

Shabbat Shalom!

27501 Fairmount Boulevard
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Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Bemidbar **בְּמִדְבָּר**

May 23/24, 2014 - 24 Iyar 5774



	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	769	568	Num. 1:1–1:4
Sheni	770	569	1:5–1:16
Shlishi	771	569	1:17–1:19
Revi'i	771	570	1:20–1:27
Chamishi	772	570	1:28–1:35
Shishi	772	571	1:36–1:43
Shvi'i	773	571	1:44–1:54
Maftir	774	572	1:52–1:54
Haftarah	787	582	Hosea 2:1–2:22



Thank you to our Torah readers: Lisa Martel, Rabbi Josh Foster, David Kadosh, Amanda Banchek, Len Steiger and Paul Jacobs. Thank you to Paul Jacobs for chanting the Haftarah.



DAILY MINYAN

MONDAY—THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 7:00 pm *

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Your presence adds to the joy of our service!

The bima flowers are a gift from the parents of Paul Jacobs
in honor of his Bar Mitzvah



FRIDAY

Following the Benediction, please join us for oneg in **Gross Atrium**,
sponsored by the Officers and Board of Trustees.



SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments:
Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann
Eisenberg, Laura Katzner, Harriet Mann, Sylvia Rose, Paula Schaffer-
Polakof, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Dr. Ari Yares,
Headmaster, Gross Schechter Day School. Thank you to Barbara Amper for
preparing the refreshments.

Thank you to our greeter, Vivian Solganik, and our ushers: Sue & Vic
Amster, Morrie Bordman, David Cohen, Maury Greenstein, Nelson Pole and
Henrik Sperling.

Today's Torah portion, Bemidbar, was dedicated in the New Torah Scroll by
Malcolm & Evelyn Brahms in honor of Rabbi Jan Brahms' ordination

Following the Benediction, please join us for kiddush in **Gross Atrium**,
sponsored by Marilyn & Keith Jacobs in honor of the Bar Mitzvah of their
son.



Mazal tov to Paul Bradley Jacobs on celebrating
becoming a Bar Mitzvah, and to his parents,
Marilyn & Keith Jacobs.

We remember with love Paul's grandparents,
Beverly & Paul Jacobs^{ב"ד} and Helen & Martin Kritzer^{ב"ד}

For his Mitzvah Project, Paul volunteers at
Safety Town and will donate his centerpieces to
Ronald McDonald House.

Spring Into Summer Brunch • Sunday, June 1 • 11:30 AM
"Musical Matinee" featuring Sophie Madorsky

Hazak members \$12; Guests \$15. Please RSVP by May 27.
Chairperson: Adelle Gloger (216-292-2665)

Volunteer Recognition Shabbat • Saturday, June 7

To show our heartfelt appreciation for the dedication our volunteers have shown over the past year, we will honor them during the Shabbat morning service on June 7. A sweets-filled kiddush will be sponsored by the Officers and Board of Trustees in their honor.

Please RSVP to the synagogue office by Monday, June 2, so we can make sure to have enough goodies for all. If you would like a part in the Shabbat service, please contact Susan Nash at 440-759-3042.

Honoring our Youth & Teachers • Saturday, June 7

A group honor will be offered during the Shabbat morning service to those who:

- are B'nai Mitzvah tutors, or
- participated in the National Bible Contest, or
- are going to overnight camp or other Jewish summer programs, or
- are teachers in our school.

No RSVP necessary; please notify an usher when you arrive.



PJ Library's® Mishpachot Pajama Shabbat Friday, May 30 • 6:15 pm on our playground

Welcome Shabbat and upcoming Shavuot with the East Coast Custard truck! Healthy appetizers and snacks will be served. Songs and family service

with Rabbi Hal at 6:30 pm followed by FREE frozen custard. Pareve options available.



The Barking Blessing • Friday, June 6 • 6 pm

Cookout Dinner: 6pm; Service: 7:30 pm
(our regular service will still be at 7:00 pm)

Sing with our furry family friends at B'nai Jeshurun's Annual Canine Shabbat. Celebrate with a picnic dinner and awards, followed by service and oneg. All are welcome! Adults \$10; Kids \$5; Family max \$30. Dogs beg for

dinner. BYOB (bring your own bags for cleanup!) Dinner by reservation only.

Please RSVP to the synagogue office by June 2. Please bring blankets, towels and cleaning supplies to donate to local animal shelters.

