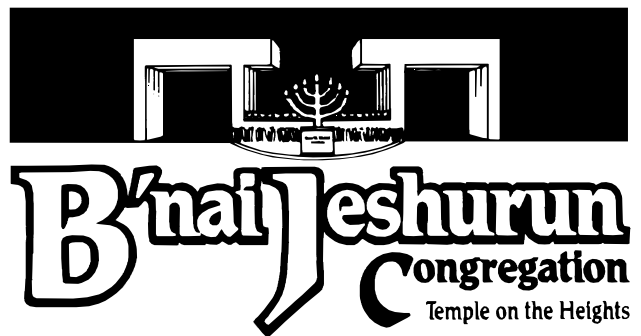


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. & Ruth A. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, President Gena Cohen and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Vayera וַיֵּרָא

October 26/27, 2018 - 18 Cheshvan 5779

	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	71	112	Gen. 21:1 - 21:4
Sheni	71	113	21:5 - 21:13
Shlishi	72	114	21:14 - 21:21
Revi'i	73	116	21:22 - 21:34
Chamishi	74	117	22:1 - 22:8
Shishi	75	119	22:9 - 22:19
Shevi'i	76	121	22:20 - 22:24
Maftir	76	121	22:20 - 22:24
Haftarah	76	124	Kings II 4:1 - 4:37

Thank you to our Torah readers: Neil Steinberg, Avery Steinberg, Steve Wolotsky, Amanda Banchek, Howard Willen and Shana Steinberg. Thank you to Shana Steinberg for chanting the Haftarah.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Your presence adds to the joy of our service!

The flowers are a gift from Edward & Roslyn Kowit and Flo Chelm in memory of their devoted mother, Mollie Kowit^{ב"ה}.



FRIDAY

Thank you to our greeter Peggy Lipp.



SATURDAY

Our Starbucks, Bread & Torah teacher this week is Rabbi Noah Bickart, PhD, Professor of Jewish & Interreligious Studies, John Carroll University.

Thank you to Cindy Brodsky for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments:

Moris Amon, Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz Danzig, Ruth Dobres, Faith Eisenberg, Laura Katzner, Harriet Rosenberg Mann, Cathy Randall, Rachel Schwarz, Cheryl Spira, Yaacov Taxer, Nancy Tresser Lipko and Pnina Wiesel.

Thank you to our Board member on the bima Aaron Wolkoff, our greeter Tom Mart and our ushers: David Cohen, Maury Greenstein, Dan Jacobs, Harriet Rosenberg Mann, Paula Schaffer-Polakof, Henrik Sperling and Daniel Umansky.

Today's Torah portion, Vayera, was dedicated in the Holocaust Torah Scroll by Susan & Marc Gordon in honor of Scott Gordon's Bar Mitzvah and by Toby & Rey^{ב"ה} Macknin in honor of Allison Shapero's Bat Mitzvah; and in the New Torah Scroll by William Jones & Linda Schoenberg in honor of Rebecca Schoenberg-Jones.

Following the Benediction, please join us for kiddush and a congregational luncheon in **Rosenthal Auditorium**, sponsored by SeAnna & Neil Steinberg in honor of the Bat Mitzvah of their daughter. The kiddush is co-sponsored by Renee Davis in honor of her milestone birthday.



Mazal tov to Shana Jocelyn Steinberg on celebrating becoming a Bat Mitzvah, and to her parents SeAnna & Neil, brothers Avery and Gabriel and grandparents Jewel & Frank Periandri and Doris & Harold Steinberg.

For her Mitzvah Project, Shana is making blankets for Rescue Village.

Men's Club Annual Corned Beef Banquet
Browns vs. Steelers
Sunday, October 28 • 12:30 pm



Enjoy the game on our large screen tv and indulge in great food. Lunch starts at 12:30 pm; kick-off at 1:00 pm. Hand-cut corned beef sandwiches, potato salad, cole slaw, beverages and pie for dessert, all for only \$10/ adult pre-paid; \$5/child age 12 and under or pay at the door \$13/adult; \$7/child. No RSVP is necessary. Just BE THERE and bring your friends!

