Shabbat Shalom!

27501 Fairmount Boulevard
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www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Ponservative religious experiences in a warm and dynamic community."



Parashat Chayei Sara חֵיֵי שָׂרָה

November 14/15, 2014 - 22 Cheshvan 5775



| Etz Hayim | | Hertz | <u>Verse</u> |
|-----------|-----|-------|--------------------|
| Rishon | 132 | 83 | Gen. 24:10 - 24:14 |
| Sheni | 133 | 83 | 24:15 - 24:20 |
| Shlishi | 134 | 84 | 24:21 - 24:26 |
| Revi'i | 134 | 84 | 24:27 - 24:33 |
| Chamishi | 135 | 85 | 24:34 - 24:41 |
| Shishi | 136 | 85 | 24:42 - 24:49 |
| Shvi'i | 136 | 86 | 24:50 - 24:52 |
| Maftir | 136 | 86 | 24:50 - 24:52 |
| Haftarah | 143 | 90 | Kings I 1:1 - 1:31 |
| | | | |



Thank you to our Torah readers: Max Wiznitzer, Alberto Sardon, Evan Shaw, Howard Willen, Shulamith Erenberg, Andrew Steiger. Thank you to Samara Wyant for chanting the Haftorah.



DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm FRIDAY 7:00 am & 7:30 am & 6:00 pm

SATURDAY 9:00 am & 6:00 pm SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

We are pleased to welcome Dr. Jonathan Sarna, our Weingold Guest Scholar

SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Sylvia Rose, Paula Schaffer-Polakof, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Jerry Isaak-Shapiro, Headmaster, The Agnon School. Thank you to Cindy Brodsky for preparing the refreshments.

Thank you to our greeter, Tom Mart and ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein and Nelson Pole.

Today's Torah portion, Chayei Sara, was dedicated in the New Torah Scroll by B'nai Jeshurun Sisterhood.

Following the Benediction, please join us for kiddush in **Gross Atrium**, and a congregational luncheon in **Rosenthal Auditorium**, sponsored by the Weingold Family in honor of the Weingold Guest Scholar Weekend.

arts of thanksgiving Monday, November 24 • 6 pm • BJC

a multicultural showcase of performance and visual art. This event is free and open to the public.

6 pm: The celebration will begin with an interactive art exhibit. Roam Gross Atrium for a hands-on art show complete with:

- Deep Grooves Drumming Circle
- Zen Buddhist meditation room with Jijuyu-jiZen Sangha of Cleveland
- Henna
- Balloon Animals
- Hand Made Ketubahs
- Hanukkah Art Sale by B'nai Jeshurun Sisterhood
- Ursuline College's Art Department Paintings and Sculptures
- · Chinese Paper Cuts Yin Tang

And more!!

7 pm: An Interreligious, Multicultural Performance Showcase will feature performances by (in formation):

- Internationally Renowned Jewish Rocker Naomi Less
- · Gilberto Pena, Hispanic Dancing
- Mr. Navid Changizi, Sitar Performance
- Antara Datta, Indian Dance
- Sayed Khatami, Muslim Qur'an Recitation
- Talise Campbell, West African Drumming and Dance
- CCCCA Art Troupe, Chinese Arts and Culture

THE AMERICAN JEWISH EXPERIENCE

WHERE HAVE WE COME FROM? WHERE ARE WE GOING?



NOVEMBER 14-16, 2014

DR. JONATHAN SARNA

WEINGOLD GUEST SCHOLAR

Dr. Jonathan Sarna is the Joseph H. & Belle R. Braun Professor of American Jewish History as Chief Historian of the new National Museum of American Jewish History in Philadelphia. and Chair of the Hornstein Jewish Professional Leadership Program at Brandeis University, as well



FRIDAY, NOVEMBER 14:

and Jews from 1654 to the present. Learn how each generation has had people struggling to be Americans and how the past can both inform to wrestle anew with the question grandchildren will remain lewish of whether its own children and Recount the dynamic story of of American Judaism The Emergence and inspire

7:00 pm Dinner (reservations required) \$10 / child (under 12 years) \$50 / family max. \$18 / adult 6:00 pm Service

Presentation and Q&A

8:00 pm

SATURDAY, NOVEMBER 15:

How Could American Jews **Be Slaveholders?**

condemn it? Americans debated that lews played an important part in that issue on the eve of the Civil War, and debate. In a broad way, the question Does the Bible condone slavery or ewish historical experience shape remains timely: how should the ewish policy positions? Service & Presentation Presentation and Q&A Congregational Lunch free of charge) 9:00 am 12:00 pm 1:15 pm

lews as a class" from his war zone. light on one of our most enigmatic t remains the most notorious anti-As the Civil War entered its second issued a sweeping order expelling presidents, on the Jews of his day, did more for Jews than any other winter, General Ulysses S. Grant ewish official order in American happened, and why, sheds new Ulysses S. Grant and the Jews history. But, surprisingly, Grant president to his time. How this That Obnoxious Order: and on America itself.

