

# Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
Tel: 216-831-6555 Fax: 216-831-4599  
www.bnaijeshurun.org  
Condolence/Event Cancellation Tel:  
216-831-6556

Marking 150 Years in 2016



*Honoring the Past,  
Celebrating the Present,  
Ensuring the Future*

Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

## Parashat Naso נֹשֶׁבֶת

May 29/30, 2015 - 12 Sivan 5775

	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	589	796	Num. 5:11 - 5:15
Sheni	590	797	5:16 - 5:26
Shlishi	591	799	5:27 - 6:4
Revi'i	592	801	6:5 - 6:8
Chamishi	593	801	6:9 - 6:15
Shishi	593	802	6:16 - 6:21
Shevi'i	594	802	6:22 - 6:27
Maftir	594	802	6:22 - 6:27
Haftarah	602	813	Judges 13:2 - 13:25

Thank you to our Torah readers: Allison Cohen, Howard Willen, Fred Smith, Ruth Dobres, Shulamith Erenberg, Susan Wyner and Debbie Isaak-Shapiro. Thank you to Debbie Isaak-Shapiro for chanting the Haftarah.

### DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 7:00 pm  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*Your presence adds to the joy of our service!*

The flowers on the bima are a gift from Allison Siegel & Alex Chavez and Uri & Angie Avatichi in honor of the Mincha Bat Mitzvah of their daughter, Talie Siegel Avatichi.



**FRIDAY**

Thank you to our greeter, Joyce Becker.

Following the Benediction, please join us for an oneg in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



**SATURDAY**

Our Starbucks, Bread & Torah teacher this week is Rabbi Michael Hecht. Thank you to Abraham Kay for preparing the refreshments.

Thank you to the women who prepare the Oneg and Kiddush refreshments: Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Thank you to our Board member on the bima, Steve Eisenberg, our greeters, Faith Eisenberg and Tom Mart and our ushers: David Cohen, Maury Greenstein, Dan Jacobs, Nelson Pole and Henrik Sperling.

Today’s Torah portion, Naso, was dedicated in the Holocaust Torah Scroll by Marija & Mark Rosenfeld in honor of Esther Rosenfeld’s Bat Mitzvah; and in the New Torah Scroll by Susannah & Avery Cohen in memory of Rabbi Rudolph M. and Bertha B. Rosenthal״. The Priestly Benediction was dedicated in the Holocaust Torah Scroll by Cheryl Karner & Stanley Friedlander, Jennifer and Joey Friedlander in memory of Sarah & Joseph Friedlander״ and Sol Karner״; and in the New Torah Scroll by Lenore & Nathan״ Oscar.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by Susan Nash, Paula Schaffer-Polakof and the Officers and Board of Trustees in honor of all our wonderful volunteers.

**Thank you to all our Volunteers!  
Volunteer Recognition Shabbat  
Saturday, May 30 • 9 am**

To show our heartfelt appreciation for the dedication our volunteers have shown over the past year, they are being honored during the Shabbat morning service.



# Come, Let Us Sing <sup>(Psalm 95)</sup>

FREE  
and Open to  
the Public

Sunday, June 7 • 7 pm • Doors Open at 6:30 pm

B'nai Jeshurun Congregation

27501 Fairmount Boulevard, Pepper Pike, Ohio 44124

HOSTED BY



Cantor Aaron Shifman

FEATURED ARTISTS



Mark Opatow



Lazer Lloyd



Avram Pengas

Marking 150 Years in 2016



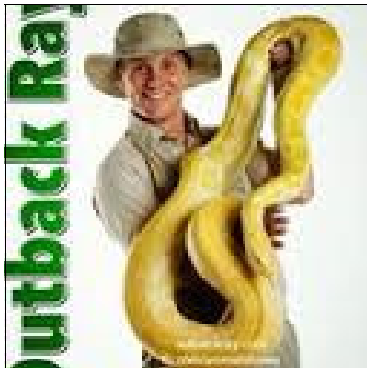
For more information call 216.831.6555 • [www.bnaijeshurun.org](http://www.bnaijeshurun.org)

