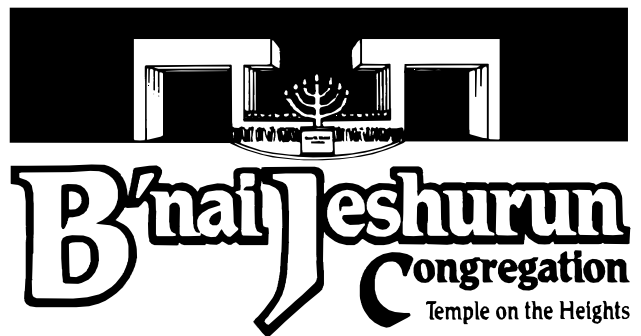


Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
Tel: 216-831-6555 Fax: 216-831-4599  
www.bnaijeshurun.org  
Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. & Ruth A. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, President Shelley Scher and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

*This Shabbat, we read the blessing for the new month of Cheshvan, which begins on Friday and continues on Shabbat.*

Parashat Beresheet      בְּרֵאשִׁית  
October 13/14, 2017 - 24 Tishri 5778

	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	6	12	Gen. 2:4 - 2:9
Sheni	8	14	2:10 - 2:19
Shlishi	9	16	2:20 - 2:25
Revi'i	10	17	3:1 - 3:21
Chamishi	13	23	3:22 - 3:24
Shishi	13	24	4:1 - 4:18
Shevi'i	15	28	4:19 - 4:26
Maftir	16	29	4:23 - 4:26
Haftarah	21	36	Isaiah 42:5 - 43:10

Thank you to our Torah readers: Jean Lettofsky, Miriam Rose, Shani Kadis, Howard Willen, Cindy Herman, Amanda Bancheck and Morgan Leeson. Thank you to Morgan Leeson for chanting the Haftarah.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

The flowers on the bima are a gift from the parents of Morgan Leeson in honor of her Bat Mitzvah.



## SATURDAY

Our Starbucks, Bread & Torah teacher this week is Jerry Isaak-Shapiro. Thank you to Cathy Randall for preparing the refreshments.

Thank you to our members who prepare the kiddush refreshments: Murray Berkowitz, Fay Blumenthal, Tova Cohen, Lynn Katz Danzig, Ruth Dobres, Faith Eisenberg, Laura Katzner, Harriet Rosenberg Mann, Rachel Schwarz, Cheryl Spira, Nancy Tresser Lipko and Pnina Wiesel.

Thank you to our Board member on the bima, Hedy Milgrom, and to our ushers: David Cohen, Maury Greenstein, Dan Jacobs, Harriet Rosenberg Mann and Henrik Sperling.

The Book of Beresheet was dedicated in the New Torah Scroll by Toby & Morton J. Gross. Today's Torah portion, Beresheet, was dedicated in the New Torah Scroll by Eunice & Ernest<sup>™</sup> Benchell. The special reading of the Seven Days of Creation was dedicated in the Holocaust Torah Scroll by Ruth and Warren Wolfson in memory of Abraham Gruenspan<sup>™</sup>; and in the New Torah Scroll by Norman Millstein in memory of David & Celia Millstein<sup>™</sup>.

Following the Benediction, please join us for kiddush and a congregational luncheon in **Rosenthal Auditorium** sponsored by Julie & Michael Leeson in honor of the Bat Mitzvah of their daughter.



Mazal tov to Morgan Sabrina Leeson on celebrating becoming a Bat Mitzvah, and to her parents Julie & Michael, brother Jake and grandparents Lynn & Bernard Grossman and Barbara & Robert Leeson.

For her Mitzvah Project, Morgan is collecting school supplies and re-making old crayons into new ones to donate.

Fliers for the Weingold Fall Forum and Weingold Guest Scholar Weekend featuring Rabbi Naomi Levy are available on the information tables in Gross Atrium.

*Your presence adds to the joy of our service!*

**We welcome your children in the Main Sanctuary!**

## Providing Rides - Pilot Program

Through the efforts of the synagogue's Inclusion Committee, arrangements have been made with JFSA to provide transportation to and from the synagogue for members who are unable to attend Shabbat morning services or daytime events due to transportation issues. This van service will be provided free of charge as a pilot project, funded through the generosity of the Joel Schwarz Memorial Chesed Fund, starting in November for six months.