Kadima @Cleveland Rock Gym
Sunday, October 28 • 12 - 3 pm



Cleveland
RockGym

Get your climb on with other 6th-8th graders from BJC and Park Synagogue. Meet at Park East.

\$15/member; \$20/non-member. RSVP on the synagogue website.

Sisterhood Lunch & Learn

Doug Katz, owner & executive chef of fire food and drink
Tuesday, November 6 • noon • Park Synagogue East

Chef Katz shares his passion for food and his influence on the Cleveland food scene. Bring your questions and enjoy a lovely afternoon. \$10 per person. RSVP by November 5 to Robin Rood (rroodrd@gmail.com or 440.666.7658).



Sisterhood Health Fair
Sunday, November 18 • 9 am - 3 pm

Enjoy free health screenings, speakers, yoga and much more. Free and open to the public. A pancake breakfast and baked potato bar lunch may be purchased for a nominal charge. Receive your meal free of charge if you donate a new bra or feminine hygiene product to *I Support the Girls*, which collects and distributes donations to homeless women.

**Making Jewish History: 44 Years in Jewish Communal Service
with Guest Speaker Stephen H. Hoffman
Saturday, November 10 • 9 am • During Shabbat Services**

Mr. Hoffman is retiring as president of the Jewish Federation of Cleveland after 35 years of dedicated service. He has helped shape our community in myriad ways. Steve, his wife Amy, and their family are long-time members of our synagogue.



Free & open to the community.



The Arts of thanksgiving

*Bringing faiths and
cultures together
through music, art
and dance.*

Fun for all ages!

Monday, November 19

5:30 - 8:30 pm

B'nai Jeshurun Congregation



Beit T'Shuvah Partners in Prevention Presents



Thursday, November 1

6:30 pm - BJC

Free & open to the
community.

WHAT ARE YOU A SLAVE TO?

This transformative musical interweaves a Passover Seder with personal stories of addiction. The cast is composed of addicts in recovery who have broken off the shackles of drugs, gambling and other destructive behaviors.

Separate Q&A for teens and adults follows the performance. Recommended for grades 7 & up. Learn more at akivacleland.org/freedomsong.

Co-sponsored by @akiva, Bellefaire JCB, B'nai Jeshurun Congregation, JECC and Jewish Federation of Cleveland.

Sundays with Sammy Spider – Sammy Celebrates Shabbat Sunday, November 4 • 10 am



Join Sammy Spider, of the popular children's book series, for another fun Sunday morning as he learns all about Shabbat. This month, we are excited to welcome back Maggie Wise, Music Specialist, for a music and movement class perfect for little ones. We will hear a story, do a craft, and have time for a snack too. Free. Register at

bnaijeshurun.org/sammyspider or contact Julie Sukert for more information. Future dates: December 2 and January 6.

THE WOMEN OF KRISTALLNACHT

— 80TH ANNIVERSARY —

Sunday, November 4 • 2:30 pm
Congregation Shaarey Tikvah

Free and Open to the Community.

Co-sponsored by B'nai Jeshurun, Shaarey Tikvah, Kol Israel and the Community Relations Committee of the Jewish Federation of Cleveland

Lecture: Mothers: Remembering Three Women on the 80th Anniversary of Kristallnacht by Dr. Kevin Ostoyich, Associate Professor and Chair of the Department of History at Valparaiso University

Dramatic reading featuring Sherri Gross: Going Back: 16 Jewish Women Tell Their Life Stories, and Why They Returned to Germany — The Country that Once Wanted to Kill Them by Andrea von Treuenfeld

No RSVP required. Shaarey Tikvah is located at 26811 Fairmount Blvd., Beachwood.

Family Shabbat Dinner
Friday, November 2 • 5:45 pm

Welcome Shabbat with songs, blessings and stories with Rabbi Hal and Rabbi Josh. Kids – come in your pajamas and be comfy. Enjoy a delicious Shabbat dinner with friends both old and new. After dinner, stay for Friday night services at 7 pm featuring Zamir, our youth choir. \$10/adult; \$6/child 2-12; free under 2 years old; \$32/family cap. RSVP to Julie Sukert or bnaijeshurun.org/familyshabbatdinner.