SUNDAY, NOVEMBER 16:

particularly lesser-known economic, demographic and religious changes provocative presentation, examine that will affect American Jewry this What are the central issues facing the American Jewish community key trends affecting Jewish life, What Lies Ahead? American udaism in the 21st Century in the decades ahead? In this century and beyond. 9:00 am Breakfast (free of charge) 9:30 am Presentation and Q&A

Books available for purchase and signing. We are pleased to be a sponsor of



as we host Rabbi Jonathan Slater at 7:30pm

Deepening Mindfulness, Practicing Compassion and Enriching Our Lives through the Wisdom of R. Levi Yitzhak of Berdichev's Kedushat Levi

Rabbi Slater presents accessible translations of selections from Kedushat Levi, the Hasidic Torah commentary of Rabbi Levi Yitzhak of Berdichev, one of the most beloved Hasidic leaders. The selections are paired with commentaries to help the reader understand their message and suggestions for practice, grounding them in a contemporary life. Rabbi Slater is co-director of programs at the Institute for Jewish Spirituality and teaches mindfulness meditation at the JCC in Manhattan and other venues.



This program is made possible through the generosity of the Weingold Family.

Mandel JCC Cleveland Jewish Book Festival runs thru November 23. For more information, visit mandeljcc.org or call 216-831-0700.

Shabbat Dinner for Families and Men's Club Sukkah Awards Friday, November 21 • 5:45 pm

Join all pre-K - 2nd grade families and everyone who participated in our Sukkah Judging Competition for a great Shabbat dinner and to receive your Sukkah award! Enjoy heavy snacks at 5:45 pm before the main service at 6 pm and the family service at 6:15 pm. Dinner will begin at approximately 6:40 pm, which will be followed by a short teaching and an edible sukkah dessert project and awards (all children will also receive an edible sukkah award)! RSVP to the synagogue office or online. \$10/adult, \$6/child; \$32/family max.



Trivia Night 3.0 Thursday November 20 • 7:30 pm @ BJC

Sign up as a team or individual. \$12/team (up to 5 participants), \$3/individual. Beer, wine and yummy bar food will be served! Teams/Individuals MUST pre-register by emailing Elyse Willen (edwillen@gmail.com) or Elana Cohen (ecohen27@gmail.com).



Sisterhood presents

Hands on Pottery at BJC! Sunday, November 23 • 11:30 am \$5 for lunch; choose your item to paint (prices ranges from \$14-\$33). RSVP by November 16 to Rifka Claypool (rifkalc@yahoo.com or 216-704-0282).

Youth Group Happenings

BJUSY Supermarket Sweep for SATO • Sunday, November 16
Meet at Target University Heights at 6 pm - pick up at Coldstone Creamery at 8 pm. Scavenger hunt through Target for wish list items for families in

need! Cost \$10. RSVP to Naomi Shapiro (nshapiro@laurelschool.org) or Dana Blocker (danablocker@bnaijeshurun.org).

You've Been Tagged!!! Kadima Ultimate Laser Tag • Sunday, November 23 Join B'nai Jeshurun and Shaarey Tikvah Kadimaniks at Zero Gravity, 34675 Melinz Parkway, Willoughby from 1-3 pm. \$15 members; \$20 guests. B'nai Jeshurun Kadima is open to all 6-8th graders and their Jewish friends. RSVP by Wednesday November 19 to Dana Blocker (danablocker@bnaijeshurun.org). Please feel free to reach out if you are looking to carpool.

CRUSY Kadima Kinnus (Grades 6-8)

December 12-14 • Congregation Tifereth Israel, Columbus, Ohio The weekend includes:

- · An exciting Shabbat with great, fun programming
- Making new friends and seeing old friends
- Some separate activities for 8th graders
- · Home hospitality
- Saturday night programming for everyone includes: a video truck, inflatables, giant hamster balls
- Transportation arranged

Cost: \$165 - Early Bird Registration (through November 17) \$185 from November 18-24

Questions? Contact Dana Blocker.