If you or someone you know is interested in using this service, please contact executive director Jay Ross and provide your name, address and phone number. This initial contact is only to express interest, not to book specific dates of service. When our member list is finalized, we will coordinate with JFSA and members will be informed how to arrange rides. Members will call JFSA to schedule rides and not the synagogue office. Please note that the vans will accommodate walkers, but are unable to accommodate wheelchairs.

We look forward to implementing this transportation service and enabling our members to attend programs and services.



### Sisterhood Paid-Up Members Lunch Sunday, November 5 • Noon

Enjoy lunch and camaraderie with your fellow Sisterhood members while listening to the wonderful sounds of **Yiddishe Cup Klezmer Band**. RSVP to Sylvia Chaiten (schait@msn.com or 216-382-1837) by November 1. The Gift Shop will be open before and after the luncheon. Check out our new merchandise! Paid-up members receive 10% off their purchases.

### The Jazz Age: American Style in the 1920's Tuesday, November 7 • noon • Cleveland Museum of Art

Meet at the museum café for lunch (not included in price) and enjoy a talk by Prof. Charles Hersch. At 1:30 pm, enjoy a private tour and discussion with a docent as we explore their latest exhibit. \$12 per person; pre-paid reservations only by November 1. Please indicate if you are interested in driving or if you need a ride.

RSVP to Robin Rood (rroodrd@gmail.com or 440-666-7658) and mail checks made out to BJC Sisterhood to 113 Silver Springs Trail, Chagrin Falls, 44022.

# Chesed Happenings

Contact Shani Kadis to learn more or to sign up for these programs.

## Volunteer at Federation's Super Sunday

Sunday, October 29 • 9 am – noon

Join hundreds of volunteers to make calls for the Annual Campaign for Jewish Needs at the Cleveland Jewish Federation (25701 Science Park Drive.) Babysitting for infants to Pre-K available from 9 am – 6 pm and children's activities for K - 6th grade available from 11 am – 4 pm. Chesed will be there from 9 am - noon. Wear your Chesed shirt; stop by the shul to pick yours up. RSVP to [jewishcleveland.org](http://jewishcleveland.org).



## Transplant House of Cleveland Wednesday, November 8 • 5:30 pm

Provide a home cooked meal for the residents. This involves preparing a meal for ten people at your home and bringing it to the home. We will meet the residents as they enjoy a family meal together. The Transplant House provides temporary, affordable housing in a home-like environment for organ transplant patients and their families while they are visiting Cleveland for medical care. The Transplant House is located at 2007 E. 115th St.. Visit their website at [transplanthouseofcleveland.org](http://transplanthouseofcleveland.org).

## Greater Cleveland Food Bank Thursday, November 9 • 5:30 pm

Families with children between the ages of 6 and 12 years are invited to participate. We will sort and package food and pizza will be provided for all. Ten volunteers are needed. The Food Bank is located at 15500 S. Waterloo Rd.



## Cleveland Kosher Food Pantry Sunday, November 19 • 9:30 am

Help Chesed bag groceries for local Jewish families in need. We are looking for 8-10 volunteers over the age of 7 (with an adult). This is an on-going partnership where we volunteer the third Sunday of each month. The Pantry is located at 2004 S. Green Rd.

## Challah in the CLE

Thursday, October 26 • 7:30 pm • Executive Caterers @ Landerhaven

We have B'nai Jeshurun tables reserved! The cost is only \$20 per person and you will receive a seat at one of our tables plus all the ingredients you need to bake two challahs. In order to reserve your spot at one of our B'nai Jeshurun tables, you must register online at <https://goo.gl/8Wr52o> or call the synagogue office. Spaces are limited; first come first served.

**1st & 2nd Grade Shabbat Experience**  
**Friday, November 3 • 5:45 pm**

Families are invited to join us for Shabbat dinner, hospitality in Abraham and Sarah's tent and to stay for the first Zamir Choir\* Shabbat of the year! \$10 per adult and \$6 per additional sibling; \$32 family max. Register through the school office or website.