Hazak Academy
Thursdays, November 1, 8, 15 • 10 am

You Should Be a Blessing—How To Be the Role Model for the Next Generation with Susan Wyner. RSVP to Bob Goodstein (440-646-9419). Free!

D'var Torah: The Cult of Continuity
Rabbi Joel Levy, Conservative Yeshiva Faculty & Rosh Yeshiva

Was there something special about Avraham which caused God to pluck him from obscurity and enter into an eternal covenant with him? Our tradition offers many different responses to this question and one is buried in this week's parashah:

"For I know him (Ki Y'dativ), that he will command (Y'Tsaveh) his children and his household after him, that they shall keep the way of God..." (Genesis 18:19)

According to one reading of this verse, Avraham is special (or God chooses Avraham) because God knows ("Y'dativ") that Avraham will be capable of creating an on-going, self-sustaining community that will preserve God's message. There could have been other people who were morally worthy of entering into a covenant with God but only Avraham was able to "*command his children and his household after him*". All previous uses of the verb "to command" in the Torah refer to God commanding humans. Here for the first time, we have a human making commands; a fact that the Babylonian Talmud (Sanhedrin 56b) picks up on when, based on this verse, it acknowledges Avraham as the archetypal human commander (*m'tsaveh*). To put it crudely, Avraham was "Mr. Continuity". We live in a world where, for better and for worse, the Avrahamic traditions dominate much of the planet. It does seem as if there was, at least mythologically, something special about Avraham's capacity to create self-perpetuating religious traditions. Avrahamic traditions really are astonishingly good at self-replicating.

But continuity is not enough. Conor Cruise O'Brien who represented Ireland at the UN in 1956 and who, since representatives sat in the alphabetical order of their nations, sat between the representatives of Iraq and Israel, was led to ponder whether religious traditions are really just another unpleasant facet of nationalism. The Avrahamic traditions may be good at self-replicating, but so are flu viruses! God may have known from the outset that Avraham could be relied upon to perpetuate God's message, but it is only at the end of the parashah, after the story of the binding of Isaac and Avraham's willingness to sacrifice his beloved son, that God comes to know that this desire and ability to perpetuate is not merely an expression of self-interest:

"...for now I know (Ki Atah Yadati) that you fear God..." (Genesis 22:12)

Only with the binding of Isaac are we reassured that Avraham's capacity for continuity is outweighed by his commitment to God.

Stirred by our nervousness about our incapacity to transmit our beliefs and practices, liberal Jews often eye our illiberal Jewish cousins with a holy envy for their apparent capacity to "*command their children and their household after them*". It does seem to be true that various aspects of religious fundamentalism seem to contribute to high levels of cultural transmission. A fundamentalist belief in the pristine source of your own canon; a tendency towards social isolationism and exclusion of outsiders; a declared belief in one's elevated status in the eyes of God; a focus on particularist rather than universalist religious motifs; a heightened sense and practice of altruism tuned almost exclusively to insiders, a serene sense that one is transmitting an unbroken authentic chain of tradition - all of these do seem to contribute to high levels of cultural continuity.

But continuity is not God. If our yearning to perpetuate Judaism is motivated by the desire for self-replication and we are thus tempted to use the tools of the fundamentalist, then we should take a long hard look in the mirror. Jewish continuity may be a good thing for the world but only if it is motivated by deep desires other than the cultural "evil inclination". If a liberal Muslim were to follow the same track; eschewing the values of peaceful integration, intellectual integrity and moral courage and, based on a fear of assimilation, began to espouse rabidly particularist and fundamentalist ideas in order to ensure that her kids stayed within their fold, we would beg her to reconsider for the sake of Peace, for the sake of Truth, for God's sake.