Tikkun Leil Shavuot 5774 - Tuesday, June 3, 2014

7:00 pm

- A. Rabbi Michael Hecht, *Redeeming Shattered Lives – Defeating Disastrous Fate: A Study of the Book of Ruth*
- B. Dr. Lifsa Schachter, *The Ten Commandments: Not What You Learned in Sunday School*
- C. Susan Wyner, United Synagogue of Conservative Judaism, *What If? Interesting Twists in our Learning of Torah*
- D. Ken Bravo, Jewish Genealogy Society of Cleveland, *The Nuts & Bolts of Jewish Genealogy*
- E. Gertrude Mann, writer and educator, *Telling Our Stories - Growing Up Jewish: Reflect, Write and Share* (limited to 15 participants)

8:00 pm Lite Bites, Appetizers & Mincha Afternoon Service

8:30 pm

- A. Rabbi Stephen Weiss, *The Kabbalah of Love: Jewish Mysticism as a Path to Healing Relationships and Personal Growth*
- B. Kyla Schneider, *A Rabbinic Fantasy: An Exploration of a Talmudic Narrative*
- C. Rabbi Steve Segar, Kol HaLev, *And You Shall Be My People: The Evolution of Chosenness in Jewish Thought*
- D. Rabbi Stephen Grundfast, Beth El Congregation, *Exorcisms, Incantations and The Evil Eye: A Look at Jewish Superstition*
- E. Prof. Cynthia Chapman, Oberlin College, *Moms Rule: Maternal Alliances in the Bible*
- F. AFU/WOFI Teens & Amnon Ophir, JECC, *They Israeli Cool: An Exploration of Israeli Teens Through Photography and Words*

9:30 pm Ma'ariv, Shavuot Evening Prayer Services

10:00 pm Ice Cream Dessert Bar & Oneg

10:15 pm

- A. Cantor Aaron Shifman, *Making Promises: Circumcision, Bris and Covenant*
- B. Rabbi David Kosak, Congregation Shaarey Tikvah, *The Poetry of Revelation*
- C. Prof. Doron Kalir, Cleveland-Marshall College of Law, *Shavu'ot Then & Now: Lessons for Contemporary Judaism*
- D. Todd Rosenberg, *What Jews Need to Know about Christianity*
- E. Kevin Adelstein, Publisher/CEO and Bob Jacob, Managing Editor, Cleveland Jewish News, *History in Your Hands!*
- F. HaMakom sponsored *Nature Hike*

11: 15 pm

- A. Rabbi Hal Rudin-Luria, *Happiness: The True Goal of Judaism*
- B. Rabbi Enid Lader, Beth Israel - The West Temple, *The Covenant at Sinai: Standing with Eugene Borowitz and Judith Plaskow*
- C. Dr. Ari Yares, Gross Schechter Day School, *E.T. Phone Home: Judaism & Extraterrestrial Life?*
- D. Clil Gross, Community Israeli Shaliach, *Israel Today in Current Pop Music*
- E. Toby Rosenberg, *Torah Yoga* (bring yoga clothes, mats provided)

Early Morning Breakfast Bar Opens

12 midnight

- A. Rabbi Josh Foster, *Superman vs. the Nazis: A Modern Text Study on the Superman Comics during WWII and a Response from Goebbels of the SS*
- B. Dr. Jerry Isaak-Shapiro, The Agnon School, *Does That Mean They Were Also at Sinai? Why and How People Convert to Judaism - What's Difficult, Great & Weird*

1:00 am Dr. Edward Horowitz, CSU, *What Does Revelation 2,000 Years Ago Have to Do with This American Life? What Ira Glass Taught Me about the Ten Commandments*

2:00 am Rabbi Alan Lettofsky, *Reading Ruth through the Rabbis' Eyes*

3:00 am Rabbi Hal Rudin-Luria, *The Heart of Prayer*

4:00 am Kabbalistic Mystical Wedding Service & Festival Sunrise Shacharit Morning Service

TIKKUN LEIL SHAVUOT CONTINUED:

Teen Tikkun:


7:00 pm Dinner and Installation of New Board


8:00 pm Naomi Shapiro ~ 8:30 pm Monica Sass ~ 10:15 pm Evan Shaw


This program is **FREE** and will be held at **B'nai Jeshurun**. No reservations required.


It is supported in part by the Estelle Rosenberg⁵⁷⁷ Tikkun Leil Shavuot Study Session Fund and the following organizations: Congregation Shaarey Tikvah, Kol HaLev, Beth El Congregation, Beth Israel—The West Temple, The Agnon School, Gross Schechter Day School, The Cleveland Jewish News, HaMakom, CYP Minyan, Mandel JCC and Moishe House.