\*Zamir Choir is B'nai Jeshurun's youth choir, open to all 1st-7th grade students. There's still time to join for this year! Contact Julie Berman.



**The Diary of Anne Frank**  
**Sunday, November 5 • 1 pm • Cleveland Play House**

6th - 9th grade students (and parents) are invited to this special matinee performance. There is no charge, but space is limited. RSVP to Dana Blocker or Rabbi Josh Foster. We will meet at B'nai Jeshurun and travel by bus to and from the play.



**Sundays with Sammy Spider**  
**Sunday, November 12 • 9:30 am**

Join Sammy Spider, of the favorite Jewish children's book series, as we enjoy a fun morning for little ones, ages 18 months to 4 years, with an adult. This month, we are joined by **music specialist Maggie Wise** for a fun movement and music class. There will also be a Sammy story, craft and snack. Free for synagogue members. RSVP required to Julie Sukert or register at [bnaijeshurun.org/sammyspider](http://bnaijeshurun.org/sammyspider).

Upcoming dates: December 10, January 14.

**4th - 5th Grade Shabbat Sha-Bang!**  
**November 17 - 18**

Enjoy a delicious Shabbat dinner, programming and kiddush. \$18 per student. Families, join your children at the dinner for only \$10 per adult and \$6 per additional sibling; \$26 additional family max. Register through the school office or website.

Thank you to the Retreat Institute (RI) and Congregational Enrichment Funds (CEF) of the Jewish Education Center of Cleveland (JECC) for financial and programmatic assistance. These groups are supported by the Fund for the Jewish Future of the Jewish Federation of Cleveland.

## Sunshine Committee Forming

Our new committee will be dedicated to bringing warmth, light and sustenance to those in our congregation who have difficulty coming to synagogue. Volunteers will visit members who are homebound and provide support and good cheer. The clergy will still regularly visit those in hospitals and nursing homes. This committee is meant to increase our synagogue's connection and bring "sunshine" to those who may feel less connected or in need.

The Sunshine Committee will be under the auspices of the Chesed Committee, adding another wonderful way we care for our congregants and the greater community. After the holidays, we will formally kick off the Sunshine Committee with training sessions. If you are interested in participating, or would like more information, please contact our Sunshine Committee chair, Robbie Schonfeld (216-991-7755), Shani Kadis or Rabbi Rudin-Luria.



## Men's Club Adventure Road: Traveling the World Sunday, November 19 • 9 am

Been there? Want to go there? Join us for our monthly Sunday morning breakfasts which will now be followed by presentations by fellow members discussing their world travels. Talks will begin at 10 am and breakout sharing groups will start at 10:30 am. **Our first destination: Asia!** No RSVP required.

Interested in speaking? Contact Jerry Brodsky (330-998-2283 or [jerrybrodsky2@gmail.com](mailto:jerrybrodsky2@gmail.com)). Future dates: December 10, January 28, February 18, March 18.

## Hazak Academy

Thursdays, October 19 & 26 and November 2 & 9 • 10 am

Learn with Rabbi Josh Foster, Prayer: Language of the Jewish People. Free; registration required to Bob Goodstein (440-646-9419).

## Singing Angels Live!

Sunday, November 12 • Park Synagogue East

Join with Park Synagogue Senior Adults for our annual program and dinner. 3:45 pm social hour; 4:30 pm program; 5:45 pm dinner. Hazak members \$30; guests \$35. RSVP to chairs Eunice Benchell (216-831-1015) or Jean Geller (440-446-1257) by November 1.



## *Dvar Torah, Rabbi Joel Levy, Rosh Yeshiva, Conservative Yeshiva in Jerusalem*

The image of a serpent biting its own tail is prevalent in many different mythologies. It appeared as early as 1600 BCE in Egypt, and then later amongst the Greeks who called it the Ouroboros, meaning "devouring its tail". The psychologist Jung saw the Ouroboros as an innate, universal, idea:

In the image of the Ouroboros lies the thought of devouring oneself and turning oneself into a circulatory process...The Ouroboros is a dramatic symbol for the integration and assimilation of the opposite...it is said of the Ouroboros that he slays himself and brings himself to life, fertilizes himself and gives birth to himself. He symbolises the One, who proceeds from the clash of opposites, and he therefore constitutes the secret of the prima materia which [...] unquestionably stems from man's unconscious. - C.G.Jung, *Collected Works*, Vol. 14 para. 51

Does this imagery help us to understand what is happening at that fateful moment when we turn, yet again, from the end of the Torah back to its very beginning? That instant, when we return to the start of Bereshit, is the moment when Judaism "slays itself and brings itself to life."