*Come, Let Us Sing has been made possible through the generosity of the Daniel and Ethel Hamburger Music Fund Harold and Sandy Levine, Trustees.*

## Young Families Happenings

Mishpachot Shabbat Dinner Picnic

Friday, June 5 • 5:45 pm



Join us for an outdoor Shabbat dinner on our playground with other families with kids ages birth - 6 years (older siblings welcome, too). Songs, Shabbat experience and entertainment by **Outback Ray and his Live Animal Show**. Register for our family match-up program, letting us seat you with another friendly family. Menu includes chicken, sides, dessert and

drinks; vegetarian option on request. Register on the BJC website; cost is \$12/adult; \$7/child. Held rain or shine. This program is being generously supported by a grant from the JECC.

Popsicles on the Playground

Monday, June 1 • 1 pm

Play outside on the B'nai Jeshurun playground with your friends. Popsicles provided. Free and open to the community, but reservations requested.

Playground Playgroup

Wednesdays, June 3 & 10 • 10 - 11 am

Meet on the B'nai Jeshurun playground for outdoor fun and socializing. Free and open to the community. In case of rain, program will be held in Room 1.



Please join us at our  
**Annual Tribute Dinner**  
this year honoring  
**Hedy & Michael Milgrom**  
**Sunday, June 28 • 6 pm**  
Cocktails & Dinner • Auction • \$90/person

Both Hedy & Michael have served on the boards of Beth Am and B'nai Jeshurun, and Hedy is a past officer of B'nai Jeshurun. They are the parents of Natan (Kate), Ari and Ben, and proud grandparents of Ellie. Hedy has been on staff at the Jewish Federation of Cleveland since 1998, currently as Chief Development Officer. She sits on Cleveland's Advisory Board of the Foundation Center, is involved at Gross Schechter Day School and is a newly elected trustee at B'nai Jeshurun. She also plays violin in the Cleveland Women's Orchestra. Michael is a recently retired staff attorney in the Cleveland office of the Federal Trade Commission, a position he held since 1978. He is a frequent Torah reader and teacher. He has served on the board of the Siegal College of Judaic Studies and was Chairman of the Akiva Advisory Committee.

All reservations must be made in writing or submitted online to [bnaijeshurun.org/tributedinner](http://bnaijeshurun.org/tributedinner). Please RSVP by Monday, June 15.

**The Barking Blessing**  
**Friday, June 12**

Cookout Dinner: 6 pm; Service: 7:30 pm

Sing with our furry family friends at B'nai Jeshurun's Annual Canine Shabbat. Celebrate with a picnic dinner and awards, followed by service and oneg. All are welcome!



\$10/adult; \$5/child; \$30/family max. Dogs beg for dinner. BYOB (bring your own bags for cleanup!) Dinner by reservation only; please RSVP to the synagogue office by June 8. Please bring blankets, towels and cleaning supplies to donate to local animal shelters.

*You're Invited...*



**Join Us Under the Stars**  
**Friday, June 19 • 6 pm**

Please join us at the Shifrin Plaza in the Linden Family Courtyard as we dedicate the new Ark, Torah Reading Table and Pulpit, designed by Israeli artist Jeremy Kimchi, as well as new pavers and other dedications. We are thrilled that Mr. Kimchi will be joining us for this exciting celebration. Then, stay for Shabbat Rocks! under the stars (we will move inside if there is inclement weather).

## Casual Shabbat

2nd Shabbat of the month: **June 13, July 11, August 8**

Weather permitting, we will hold services outdoors as well. Please remember that although this will be a more casual dress, Shabbat decorum still needs to be observed. Please no jeans, shorts, tank tops or the like.

### Honoring our Youth & Teachers Saturday, June 13

A group honor will be offered during the Shabbat morning service to those who:

- are B'nai Mitzvah tutors, or
- participated in the National Bible Contest, or
- are going to overnight camp or other Jewish summer programs, or
- are teachers in our school

No RSVP necessary; please notify an usher when you arrive.