Israel Family Adventure with Rabbi Hal Rudin-Luria • June 21- July 3, 2015



Air & Land Package: \$4,998 per person Land Only Package: \$2,920 per person

For all ages and abilities; first timers and veteran visitors. For more information, contact the synagogue office or visit bnaijeshurun.org/be-with-us-travel.

Open Tent Minyan Saturday, December 6 • 9:45 am • Gottlieb Auditorium

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

Parashat Haye Sarah

November 15, 2014 – 22 Heshvan 5775 Annual (Genesis 23:1 – 25:18): Etz Hayim p. 127; Hertz p. 80 Triennial (Genesis 24:10 – 24:52): Etz Hayim p. 132; Hertz p. 83 Haftarah (I Kings 1:1 – 31): Etz Hayim p. 143; Hertz p. 90 **Prepared by Rabbi Adam Rosenbaum,** Charleston, SC

Sarah dies; Abraham mourns for her, then purchases the Cave of Machpelah to bury her. Abraham asks his servant to find Isaac a wife in the land of Haran. After a long journey and much prayer, the servant finds a kind woman who feeds him and his camel. The servant receives permission to take the woman, Rebecca, to Be'er Sheva to marry Isaac. Rebecca's presence is a great comfort to Isaac. Later, we read that Abraham married again and had more children. Abraham dies and is buried by Isaac and Ishmael in Machpelah.

Theme #1: To Serve and Protect

And he said, "O Lord, God of my master Abraham, grant me good fortune this day, and deal graciously with my master Abraham: Here I stand by the spring as the daughters of the townsmen come out to draw water: let the maiden to whom I say, 'Please, lower your jar that I may drink,' and who replies, 'Drink, and I will also water your camels' — let her be the one whom You have decreed for Your servant Isaac. Thereby shall I know that You have dealt graciously with my master."(Genesis 24:12-14)

Abraham's servant, on his way to find a wife for Isaac, seeks Divine assistance to ensure that he brings home Isaac's perfect match. Eliezer wanted to put the maiden to the test to see not only whether she had good qualities but also whether she would use her virtues with wisdom and understanding. Accordingly, he asked her to give him a drink of water from that pitcher with which the water was drawn up from the well. What, he wondered, would she do with the water that would be left in the pitcher after he had drunk from it? If she were to take it home, she would not be acting wisely, for it should occur to her that he might be ill and that it might be unsafe for others to drink the water that came in contact with his mouth. On the other hand, if she were to pour it out, it would be an insult to the stranger and would show that she was lacking in tact. The proper course for her to follow would be to say, "Drink, and I will give your camels drink also." In this manner, there would be no insult to the stranger, nor would other people be exposed to danger by drinking water that might be contaminated. If she chose the alternative, it would be proof that she had not only good qualities but also sufficient intelligence to make the right decisions in unforeseen situations. -- Rabbi Joseph Dov Halevi Soloveitchik of Brisk

I ask two things from You. I endured a terrible blow from Abraham when he said that I was cursed and that his blessed Isaac could not marry my daughter. Since I can no longer hope my daughter will marry him, at least to see to it that I find a good match for Isaac. Be present before me today. The

second thing I ask is that you do it for Isaac's sake. Act kindly with my master Abraham. -- Chupath Eliahu

Abraham's servant seeks nothing dramatic from his master's God. The activities set for Rebekah are all natural enough, even if they call for some sustained effort to water a caravan of ten camels. He calls for no dramatic demonstrations of God's power, let alone direct intervention. His words suggest, however, that Abraham's servant is willing to place the course and success of his mission in the hands of Yahweh, the God of his master. Having made the journey to the home and kin of Abraham, the initiative is now Yahweh's — or Rebekah's. For it is she and not Yahweh who appears, at just the apt moment. — W. Lee Humphreys, The Character of God in the Book of Genesis

Questions for Discussion:

Rabbi Joseph Dov Halevi Soloveitchik of Brisk tries to put himself into the mind of Abraham's servant, and senses that the servant expects to learn a large amount about Isaac's potential brides by examining their everyday behavior. Is a person's everyday behavior the best way to evaluate his/her character? Or does this put too much stock on a small sample of actions? How does Chupath Eliahu's paraphrasing of Abraham's servant's thoughts change our understanding of the servant's motivations? Does he seem more selfish than we might have thought? Or do his thoughts regarding Isaac "redeem" him in a way?