In cultures not based around a primary canonical text there is a free choice of stories and they can be read in any order. However a closed canonical culture needs to focus its adherents on the core text in order to sustain its identity. Built into the very concept of a closed canonical culture is the notion that at a certain point the story will stop. When we reach the end of the Torah we put the story of Joshua to one side, along with the entire historiography of the conquest of Canaan; turning our backs on the future we will head back towards pre-history. The biblical canon is brought to life, or better, "given a constantly renewable lease on life" (Yerushalmi, "Zachor"), by our predetermined relationship with re-reading.

The return to Bereshit is a source of eternal youth, but it is also filled with an anxiety that Jung alludes to. As the snake twists its head back into pre-history to consume its tail, the particularist tale of Exodus and Sinai is forced to confront the shadow of its universalist beginnings.

So imagine for a second what it would be like if, instead of heading back to the start of Bereshit, we allowed ourselves to read on into the book of Joshua. We would surely have to confront the crisis sparked off by Moses' death and described by the Amora Rav in Masechet T'murah 16a:

Rav Judah reported in the name of Rav: When Moses departed [this world] for the Garden of Eden he said to Joshua: 'Ask me concerning all the doubts you have'. He replied to him: 'My Master, have I ever left you for one hour and gone elsewhere? Did you not write concerning me in the Torah: "But his servant Joshua the son of Nun departed not out of the tabernacle?" (Ex. 33, 11) Immediately the strength [of Moses] weakened and [Joshua] forgot three hundred laws and there arose [in his mind] seven hundred doubts [concerning laws]. Then all the Israelites rose up to kill him. The Holy One, blessed be He, then said to him [Joshua]: 'It is not possible to tell you. Go and occupy their attention in war...

Rav understands that the death of Moses generates a huge sense of loss of continuity amongst the Israelites, which is then sublimated in violence towards the other inhabitants of the land. The book of Joshua deals with the Israelites' anxiety after Moses' death.

Additionally, were we to continue reading onwards instead of turning back to Bereshit, we would soon lose our sense of the coherence of the canon. Where does our story end? Why stop at the end of the Tanach - what about the rest of the Jewish story? Closed canonical cultures seem to be doing well in the contemporary world partly because they provide a sense of safety and closure. Central to the creation of such cultures lies the moment of "swallowing our tail".

Whether we read on after the death of Moses, or whether we choose yet again to return our shoulders to our Sisyphean stone and go back to the start of Bereshit, we will be beset by tension and anxiety. Either way we will need to steel ourselves to the challenge: "Chazak, Chazak V'Nitchazek" - "Be strong, be strong, and let us strengthen one another!"

### **Dvar Haftarah, *Rabbi Mordechai Silverstein, Conservative Yeshiva Faculty***

Prophets were often very unpopular characters, saying things people did not want to hear, often in particularly painful ways. In Isaiah's opening prophecy, before the Babylonian Exile, he is instructed to tell the people, sarcastically: "Hear, indeed, but do not understand; see, indeed, but do not grasp." (6:9) These bitter and biting words would not draw Israel closer to God, nor were they intended to, as God wanted Isaiah to "Dull that people's mind, stop its ears and seal its eyes - lest seeing with its eyes and hearing with its ears, it also grasps with its mind and repents and saves itself." (6:10) God's anger at Israel's disloyalty had reached the point that punishment was necessary and inevitable.