### Matt Frankel will speak during the Shabbat morning service on June 13

Matt will speak about his experience with peace-building initiatives between Israelis and Palestinians including the Arava Institute of Environmental Studies, Seeds of Peace International Camp, and his experience with Israel advocacy at OSU.

Matt recently graduated from The Ohio State University with a degree in environmental engineering, was active in Hillel, and served as President of Buckeyes for Israel this past year. He is the son of Diane & Jesse Frankel.



### Shabbat Rocks! Friday, June 19 • 7 pm

We hope you'll join us at our popular musical Friday evening service. **Shabbat Rocks!** combines the flowing poetry of Psalms with a live band playing some of today's hottest Jewish music. This unique liturgical experience will make your heart sing, your hands clap and your feet dance. Listen

to and download tracks from our website.

**Future dates: July 17 and August 21.**

## Parashat Naso

May 30, 2015 - 12 Sivan 5775

Annual (Numbers 4:21 - 7:89): Etz Hayim, p. 791; Hertz p. 586

Triennial (Numbers 5:11 - 6:27): Etz Hayim, p. 796; Hertz p. 589

Haftarah (Judges 13:2 - 25): Etz Hayim, p. 813; Hertz p. 602

The Israelites continue their final preparations to leave Sinai, as the Levitical clan of Gershon is commanded to watch over the Tabernacle curtains and the clan of Merari is made responsible for the Tabernacle structure. Impure Israelites are ordered to leave the camp, while those who have harmed another person must make financial restitution.

We learn that when a married woman is accused (without definitive proof) of adultery, she is brought to the priest. Her husband brings an offering of barley flour, and the woman is required to drink bitter water. If drinking that water causes her belly to distend and her thigh to sag, it is proof of her guilt; if her body does not change, she is vindicated.

An Israelite is allowed to make a vow of the Nazir, in which he or she abstains from drinking alcohol, trimming his or her hair, or going near a dead body. At the conclusion of the vow's fulfillment, the Israelite brings an offering and can resume the previously-forbidden activities.

The priests are introduced to a three-fold benediction used to bless the people.

The chieftain of each tribe brings an identical gift for the Tabernacle over the course of 12 days.

### **Theme #1: If I Were a Nazir**

*Speak to the Israelites and say to them: If anyone, man or woman, explicitly utters a nazirite's vow, to set himself apart for the Lord, he shall abstain from wine and any other intoxicant; he shall not drink vinegar of wine or of any other intoxicant, neither shall he drink anything in which grapes have been steeped, nor eat grapes fresh or dried. (Numbers 6:2-3)*

An Israelite who wants to go a step beyond God's commandments is allowed to take on several additional stringencies with a Nazirite vow.

The sin of the faithless wife runs counter to all reason and human nature but so does the abstinence practiced by the Nazirite. ... As long as there are in the world individuals whose immoral conduct is contrary to reason and custom, there must be others who will exceed the bounds of reason in saintly conduct and keep away as far as possible from immorality by imposing all manner of legal safeguards on their own behavior. -- Musar

All Nazirites must abstain from wine, and the Torah characterizes them as saintly men. Why, then, should Rashi imply that the defiled Nazirite is a sinner because he abstains from wine? Abstinence from wine in order to be a Nazirite and to keep away from physical pleasure is not a sin. In fact, it is considered saintly conduct. But if the Nazirite became defiled due to his own

carelessness, so that the law “but the former days (of the Naziriteship) shall be void” applies, then all this previous abstinence from wine had served no purpose and constituted a sin (since he vainly denied himself what God had made for the use of mankind). – Klei Yakar

The aspiration to achieve a state of ecstatic transcendentalism, the negation of life and this mortal world, the annihilation of existence and reality, the reaching out of the religious personality to the ethereal world that stretches beyond the confines of tangible existence is embodied in many of the systems of conduct involving asceticism, vows of abstinence and withdrawal from society. The religious personality sometimes imagines that afflictions, suffering, fasts and solitude constitute the media bringing immortal happiness to man ... according to this outlook, the man who withdraws from the world and forgoes earthly and ephemeral pleasures is rewarded with eternal life and a sublime, spiritual existence. – Rabbi Joseph Dov Soloveitchik, *The Halakhic Personality*

Questions for Discussion:

The Musar suggests that exceedingly pious people provide a needed balance to those who go out of their way to be sinful. Are the laws of the Nazir a fair compensation for the sin of adultery? We generally agree that two wrongs don't make a right, but does one extreme "right" nullify the damage of an excessive "wrong"? Are there any other ways that the rules of the Nazirite are related to the consequences that face accused adulterers?