Humphreys reveals a disconnect between Abraham's servant and Abraham's God. While the servant asks for God's direct influence, God does not answer directly, but the servant's prayers are answered by Rebekah. Does it make sense to see Rebekah as God's direct influence over the events of this episode? Or should we think of God hiding or avoiding the servant's words, with Rebekah's appearance at that moment a fortunate coincidence?

Theme #2: The Answer to His Prayers

He had scarcely finished speaking, when Rebekah, who was born to Bethuel, the son of Milcah the wife of Abraham's brother Nahor, came out with her jar on her shoulder. The maiden was very beautiful, a virgin whom no man had known. She went down to the spring, filled her jar, and came up. The servant ran toward her and said, "Please, let me sip a little water from your jar." "Drink, my lord," she said, and she quickly lowered her jar upon her hand and let him drink. When she had let him drink his fill, she said, "I will also draw for your camels, until they finish drinking." Quickly emptying her jar into the trough, she ran back to the well to draw, and she drew for all his camels. (Genesis 24:15-20)

Rebekah immediately shows herself to be an attentive and welcoming woman, answering Eliezer's prayers. Rebekah was such a saint that her parents had never even tried to make a match for her. Normally, when there

is a daughter in a faraway place, her parents are constantly trying to match her up. But Rebecca was so virtuous that none of the immoral people in the area wanted to have anything to do with her. — Yafeh Toar

The narrator goes out of his way to give weight to this act by presenting Rebekah as a continuous whirl of purposeful activity. In four short verses, she is the subject of eleven verbs of action and one of speech, going down to the well, drawing water, filling the pitcher, pouring, giving drink. — Robert Alter, The Art of Biblical Narrative

Look, I may be a virgin, but I'm not an idiot. You don't get to be pushing forty in this town without learning a thing or two about men. First of all: They're helpless. They cannot do anything for themselves. It's really quite sad. You know the expression "You can lead a horse to water, but you can't make him drink"? Actually, you probably don't know it because, if you're reading this, you're probably a man. This is a thing women have been saying for hundreds of years, but it will no doubt be another couple of millennia before (a) it occurs to a man, and (b) he has the wherewithal to write it down. Anyway, the same is true of men, and also camels. ... -- Rebecca Dana in Unscrolled, Roger Bennett, ed.

Questions for Discussion:

Yafeh Toar depicts Rebekah's family as waiting for the perfect circumstance to allow her to marry. Is this a search for the best for their child, or for control over her future? How does this compare to how Rebekah's brother, Laban, will later try to control the marital futures of his daughters?

Often, when we are motivated, we tend to rush to finish our work. Does Alter's depiction of a very busy Rebekah show that she is dedicated to her work, or can we see her alacrity as a sign that she understands that her life is about to change forever?

Dana gives voice to a clever Rebekah, a character who sees herself as cleverer than the men (and animals) in her life. How does this interpretation of Rebekah's character change the way we see her willingness to follow Abraham's servant and to marry Isaac? Does she speak like a woman who will one day encourage her younger son to deceive Isaac?

Men's Club Lunch & Learn Saturday, November 22 following kiddush

Led by Rabbi Rudin-Luria, participants can ask questions on any topic – customs, Israel, prayers, Middle East, politics, B'nai Jeshurun, etc. Free, but reservations are required and space is limited to allow for a lively discussion. RSVP by November 17 to David Cohen (bnaijmc@gmail.com or 330-425-4989). This event is open to the entire congregation.