But in our Haftarah, some hundred or so years later, we find that the now exiled people STILL hear without understanding and see without grasping. This time, however, what they miss are the signs of their impending redemption! The prophet takes them to task, saying "Listen you who are deaf; you blind ones, look up and see! Who is so blind as My servant, so deaf as the messenger that I send? Who is so blind as the chosen one, so blind as the servant of the Lord? Seeing many things, he gives no heed, with ears open, he hears nothing." (42:18-20)

A modern Israeli biblical scholar, Amos Hacham, takes an interesting approach to this verse, reading it as a dialogue, a bitter exchange between the prophet and his audience. The prophet calls them blind and deaf and they retort in kind, calling him blind and deaf! He tells them they are missing the truth - that the same God that caused their exile also desires, and will enable, their return. But they say that HE is missing the truth - that they are a ruined people living under the boot of a great power.

At this point, the prophet sums up the tragic situation: "The Lord desires His [servant's] vindication, that he (the servant - Israel) may magnify and glorify [God's] Torah." But because Israel "... is a people plundered and despoiled: All of them are trapped in holes, Imprisoned in dungeons." (See A. Hacham, Isaiah, Daat L'mikra, pp. 451-3)

Too often, we are certain that we hear and understand, see and grasp. Being called "deaf and blind" could and should shock us into re-examining "our truth" but more often we become defensive and double down. This can not only make bad outcomes inevitable, but can also delay or defer good outcomes.

Isaiah reminds us that when we are being our own worst enemies, even sarcastic and insulting messengers can be the conduit for the divine message.



MISHABERAH

JAYDEN BARBER  
FRUMA BAT JANETTE  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
YAKOV BEN MIRIAM  
RONI BEN RACHEL  
TOVA ELKA BAT RAISEL MALKA  
RAISEL MALKA BAT FREDA  
TOVA BAT SARAH GITTEL  
MOSHE BEN ZELDA  
ZEV TZVI BEN SARAH MALKA  
MEIR BEN SHLOIMO HA'LEVI  
AVRUM REUVAIN BEN NAOMI  
PEREL BAT YENTA  
YAKOV BEN SARA  
DANIEL BEN LEAH  
ZELDA BRACHA BAT MINA  
ZALMAN SHMUEL DOV BEN  
    RUVENA SHIFRA  
BRACHA BAT SIMA  
KETURAH BAT SARAH  
MESHELEM BEN RACHEL  
NOACH YA'ARI BEN SARAH  
ADIRA BAT RUCHEL  
GERSHON BEN RITA  
MINAH MINDEL BAT PESAH MALKA  
SARA CHAYA BAT DEVORAH  
AVRAHAM BEN SARAH  
SIMCHA MELECH BEN SORA  
AVRAHAM BEN MALKA  
EZRA SHAMIR BEN SIMCHA  
TZIPPA ZEISEL BAT MIRIAM  
HENNACH BEN ETEL  
SURA TOBA BAT JOSEF ZWI  
RACHEL LEAH BAT DEVORAH  
AIYELA RACHEL BAT SHIFRA  
REUVEN BEN ADELIN  
LEAH BAT ETYE  
PHIL APRUZZI  
MICHAEL LUBLIN  
MALKA BAT RAISA  
MORT YUSSEL BEN RIVKA  
AVRAM DAVID BEN DINAH  
ELI CHAIM BEN MINNA YITTA  
BEN-TZION PESACH BEN  
    SHAINDEL CHAYAH  
REUVEN BEN SHAINDL