God knows at the start of the parashah that Avraham is capable of guaranteeing continuity. Only at the end of the parashah does God know that Avraham does not worship continuity and that he will not sacrifice his deepest values on her altar. By being prepared to sacrifice his son he is articulating, in the deepest way possible, that continuity is not God. Avrahamic religions all have an Achilles' heel connected to cultural narcissism and we must all be constantly vigilant that we do not turn to the dark side.

Parashat Vayera Self-Study

Vered Hollander-Goldfarb, Conservative Yeshiva Faculty

In this Parasha we have 2 intertwined storylines: The first relates to Yitzhak (Isaac), the son of Avraham and Sarah, from the announcement about his upcoming birth to the binding of Isaac. The second centers on the story of the destruction of Sodom and Gomorrah, and Lot (Avraham's nephew) exits the story.

1) Avraham is sitting by his tent in the heat of the day when he spots 3 people. He invites them in, promising food and water to wash up, and then they may leave (18:1-5). When 2 of these angels arrive at Sodom in the evening, Lot offers them a place to sleep before they will continue early in the morning (19:1-3). What can we learn about hospitality and the needs of wayfarers in biblical times from these offers?

2) When Avraham is informed by God that He is about to destroy Sodom and Gomora, Avraham questions God "will you perish the righteous together with the evil-doer? Maybe there are 50 righteous in the town, won't you bear [the sin] for the sake of the 50?... Is it possible that the judge of the Earth will not do justice?!" and God agrees to avert the destruction for the sake of 50 (18:23-26). Is that justice? What is Avraham teaching about justice?

3) When Avraham was 100 Sarah gives birth to their son Isaac. There is great happiness, but Avraham does not do a party when Isaac is born but rather when he is weaned (21:1-8). What might be the reason for that?

4) Following the instruction to take his one and only beloved Isaac and bring him as a complete sacrifice on a mountaintop that God will tell him, Avraham gets up in the morning, saddles the donkey, takes his servants, and Isaac, and chops wood, and goes to the place (22:1-3). Why do you think that the Torah tells us of the preparations in great detail?

5) Twice in the story of the Akeda (the binding of Isaac), Avraham responds "hineni" (here I am, at your disposal), once to God and once to Isaac (22:1,7). What does this double use of hineni teach us about Avraham in the Akeda?

MISHABERAH

JAYDEN BARBER
FRUMA BAT JANETTE
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
DAVID BEN MICHAEL HAKOHEN
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
YAKOV BEN MIRIAM
RONI BEN RACHEL
RAISEL MALKA BAT FREDA
TOVA BAT SARAH GITTEL
MOSHE BEN ZELDA
AVRUM REUVAIN BEN NAOMI
PEREL BAT YENTA
YAKOV BEN SARA
DANIEL BEN LEAH
ZELDA BRACHA BAT MINA
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
BRACHA BAT SIMA
KETURAH BAT SARAH
MESHELEM BEN RACHEL
NOACH YA'ARI BEN SARAH
ADIRA BAT RUCHEL
SARA CHAYA BAT DEVORAH
AVRAHAM BEN SARAH
SIMCHA MELECH BEN SORA
AVRAHAM BEN MALKA
EZRA SHAMIR BEN SIMCHA
SURA TOBA BAT JOSEF ZWI
RACHEL LEAH BAT DEVORAH
REUVEN BEN ADELINE
LEAH BAT ETYE
MALKA BAT RAISA
MORT YUSSEL BEN RIVKA
AVRAM DAVID BEN DINAH
BEN-TZION PESACH BEN
SHAINDEL CHAYAH
DINAH HAYA BAT DAHLIA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
MASAHIRO UENO
HADAR MIRIAM BAT ESTHER
MICHAL VERED TOVA BAT SARAH GILA
SARAH GILA BAT LEAH
PINHAS SIMCHA BEN PNINA
ADIN RONEN BEN SARAH GILA
HAYA TZIPPORAH BAT ITTA
YAKOV ELIJAHU BEN GALIA
MASHA BAT HEINCHA
PEREL SARAH BAT DVORAH