Klei Yakar believes that a Nazirite who sins in spite of abstaining from alcohol makes a mockery of being a teetotaler. Is it more disappointing when others commit wrongdoing if they suffer from a certain sickness (such as alcoholism) or if they choose a wayward path independently of any outside forces? Likewise, is it easier for us to blame an outside force when we make mistakes or to own up to the choices we make with full mind and body?

Rabbi Soloveitchik points out that many people look to asceticism to achieve a more ethical life. Although Judaism has strains of self-denial within its framework, many other aspects of the religion point to enjoying certain pleasures in moderate doses. Why would someone be drawn to become a Nazirite? Might we suggest alternate methods of limiting pleasure to lead us to better living? What might some of those methods be?

## **Theme #2: Blessed For Success**

*Speak to Aaron and his sons: Thus shall you bless the people of Israel. Say to them: The Lord bless you and protect you! The Lord deal kindly and graciously with you! The Lord bestow His favor upon you and grant you peace! Thus they shall link My name with the people of Israel, and I will bless them.* (Numbers 6:23-27)

The words of the priestly benediction have inspired generations of Jews, linking their lives to those of some of our earliest ancestors.

The matter of the priestly benediction raises many fascinating questions. First of all, what is the benefit of this commandment [to Aaron and his sons], that the priests should bless the people, doesn't God do that already; what can the priest add? And then what is the meaning of "And they shall set My Name on the Israelites?" What is meant by this "setting" and what is its benefit? And finally, what is the meaning of "and I shall bless them?" All of these questions can be explained thus: The foundation of faith is that a person know that everything, the good things, the successes and all the bad occurrences and the good ones, in general and in specific, flow from the Holy One (even the Name is blessed). There is no event and no one can say, "By my strength and by my power alone has this come to pass." -- *Akeidah*

If the Jewish people receives blessings, the priests benefit also, for they will then receive more priestly gifts. As a result it may happen that when the priests bless the Children of Israel they will think also of their own advantage as they recite the blessing. To forestall this possibility, Scripture says: "You shall say *to them*" ... As you bless the people your thoughts should be only of them and not of yourselves. -- K'tav Sofer

If a group of Jews, zealous in their desire to "lift up their countenance toward the Lord," divide even a small amount of food into many small portions so that as many individuals as possible should have an amount of food the size of an olive (in order to be able to recite the Grace after Meals), contention may ensue, because wherever there is only little to eat, with many mouths to feed, there likely to be quarreling. For this reason the Priestly Blessing includes the blessing of peace. -- Kehilat Yitzhak

### **Questions for Discussion:**

Akeidah reminds us that any time a person utters a blessing, it must be a recognition that God and not the person is the source of the blessing. Do people of faith forget this from time to time? What causes this forgetfulness? How do the words of the Priestly Benediction offer a way for us to remember the value of humility?

K'tav Sofer believes that the Torah's wording helps to forestall the possibility that the priests will think only of themselves while saying their benediction. What runs through our minds when we recite prayers? How easy is it to think only of our own respective situations while reciting the words? What other methods can help us to consider everyone's plight when we are speaking to God?

Kehilat Yitzhak reminds us that when we try to please everyone, we often please no one. How can we summon the courage to make wise decisions for a community, even at the risk of displeasing a portion of those in the community? How do we motivate aggrieved people to remain part of the community in spite of their displeasure?