DINAH BAT DAHLIA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
MASAHIRO UENO  
AVIGAYIL BAT HADAR MIRIAM  
HADAR MIRIAM BAT ESTHER  
MICHAL VERED TOVA BAT SARAH GILA  
SARAH GILA BAT LEAH  
PINHAS SIMCHA BEN PNINA  
ADIN RONEN BEN SARAH GILA  
HAYA TZIPPORAH BAT ITTA  
YAKOV ELIYAHU BEN GALIA  
MASHA BAT HEINCHA  
PEREL SARAH BAT DVORAH  
MALKA BAT BATYA  
MORDECHAI DOVID BEN LEAH  
MIMI DORF  
DANYA MICHEL BAT CARI  
SHAINA LIEBE BAT CHAVA MIRYAM  
ZLATE FEIGA BAT CHAYA  
MEIR BEN SARAH  
YENTEL SURAH BAT MARIAM PESSSEL  
RAPHAEL BEN MASHA GOLDA  
MIRIAM BAT RUCHEL  
MARY ELIZABETH GREENE  
YONKEL MOSHE BEN LEAH  
HAYA SORA BAT LEAH  
EFRAIM ZEV BEN ZELDA  
LIBBY GOLDIE BAT SHAINA MALKA  
CHANA MINCHA BAT CHAYA  
Yael BAT ESTHER  
MORDECHAI BEN YENTEL  
ELIEZER BEN SARAH  
SHLOMO FEIVEL BEN KAYLA  
HAYA BAT BRACHA  
RIVKA BAT FRAYDA  
DAVID SHIMON BEN RENAH  
LEIBUSH BEN SHPRINTZE LEAH  
CHANA RUCHEL BAT FRUMA BATYA  
YEHUDIT BAT SULTANA  
SARAH BAT ROIZA  
MARIE BAT MARIE  
YEHUDIT BAT BUNNY RAZEL  
MIRIAM ESTHER BAT MALKA LIBA  
BOB ALTMIRE  
ARIELLA CHANA BAT SARAH  
HARAV YITZHAK MICHAEL BEN DINA  
AARON ELI BEN TOIBA LEAH  
HANNAH BAT DVORAH  
REUVEN BEN CHANAH  
JOANN BAT ZOLA  
TZVI BEN RUTH  
LIBA RUCHEL BAT BAYLA

ELIAHU BEN RIVKA  
 ELANA BAT RACHEL  
 MOSHE BINYAMIN BEN T'ZVIYA YEHUDIT  
 RIFKAH BAT BASYA  
 FRAYDEL ETEL BAT FEIGE  
 JACK BEN LUCILLE  
 YOCHEVET BAT FRIEDA  
 AVRAHAM BEN AKIVA  
 BERYL BEN FIVAL  
 HARAV YOEL BEN MIRIAM  
 SHMUEL BEN ZIVIA  
 INDIRA GOVENDER  
 MEIR BEN ESTHER  
 MEIR DOV BEN RUTH  
 ELI BEN BASYA  
 CHAIM ZELIG BEN RIVKA  
 RIVKA BAT SHIFRA  
 RUT BAT SARAH  
 YEHUDIT BAT MARA  
 EVAN KOMITO  
 STACY YOUNG  
 EPHRAIM ASHER HAKOHEN BEN  
 DAFNA ZIPORA  
 SHALOM MENASHE BEN NECHA  
 LEAH BAT SHAYNA SARAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.



**Escape in 60**  
**Saturday, October 21 • 8 pm**

Work together as we take over the Escape Rooms downtown. Choose from a Bank Heist, Death Row, Behind Bars and more, as we have 60 minutes to get out. \$15 if registering before October 8 or \$20 after. Space is limited and registration will close once we are full. Register at <https://goo.gl/Dr57tu>. Escape 60 is located at 1266 W. 6th St., Cleveland.



**Shabbat Friendsgiving Dinner**  
**Friday, November 3 • 6 pm**

Atid will host a free Shabbat Thanksgiving dinner for our 20's & 30's year olds. We will have turkey, potatoes, pumpkin pie and many other holiday favorites. Plan on staying afterwards for our Kabbalat Shabbat service led by our children's Zamir choir. The dinner is free thanks to the support in part by a Jewish Federation of Cleveland Young Leadership Division Microgrant. Please register on our Atid Facebook page.



**Jewish Federation**  
**OF CLEVELAND**

YOUNG  
 LEADERSHIP  
 DIVISION

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner  
Fridays 10:15 am Kinder Shabbat & Open Playroom  
Saturdays 9:00 am Starbucks, Bread & Torah

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## **Saturday, October 14**

9:00 am Service; Morgan Leeson Bat Mitzvah

## **Sunday, October 15**

9:30 am Chesed @Kosher Food Pantry

9:30 am Sammy Spider

12:00 pm Kadima Event

## **Thursday, October 19 - CRUSY Fall Boards begin**

10:00 am Hazak Academy

7:00 pm Weingold Academy

## **Friday, October 20 - Rosh Hodesh Cheshvan**

6:00 pm Dinner (fee; RSVP required by October 16)