MALKA BAT BATYA
MORDECHAI DOVID BEN LEAH
MIMI DORF
SHAINA LIEBE BAT CHAVA MIRYAM
ZLATE FEIGA BAT CHAYA
MEIR BEN SARAH
YENTEL SURAH BAT MARIAM PESSSEL
RAPHAEL BEN MASHA GOLDA
MIRIAM BAT RUCHEL
MARY ELIZABETH GREENE
YONKEL MOSHE BEN LEAH
HAYA SORA BAT LEAH
LIBBY GOLDIE BAT SHAINA MALKA
Yael BAT ESTHER
SHLOMO FEIVEL BEN KAYLA
DAVID SHIMON BEN RENAH
LEIBUSH BEN SHPRINTZE LEAH
SARAH BAT ROIZA
BOB ALTMIRE
ARIELLA CHANA BAT SARAH
HARAV YITZHAK MICHAEL BEN DINA
AARON ELI BEN TOIBA LEAH
HANNAH BAT DVORAH
RIFKAH BAT BASYA
YOCHEVET BAT FRIEDA
SHALOM MENASHE BEN NECHA
AARON BEN YEHUDIT BATYA
YAKOV BEN HANA SORA
ZEV YITZCHAK BEN RISYA
LEAH BAT ZEESALA
BASSI BAT SHIFRA
MEIR FEIVEL BEN SARAH DEVORAH
BLUMA ZISSEL BAT RACHEL
HASKEL TZVI BEN MALKA
MARIE BAT MARIE
TZIVIA AVIVA BAT MINDEL HANA
YITZCHAK BEN SHARONA
DOV BEN ESTHER
BRACHA BAT SIFA
MINDEL HANNA BAT RACHEL
DAVE PERKINS
ADAM PAVICH
REUVEN BEN HELAYNE
JUDITH ANN TESTA
SIMCHA MELECH BEN SARAH
PASHA MINDEL BAT TOVAH
WAYNE EHRMAN
DAVID JOSEPH GOODMAN
CHAYA RAZEL BAT LEAH
AVRAHAM SHMUEL BEN ZENDEL
MALKA AVIVA BAT ESTHER SHINDEL
YOUSEF CHAIM BEN SARAH
HATINOK LAIBEL TZVI BEN NICOLE

SHIMON WOLFE BEN ZELDA
MINETTA BAT YOSEFINA
YAKOV MOSHE BEN SIMA
CHARNA FAYGEL BAT MINDEL SORA
ESTHER BAT HAYA
HARAV ITAMAR BEN TOVAH
BELAH RAIZEL BAT SARAH
CHAIM BEN PNINA
HARRIET BAT BERTHA
MOSHE BEN FREYDKA
ABBA BEN RIVKA
SAHAR BEN BATYA
SHALOM LEIB BEN SIMA
ZISSEL FRAIDL BAT LIBA
SHAINA BAT SARA
KATIE DINGMAN
MARIA MIRANDA
KEN BAT JUDY
MA'AYAN BAT SHULAMIT
MALKA AVIVA BAT ESTHER SHAYNDEL
RUTH BAT ESTHER
SALLY TURBOW
LASZLO ZALA
HANOCH YITZHAK SARA
BRACHA SHOSHANA BAT MALKA
IFAT AGASSI SALONIKI

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

**At The Crossroads: Jewish Law for Our Time
Weekly Lunch & Learn**

**Commerce Park IV (corner of Chagrin and Green) Room 130
Thursdays • 12:10 - 1 pm**

Bring a brown bag lunch and join Rabbi Weiss or Rabbi Rudin-Luria for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

Kiddush or Oneg Sponsorships

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250; partial sponsorships are available and they are tax deductible. Please contact Paula Botkin.