<u>MISHABERACH</u>

ARIYEH TZVI BEN MINDEL

VALERIE KARBELING

JAYDEN BARBER

MOSHE BARUCH BEN RIVKA

DOVID BEN STANLEY

DARYN BROWN

BEN-TZION PESACH BEN YETTA

YITZHAK MICHAEL BEN DINAH

AVRAM DAVID BEN DINAH

FRUMA BAT JANETTE

MALKAH BAT MORDECHAI

YISRAEL BEN MEIRA

MATANA DVORAH BAT SARAH

BAYLA RIVKA BAT HANA LEAH

CHAYA BAT VARDA

ZELIG BEN DOROTHY

DAVID BEN MICHAEL HAKOHEN

LIBA RUCHEL BAT BAYLAH

DINA RIVKA BAT LEAH

GITTEL CHANA BAT ESTHER

MASHA TSIRIL BAT BASHA

TZIPORAH BAT YENTA

SHANDEL BRACHA BAT ESTHER

DYLAN CHAIM BEN PESIA HINDA

AVIGAYIL BAT HADAR MIRIAM

LEAH BAT YEHELET

YEHELET SEVIA BAT BRINA

AVRAHAM BEN MALKA

YITZHAK MORDECHAI BEN

SARAH RACHEL

YAKOV BEN MIRIAM

RONI BEN RACHEL

TOVA ELKA BAT RAISEL MALKA

TOVA BAT SARAH GITTEL

RIVKA LEAH BAT HANA LEAH

RIVKA CHANA BAT LILA

YISRAEL BEN FRIEDA

MICHAL VERED TOVA BAT SARAH GILA

LEAH BAT RAIZEL

YONIT ABRA BAT HAYA

YEHUDA SHLEMA BEN ZLOTI

HAYA TZIPPORAH BAT ITTA

YOHANANA BAT HAYA YITTA DANYA MICHEL BAT CARI YAKOV ELIYAHU BEN GALIA

ZUCHA LAYB BEN BRACHA BRANDEL

FAYGE BAT SARA YENTA

DONNA ROSEN

TZURI BEN SARAH

RAISEL BAT MYRA

MASHA BAT HEINCHA

ZEV TZVI BEN SARAH MALKA

AHUVA RAYA BAT KALYA

HADAR MIRIAM BAT ESTHER

AVRUM REUVAIN BEN NAOMI

YISROEL MOISHE BEN HENDEL

DAVID BEN SHMUEL

SARAH GILA BAT LEAH

SHAINA LIEBE BAT CHAVA MIRYAM

SHIFRA BAT GITEL

SHMUEL BEN OSNAT

RACHEL BAT SARA

BILL DORF

MIMI DORF

BONNIE POLSTER

PEREL BAT YENTA

MOSHE BEN ZELDA

YAKOV BEN SARA

SURA TOBA BAT JOSEF ZWI

RIVKA LEAH BAT YEHUDIT MENNA

ZALMAN SHMUEL DOV BEN

RUVENA SHIFRA

HAYA BAT GITTEL

BRACHA BAT SIMA

YEHUDA BEN ESTHER

KETURAH BAT SARAH

DOUG ELZERMAN

SARAH BAT ESTHER

MICHELLE LEVIN

MICHLI BAT CHAYA LEAH

YEHUDIT BAT AVRUM

MESHELEM BEN RACHEL

ZLATEH BAT YONAH FOLIC

KASEEL YEHUDAH BEN SARA

HANA RUCHEL BAT FAIGEL

MEIR BEN SHLOIMO HA'LEVI

SIMCHA MELECH BEN SARA

MORDECHAI DOVID BEN LEAH

MAYER BEN HELEN

BARBARA ROSENBLUM

NOSSAN BEN LEAH DINA

NOACH YA'ARI BEN SARAH

YEHUDIT BAT SARAH

YEHUDIT BAT GITTEL

RAPHAEL BEN MASHA

ADIRA BAT RUCHEL

RIVKA BAT CHAVA

PESACH BEN CHARLOTTE

KALEB LEWIS

HANA BAT SARAH

HERSHEL SHALOM BEN DORA

MASHA BAT HERSCHEL

DAVID BEN MIRIAM

FRUMA LEAH BAT DEVORAH SARA BAT HAYA EZRA SHAMIR BEN SIMCHA SHMUEL DOVID BEN HINDA MIRIAM BAT TZVI HA'LEVI DAVID SHIMON BEN RENAH MEL WOLK YEHUDI BEN ITTA RIVKAH BREINA ZEV TZVI BEN TAUBA RUCHEL SIVIA BAT HANA MENACHEM NAFTOLI BEN LEAH PEARL SARA CHAYA BAT DEVORA **BOBBY BONDS** MOSHE CHAIM BEN EMILY ZEV DOV BEN SARAH HANA BAT BLUMA LEAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Our Chesed Committee is leading the following drives on behalf of our adopted 3rd grade class at



ADOPT-A-FAMILY HOLIDAY GIFT DRIVE

Each child's family in our adopted 3rd grade class has provided us with a "Holiday Wish List." This list includes one gift for each member of their family. If you would like to "Adopt-a-Family" and complete their wish list, contact Shani Kadis. All family gifts will need to be received by Monday, December 8.

WINTER CLOTHING COLLECTION

We will be collecting warm clothes during the months of November and December and will have a collection bin in the Gross Atrium. Our 3rd grade class has asked for coats, sweatshirts, scarves, hats, and gloves. The sizes should range from Children 7-12 or Youth Medium and Large and should be new or gently used.