7:00 pm Service; Anniversary Shabbat

8:00 pm Weingold Guest Scholar

## **Saturday, October 21 - Rosh Hodesh Cheshvan**

9:00 am Service; Weingold Guest Scholar followed by luncheon

1:00 pm Weingold Guest Scholar

5:00 pm Seudah Shlisheet; Weingold Guest Scholar

8:00 pm Atid Escape in 60

## **Sunday, October 22**

9:00 am Weingold Guest Scholar

11:00 am Consecration

2:00 pm Jewish Genealogy Society, *Searching for Individuals in the International Tracing Service at USHMM*, Laurel School; free; 216-368-2091

5:30 pm Israel Bonds Dinner honoring Terry & Bob Zimmerman

## **Wednesday, October 25**

4:00 pm Hebrew Storytime @CCPL Beachwood with Zehava Galun

## **Thursday, October 26**

10:00 am Hazak Academy

12:10 pm Lunch & Learn @Commerce Park IV resumes

7:30 pm Challah in the CLE

7:30 pm Weingold Fall Forum

## **Friday, October 27**

6:00 pm Service

Condolences to:

Gary Feldman & family on the death of his mother, Marilyn Feldman  
Bob Sigman & family on the death of his uncle, our member, Jack Goldfarb

Yahrzeits: October 14 - 20, 2017

Harry J. Abrams	Henry S. Grossman	Rose Pollak
Morton Barrish	Ignatz N. Grossman	Fanny Preiser
Edith Barrish	Sara Grossman	Seymour Press
*David Beck	Sidney J. Gutterman	Anna Press
Henry Beitner	William Halpern	Sadie Rand
Ray Berke	Maurice Hersch	Augusta Rauchwerger
Leo Bernstein	Irving Herzog	Sadie (Sarah) Ritsky
Jerome E. Bieber	Rose Hirsch	Morton Robboy
Dr. Charles Blaugrund	Sabine Hochstadt	Max Rosen
Stanley Broad	Pam Holstein	Yetta Ross
Lillian T. Bruder	David Hyman	Lottie Roth
Rose Caplan	Lottie Jaffe	Estelle Royfe
Jack Citron	Bernard M. Kain	Abe Sandler
Rebecca Cohen	Sadie Kammen	Estelle G. Saunders
Frances Cohen	Manya Kats	Evelyn Farber Schemnitz
Yetta Cousins	Sarah L. Kay	Jules Shapiro
Morris A. Cowan	Helen F. Klein	Rhonda L. Sigman
Elizabeth Danciger	Bert L. Klein	Esther (Petty) Silver
Pearl Dishler	Molly Kollin	Frances E. Solwitz
Sylvia Dollinger	Dr. Irving Kroll	Abe Sonkin
Celia Drusinsky	Gazella Kronemer	Harry D. Spitz
David Eisenstein	Yetta Kronfeld	Sally Steiger
Ben Feldman	Carol D. Krosin	Mollie Stern
Marjorie Finer	Sanford "Corky" Kurland	Edward Stern
Sanford Finer	Abraham Nathan Landau	Harry Stolarsky
Charles Finkelstein	Nellie Langus	Joseph Suid
Maurice E. (Moe) Friedman	Irwin Lashley	Rose Susman
Harold Friedman	Lois Gruhin Lesser	Margaret Trattner
Charles Friedman	Bette W. Levine	Ben Vendeland
Liba Gelbart	Ron Madow	Geraldine F. Vendeland
Shirley Gilden	Marion R. Mamolen	Isadore Vernick
Warren Goldstock	Jill Mandel	Abraham Wasserman
Robert A. Goodman	Sylvia Mansky	Lillian Weinstein
Rose Gordon	Edna Marcus	Harriet Weisman
Alexander Greenbaum	Roselyn Margulies	Hannah Weiss
Max Greenhut	Sima Markowitz	Ben David Wilensky
Mildred Gross	Leo Mintz	Nathan Wine
Zelda Gross	Carl Moskowitz	Bernard Wolf
Stephen Michael Gross	Avram Pluzny	Abe Zeaman

*\*past president*

*If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.*