Condolences to:

Arthur Rosenfeld & family on the death of his mother, Ruth Rosenfeld

Yahrzeits: October 27 - November 2, 2018

Albert Abraham	Gladys Gurland	Harry Miller
Rosalyn L. Abrams	Charles Gurland	Sally Moss
Louis Adler	Betty Halpern	Philip Ozan
Thelma Barson	Bennett Harris	Ronald Peltz
Ilana Beckman	Henrich Hersh	Alex Penn
Irma Benzion	Gloria Herzog	Jerome W. Perlstein
Jack Bergson	Fannie Zamok Hirsch	Yetta Pollack
Michael Berlager	Ethel Marcus Jacobs	Raymond Rockman
Estelle Bernstein	William Kahane	Joseph J. Roller
Jeannette Bir	Claire Kammen	Henry Chil Rosenfeld
Ann Bohnen	William Kirtz	Rose Rubin
*Jules Bookatz	Harry Klausner	David G. Saltzman
Jacob Bornstein	Paul Klein	Fannie Sandin
Sam Cohen	Samuel Klein	Sidney Sapphire
Sanford B. Cohen	Fredrica Joan Klein	Harry M. Sapir
Mary Cooper	Minnie Kohn	Maurice Savitt
Philip Dollins	Rev. Herman Kohn	Norma Schermer
Norman Douglass	Mollie Kowit	Louis Scott
Detlef Fabian	Mildred Kritzer	Norma Sharf
Martin Farkas	Hannah Miriam Kronenberg	Fraidel Shizgal
David G. Federman	Bessie Kusenitz	Max Shultz
Elaine Felber	Sam Kutnick	Nathan Sieman
Marilyn Fink	Jacob Levine	Marvin W. Snyder
Alfred M. Frank	Sidney Lewin	Sally Brown Steiner
Sarah Friedlander	Emil Lippa	Bertha Streem
Esther Gardner	Harry Lustig	Dr. Bert Tobin
Al Gelman	Dorothy G. Macks	Abraham Traubenberg
Beatrice Ginsburg	Simon E. Macks	Jacob Wasserman
Doris Rosen Glaser	Hyman Malik	Lena Weinberg
Mannie Glick	Frank Mandel	William Weisberg
Sherwood Alan Goldfarb	Rose W. Marks	Sylvia Whalley
Jerome Goodman	Ethel Marks	Elizabeth Wilensky
William Green	Ben Mart	Mary Wolf
Lena Green	Marilyn Matlin	Sarah Zalzneck
Selma Green	Joshua David Mendelsohn	Dr. Norman Zucker
Anna Joseph Gregg	Morris Meyer	<i>*past president</i>

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

We welcome your children in the Main Sanctuary!

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, October 27

9:00 am Service; Shana Steinberg Bat Mitzvah

Sunday, October 28

11:00 am Consecration

12:00 pm Kadima @Cleveland Rock Gym

12:30 pm Men's Club Lunch & Football

3:30 pm Hazak Meal & Program @Park East

6:00 pm AFMDA talk with Steve Gar, Counter-Terrorism Specialist;
\$50/person; The Temple; RSVP to afmda.org/gar or 888.674.4871

Tuesday, October 30

7:00 pm AIPAC Program with Ronen Bergman, Journalist and Author;
BJC; free; register at aipac.org/bnaijeshurun

Thursday, November 1

10:00 am Hazak Academy with Susan Wyner

6:30 pm Freedom Song

6:30 pm Weingold Fall Forum

Friday, November 2

5:45 pm Family Shabbat Dinner

7:00 pm Service; Zamir Choir; Birthday Shabbat

Saturday, November 3

9:00 am Service; Libby Ettinger Bat Mitzvah;
Ben Altose & Stacy Humr Aufruf

Sunday, November 4 - Daylight Savings Time (Fall Back)

10:00 am Sammy Spider

2:30 pm Kristallnacht Program @Shaarey Tikvah

Tuesday, November 6

12:00 pm Sisterhood Lunch & Learn @Park East

7:30 pm Board of Trustees Meeting

Wednesday, November 7

4:00 pm Hebrew Storytime @CCPL Beachwood with Zehava Galun

Thursday, November 8 - Rosh Hodesh Kislev

10:00 am Hazak Academy with Susan Wyner

6:30 pm Weingold Fall Forum

Please respect the sanctity of our services and those around you
by turning off your mobile devices.