To learn more about Stepstone Academy, visit their website, http://www.stepstoneacademy.org/.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, November 15

9:00 am Service; Weingold Guest Scholar Lecture

12:00 pm Congregational Luncheon

1:15 pm Weingold Guest Scholar Lecture

5:00 pm Cody Piunno Mincha Bar Mitzvah

Sunday, November 16

8:00 am Count Me In 6th Grade Program

9:30 am Weingold Guest Scholar Lecture

12:00 pm Camp Ramah Canada Info Session, Galili home, lunch,

RSVP to Leah.ramah@gmail.com or 216-644-6584

6:00 pm BJUSY Night Out @ Target/Coldstone Creamery

Tuesday, November 18

8:00 am JNF Breakfast: Project Baseball/Softball with Peter Kurz; Free, Landerhaven, RSVP to jnf.org/nohbreakfast or 216-292-8733

Wednesday, November 19

9:45 am Someone Special & Me

4:00 pm Hebrew Storytime @ CCPL Beachwood w/Zehava Galun

7:00 pm Mandel JCC Jewish Book Fair Event w/Rabbi Slater

Thursday, November 20

10:00 am Hilda Gibberman Sisterhood Clergy Institute

7:00 pm Weingold Fall Forum

7:30 pm Atid Trivia Night

Friday, November 21

5:45 pm Men's Club Sukkah Awards Service & Dinner

6:00 pm Service; Anniversary Shabbat

Saturday, November 22

9:00 am Service; Potash/Killam Aufruf

12:00 pm Men's Club Lunch & Learn

9:30 pm YLD Big Event @ Cleveland Convention Center

Sunday, November 23 - Rosh Hodesh Kislev

11:30 am Sisterhood Hands On Pottery

Monday, November 24

6:00 pm arts of thanksgiving

Condolences to:

Ruth Dobres, Dan Dobres, Rachel Berkowitz & families on the death of their husband and father, our member, David Dobres

Richard Douglass & family on the death of his father, Norman Douglass Abraham Wolf & family on the death of his mother, Mary Wolf Alan Lipp, Sheldon Schlessinger, Wendy Charna, Marc Schlessinger & families on the death of their father, brother-in-law and uncle, Simon Lipp

Yahrzeits: November 15 - 21, 2014

Ernest Abram Betty Halpern Raymond Neuman Anna Handler **Gussie Apisdorf** Bernard Perla Joseph Apisdorf **Bennett Harris** Clara Asher Henrich Hersh Rose Ashkenazi Ben Hershey Edith F. Bailey Gloria Herzog Thelma Barson Fannie Zamok Hirsch Ilana Beckman Fav Horowitz David A. Berkowitz Milton Hyman Florence Jackson Harvey A. Berkowitz Michael Berlager Helen Jacobs Lillian Birnbaum William Kahane Claire Kammen Ann Bohnen Della Buzney Gertrude Karklin Mary Cooper Bernard Karklin Miriam Davis Samuel Klein Irwin Dworken Isadore Koslen Max Eisman Mildred Kritzer Marilyn Fink Hannah Kronenberg Rebecca Fishman Bessie Kusenitz Alfred M. Frank Sam Kutnick

Sarah Friedlander Naomi Levin Adele Frosch David Light Irving G. Lowe Morris Gardner Dorothy G. Macks **Esther Gardner Beatrice Ginsburg**

Lillian Goodman Glicksman

Aleksander Gluzman

Gabriel (Gay) Gold Lillian Goldberg Neomy Goodstein

Lena Green

Regina Greenberger Shirley Greenfield Teddy (Nettie) Gross

Rita Gurland

Lena Madvid Hyman Malik **Ethel Marks** Blooma Marsh Joshua David Mendelsohn Morris Meyer Harry Miller Carl Milstein

Libbie Nagel Rose Neiman

Sally Moss

Philip Ozan

Max Peterfreund Raymond Rockman

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Laura Rosenberg Jonathan Roth Rose Rubin David I. Rubin David G. Saltzman

Fannie Sandin

Bertha Klein Sandor

Sidney Saphire Maurice Savitt Morris Savransky Mella Schaffer Larry Schlossberg

Louis Scott Simon Shapiro

Max Shultz

Steven Slomovitz **Betty Solomon**

Sally Brown Steiner

Louis W. Tansky Abraham Traubenberg

Frank Volk

Corrine Wallenstein Jacob Wasserman Joseph Weiner William Weisberg

Mona Weiss George Whalley

Esther Wish

Harvey G. Wynbrandt

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

> It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.