## MISHABERACH

VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDA  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM  
RONI BEN RACHEL  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIYAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
DONNA ROSEN  
TZURI BEN SARAH  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA  
AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI  
YISROEL MOISHE BEN HENDEL  
DAVID BEN SHMUEL

SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARAH  
MIMI DORF  
BONNIE POLSTER  
PEREL BAT YENTA  
MOSHE BEN ZELDA  
YAKOV BEN SARAH  
SURA TOBA BAT JOSEF ZWI  
ZALMAN SHMUEL DOV BEN  
RUVENA SHIFRA  
BRACHA BAT SIMA  
YEHUDA BEN ESTHER  
KETURAH BAT SARAH  
SARAH BAT ESTHER  
MICHLI BAT CHAYA LEAH  
MESHELEM BEN RACHEL  
ZLATEH BAT MACHLA  
KASEEL YEHUDAH BEN SARAH  
HANA RUCHEL BAT FAIGEL  
MEIR BEN SHLOIMO HA'LEVI  
MORDECHAI DOVID BEN LEAH  
MAYER BEN HELEN  
BARBARA ROSENBLUM  
NOACH YA'ARI BEN SARAH  
YEHUDIT BAT SARAH  
ADIRA BAT RUCHEL  
RIVKA BAT CHAVA  
DAVID BEN MIRIAM  
GERSHON BEN RITA  
PINCUS BEN SHAYNA HAYA  
KIM BAILES  
MOSHE CHAIM BEN EMILY  
RACHEL HAVIVA BAT RUT  
PINHAS SIMCHA BEN PNINA  
ADIN RONEN BEN SARAH GILA  
PINCHAS BEN LEAH  
MINAH MINDEL BAT PESAH MALKA  
MASAHIRO UENO  
RACHAV BAT RUT  
CHANNA EETA BAT FIVAL  
SUSAN NORVAL  
SARA CHAYA BAT DEVORAH  
SHIMALA ALTA BAT LEAH YOSEF  
TOM LAMARCA  
ROCHEL CHAYAH BAT DVORAH  
ELIAHU BEN NAOMI  
PINCHAS BEN RUCHEL  
BRACHA HANNA BAT SARAH  
TZVI BEN ESTHER

LOMENIA GAMBLE  
HENDEL LIEBE BAT RIVA  
RUT BAT ELKEH  
BARUCH ELIEZER BEN ADDIE  
SIMCHA MELECH BEN SORA  
ILANA BAT LEAH  
PEREL SARAH BAT DVORAH  
SIMCHA TZOFIA BAT HAYA ELANA  
AVRAHAM BEN CHAIM HA'LEVI  
KATHY BICKART  
EPHRIAM JONATON BEN RUT LEAH  
DANIEL BEN LEAH  
SHULAMIT ESTHER BAT SIMA LEAH  
HENYA BAT SARA  
SHLOMO BEN LIBA  
BARBARA SAKS  
RAANAN BARAK BEN SHULAMIT  
EZRA SHAMIR BEN SIMCHA  
PHIL HARBAUGH  
ILANA BAT FRUMA VITAL  
ESTHER RIFKA BAT YEHUDA  
ZLATA FEIGA BAT HAYA  
BAYLA RIVKA BAT RACHEL LEAH  
HERSHEL BEN SHAINIE  
LAIB BEN CHARLOTTE

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names.

Our religious school and library  
are pleased to bring back.....

### **Barbecue & Books**

**Thursday, June 25 • 6 pm**

featuring a story hour, games and prizes!

6:00 pm Supper (vegetarian available upon request when making reservation)

6:45 pm Fun games with Rabbi Josh

7:15 pm Special summer bedtime story hour with Rafi

Both libraries will be open so everyone has a chance to borrow books. Door prize drawing for all who attend. Reservations required by Monday, June 22; \$6 per person; \$18 family max. Please RSVP through the synagogue website, by e-mail ([ralphsimon@bnaijeshurun.org](mailto:ralphsimon@bnaijeshurun.org)) or phone (216-337-6490 - leave a message) and indicate name and number of attendees. Payment will also be accepted on the night of the event.

