 - 11:45 am

For all pre-K - 2nd grade students, both day school and religious school. The program will include a special Shabbat art project with Mora Becky, story time with Rafi and conclude with kiddush and joining the congregation to lead *Ein Keloheinu*.

Shabbaton Kickoff Event!!

3rd - 6th Grade Family Shabbat Dinner and Night of Stars!
Friday, October 11 at 5:45 pm

Join us for Shabbat Dinner and watch as your children take the stage as stars.

5:45 Kabbalat Shabbat Service
6:30 Shabbat Dinner
7:30 Night of Stars Performance

\$10/adult; \$6/child; children under 2 free.
Register online at bnaijeshurun.org (link on the home page) by Tuesday, October 8.



Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

PIE-YEE BAT MIRIAM
SHAUL BEN LEAH
ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
CHAIM BEN SARAH
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YITA FRAYDEL BAT ETEL
YISRAEL BEN TZVI
LARRY SIMON
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
HANAN BEN TEMA MALKA
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDAR
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
SARA MALKA BAT BATSHEVA
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA

YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
RIVKA BAYLA BAT RACHEL
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
MOSHE BEN HANA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
MIRIAM BAT BLUMA
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
BOB ALTMIRE
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
FRED POHTO
DAVID BEN SHMUEL
SARAH GILA BAT LEAH

SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
YAKIRA AVIGAYIL BAT RIFKA LEAH
KAREN CAPUTO
SHMUEL AHARON BEN GITTEL PESSI
MIRIAM BAT ITA
MOSHE BEN SARAH
TOVA ELKA BAT RAIZEL MALKA
HAYIM EPHRAIM BEN ITA CHANA
MEYER YIGAL BEN YOCHEVET
CHANAN YAKOV BEN BUNA LEAH
BARUCH BEN HANA
RAPHAEL BEN BERTHA
HAYA DVORAH BAT ESTHER
PEREL BAT YENTA
HENDEL LIEBE BAT RIVA
MIRIAM BAT BAYLA
TZIPPORAH BAT FORTUNA
CYRIL ELKA BAT MALKA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Don't forget to register for your **Weingold Fall Forum** classes!
Classes start Thursday, October 10. See flier for full class information.
Only \$20 for one class or \$30 for two.

Whether you want to expand your knowledge of Judaism or the Middle East, become an adult Bar/Bat Mitzvah or explore your artistic side, the Weingold Fall Forum has something for you! Join us for a wonderful array of opportunities in adult education. Each evening consists of 70-minute classes with a short break for refreshments and schmoozing in between. Register through the synagogue office or online at http://bnaijeshurun.org/weingold_registration/.

Presented through the generosity of the Weingold Family.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:00 pm Lunch & Learn with Rabbi Weiss
(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, October 5 - Rosh Hodesh Cheshvan; CRUSY Kinnus

9:00 am Service; Robyn Gottlieb & Dan Brenner Aufruf

9:45 am Open Tent Minyan

5:30 pm Melissa Baerson Mincha Bat Mitzvah

Sunday, October 6

11:30 am Israel Bonds Brunch

1:00 pm Kadima Kickoff @ Sky Zone (pizza lunch at noon @ BJ)

4:00 pm Mishpachot/Kulanu Apple Picking

Wednesday, October 9

4:00 pm Hebrew Storytime @ Beachwood CCPL w/Zehava Galun

Thursday, October 10

10:00 am Hilda Gibberman Sisterhood Clergy Institute

7:00 pm Weingold Fall Forum

Friday, October 11

5:30 pm 3rd-6th Grade Shabbat Dinner & Night of Stars!

6:00 pm Service

Saturday, October 12

9:00 am Service; Dayna Rapkin Bat Mitzvah

10:30 am Shabbat Shelanu

10:30 am Shabbat b'Yachad Family Service

Sunday, October 13

8:00 am Men's Club Breakfast & Meeting

9:00 am Sisterhood/Men's Club Breakfast & Program

9:15 am 9th Grade Trip to Maltz Museum

12:30 pm Hazak Lunch & Program

4:00 pm Hebrew Storytime @ Barnes & Noble Eton

Tuesday, October 15

7:00 pm Sisterhood Board Meeting

Thursday, October 17

10:00 am Hilda Gibberman Sisterhood Clergy Institute

7:00 pm Weingold Fall Forum

Condolences to:

The family of our member, Florence Goetz

Michael Gruhin, David Gruhin & families on the death of their sister and aunt,
Lois Gruhin Lesser

Mara Feldman & family on the death of her mother, Fay Feldman

Yahrzeits: October 5 - 11, 2013

Mollie Agin	Rose Herman	Alice Lazar Nusbaum
Sol Allen	Israel Herman	Abraham Orchen
Lillian Altman	Sarah HersHKovitz	Adolph Pasternak
Kate Amster	Doris (Dora) Hill	Henry Peterfreund
Mortimer Amster	Sylvia Jacobson	Bernice S. Peters
Leslie H. Bennett	Bess Kailes	William Poger
Jeffrey Lewis Berk	David Kalb	Dora Polinsky
David Berlin	Bess Lederman Kaplow	Esther Prince
Leo Bilsky	Rita S. Kaufman	Cyril Reider
Samuel Bir	Sarah L. Kay	Ronald Resler
Bessie Bloom	Harry Kletzky	Eva R. Resnik
Arline Rappaport Buckholtz	Adolph Kronemer	Doris Rich
Marcia Cadkin	Phillip Krosin	Harry Rich
Shirley Citron	Shirley Krulak	Eva Rockman
Harold Cohen	Marvin Kutler	Henry Rosenfeld
Dora Cohn	Nathan Lakin	Jack Ross
Phillip Cohn	Cathi Wolfson Lazerick	Louis Ruxin
Esther Davis	Isaac Levin	Louis Rzepka
Eleanor F. Derman	Sherman Lieberman	Tilly Ellen Saltz
Samuel Docton	Bertha Lippa	Israel Samuel
Jenny Dwosh	Arthur Loeb	Joseph N. Schwartz
Manuel A. Eagles	Rena Lubin	Dr. Leo Schwartz
Abner Ellis	Ellie Macknin	Melvin Scott
Josef Enis	Robert I. Madow	Jacob L. Shedroff
Mollie Epstein	Minnie Malkis	Lawrence B. Slomovitz
Pearl Ermine	Howard B. Maniker	Dr. Carl Stein
Samuel Estrin	Gerald K. Martin	Myron P. Tetelman
Hyman (Ya) Fallick	Reuben Matlow	Moshe Vinokur
Feliks Finkelstain	Fruma Matlow	Myron S. Viny
Margaret Friedman	Rose Moskovitz	B.J. Waldman
Nathan Gerdy	Geraldine Moskowitz	Joseph Warhaft
Hyla Givelber	Arthur B. Moss	Ben Charles Wasserman
Allan Gold	Ben S. Naftulin	Bessie Weingold
Edith Goodman	Joseph Jo-Jo Nash	Benjamin Weinzimmer
Henry Greenwald	Yetta Neftal	Hyman R. Wexler
Doris Greenwald	Kismet Neuman	Eve Zashin
Sylvia Harris	Marilyn Newman	Mollie Zuckerman

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.