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

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## Saturday, May 30

9:00 am Service; Volunteer Shabbat

7:00 pm Talie Avatichi Mincha Bat Mitzvah

## Sunday, May 31

12:30 pm Hazak Program

## Monday, June 1

1:00 pm Popsicles on the Playground

## Tuesday, June 2

7:30 pm Board of Trustees Meeting

## Wednesday, June 3

10:00 am Playground Playgroup

7:30 pm Jewish Genealogy Meeting @Menorah Park with Jeff Morris, *"The Haymarket to the Heights"*

## Friday, June 5

5:45 pm Mishpachot Shabbat Dinner

7:00 pm Service; Birthday Shabbat

## Saturday, June 6

9:00 am Service; Max Steiger Bar Mitzvah

## Sunday, June 7

7:00 pm Come, Let Us Sing - free concert hosted by Cantor Shifman

## Wednesday, June 10

10:00 am Playground Playgroup

## Friday, June 12

6:00 pm Canine Shabbat

7:00 pm Service

## Saturday, June 13

9:00 am Service; honoring Youth & Teachers

## Wednesday, June 17 - Rosh Hodesh Tammuz

Hazak going to Ohio Light Opera

## Thursday, June 18 - Rosh Hodesh Tammuz

10:00 am Sophie Glueck Bat Mitzvah

Condolences to:

Debbie Grischkan & family on the death of her father, Alexander Barna

Yahrzeits: May 30 - June 5, 2015

Charlotte Allen	Clara G. Grodin	Max Robinovitz
Morris Asher	William S. Gross	Dora Rose
Hattie Auerbach	Rose Gross	Harvey Philip Rosenstein
Frieda Berger	Edward Haas	Rose Rosenwasser
Helen Bergson	Henry Harris	Connie Rubin
Norman Bernstein	Belle Heiser	Minnie Russack
Martin Bickart	David Herman	Harold Saicheck
Doris Bieber	Philip Hersh	Charles Schaeffer
Anna Biel	David Paul Hess	Anna Schoenfeld
Frieda Bigley	Jerry Hoffman	Nathan Schoenfeld
Kate Bloomberg	Adolph Kaminsky	Dr. Harold Schwartz
Betty Blumenthal	Joseph Kantor	Joseph H. Schwartz
Armond M. Brondfield	Rose Kassoff	Lester E. Sender
Daniel Bruh	Edward Katz	Morris Shagrin
Sol D. Busch	Minnie Klausner	Shirley Bext Sheldon
Benjamin Cantor	Bernard A. Klein	Rose Silver
Dr. Anna Chernichoff	Samuel Osher Koblentz	Ruth Silver
Frieda Coe	Irving Kurtz	Theodore Silver
Sol Comp	Leo Lavetter	Charles Simon
Robert Delahay	Joseph Leavitt	Morris Sisser
Tillie Dembovitz	Jennie Ross Leizman	Betty Skoke
Ellen Dunn	Morris Leizman	Jewel Solon
Keren Rebecca Emrich	Tommy Lertzman	Samuel Hugo Spiegel
Esther Felbain	Rose Levine	Rev. Joseph J. Stein
Albert A. Flagel	Ruth Levine	Irwin Timen
Isaac Fleshin	J. Leon Lichtin	Sherman F. Tramer
Eva Forkos	Ida Liff	Harry Unger
Eugene Fried	Guste Loewenstein	Betty Waldman
Joseph Friedlander	Elaine Sherr Malone	Elizabeth Waller
Albert Friedman	Baruch Margolis	Rose Warren
Vincent Furman	Josephine Markowitz	Bertha Wasserman
Dr. Alex Gerson	Faye "Fanny" Marton	Isaac Weiner
Sidney Glick	Mildred G. Mester	Dr. Austin Weisberger
Ted Gluck	Margaret Moss	Esther Florence Weiss
Marvin Golden	Philip Myers	Gail R. Wolkoff
Gizella Greenbaum	William Pole	Maurice Zigmund
Jeanette Greenwald	David Robbins	

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*

We welcome your children in the Main Sanctuary!