B'NAI JESHURUN CONGREGATION
PRESENTS WITH PRIDE
OUR 2014 SPRING CONCERT
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WEST PALM BEACH, FL


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CANTOR ITZHAK ZHREBKER
DALLAS, TX



AND YOUR HOST


CANTOR AARON SHIFMAN

SUNDAY, JUNE 8th at 7 PM ~ DOORS OPEN AT 6:30 PM
B'NAI JESHURUN CONGREGATION
27501 FAIRMOUNT BLVD. ~ PEPPER PIKE ~ 216.831.6555

CONCERT IS FREE AND OPEN TO THE PUBLIC

**"ONE PEOPLE, ONE HERITAGE" HAS BEEN MADE POSSIBLE THROUGH THE GENEROSITY OF
The Daniel and Ethel Hamburger Music Fund
Harold & Sandy Levine, Trustees**

Parashat Bamidbar

May 24, 2014 – 24 Iyar 5774

Annual (Numbers 1:1-4:20): Etz Hayim p. 769; Hertz p. 568

Triennial (Numbers 1:1-54): Etz Hayim p. 769; Hertz p. 568

Haftarah (Hosea 2:1-22): Etz Hayim p. 787; Hertz p. 582

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

God orders Moses to take a census of the people so that the Israelites can prepare for the possibility of warfare or other obstacles. The total of 603,550 males over the age of 20 does not include the Levites, who must be responsible for the activities and maintenance of the Tabernacle at all times.

The tribes are told to camp in a square, with three tribes on each side of the square, and with the Levites and the Ark in the middle.

The Levites must report to and assist Aaron and his sons, Eleazar and Ithamar, who serve as priests in the wake of Nadav and Avihu's deaths. The levitical clans of Gershon, Kohath and Merari are assigned specific duties; the Kohathites are required to watch over the most sacred objects of the Israelite cult.

God outlines a procedure for Moses to redeem the Israelite first-borns.

Theme #1: Picking Up Where We Left Off

On the first day of the second month, in the second year following the exodus from the land of Egypt, the Lord spoke to Moses in the wilderness of Sinai, in the Tent of Meeting, saying: Take a census of the whole Israelite community by the clans of its ancestral houses, listing the names, every male, head by head. (*Numbers 1:1-2*)

The book of Numbers opens with a census of the generation of the Exodus – and with a link to the end of the book of Leviticus.

It must also be noted that the definition of males able to bear arms also corresponds to males of the age of majority who will support the central sanctuary by means of the Temple tax (Leviticus 27). Thus, the census and organization of the people is not simply a military matter; it is also a cultic matter insofar as it points to the responsibility for supporting and the placement of the tribes in order around the Tabernacle for the march through the wilderness. It indicates a concern to portray the march as a cultic procession with Judah in the lead and Levi tending to the Tabernacle at the center of the nation. – Marvin A. Sweeney, *Tanak: A Theological and Critical Introduction to the Jewish Bible*

When Israel received the Torah, the nations of the world were envious of them, and wondered why the Jewish people should be deemed worthy of coming closer to God than all the other nations. But the Holy One, blessed be He, closed their mouths, saying to them: “Bring Me your book of

genealogy as My children bring it to Me.” There at the beginning of the book, it is written: “These are the commandments which the Lord commanded to Moses for the Children of Israel of Mount Sinai.” (Leviticus 27:34) Next, it is written: “And the Lord spoke to Moses in the wilderness of Sinai.” (Numbers 1:1) ... “Take the sum of all the congregation of the Children of Israel ...” (Numbers 1:2), and they were deemed worthy of receiving the Torah only because of their pedigree. – Yalkut

When Scripture mentions the place, it says first, “in the wilderness of Sinai”; it employs a general expression. Afterward it says “in the Tent of Meeting,” and expression of precise detail. In contrast to this, when it mentions the date, first it says the specific, “on the first day of the second month,” and afterward the general, “in the second year after they had gone forth.” What is going on here? The explanation may be that indeed even with regard to the place, the specific is mentioned and afterward the general. ... Thus we understand that the Tent of Meeting is the general place of all the world, while the whole wilderness of Sinai is but a local particularity. – Or HaChayim

Questions for Discussion:

To Sweeney, the census that opens the book of Numbers has a direct connection to the book of Leviticus, taking into account cultic matters as well as military matters. Thus, cultic matters remain squarely at the center of ancient Israelite life. To what extent is ritual (especially in the synagogue) the center of modern Jewish life? Is meaningful ritual the key to a successful Jewish community? Or does it play more of a secondary role in the 21st century? Is this the way it should be?

One can understand the Yalkut’s story as an example of the Jewish people gaining the respect of other nations because of God’s promises to us. Is this what it means to be “the Chosen People”? Or is there a better way to understand that phrase? And should we be concerned how other nations react to the notion of chosenness? Do we put ourselves at risk if we are not concerned?

Or HaChayim indicates that the Tent of Meeting and the wilderness of Sinai should be considered as both general locations and specific locations. What does this mean? How can a place be important both in a particular space and time and for all time? What are other examples of this? Is a place like the White House – which is both an historical landmark and a contemporary place of important business – an appropriate example, or should we understand this with a deeper meaning?

Theme #2: Come Together

On the first day of the second month they convoked the whole community, who were registered by the clans of their ancestral houses – the names of those aged twenty years and over being listed head by head. (*Numbers* 1:18)

Before each adult male Israelite is counted, the Torah text briefly considers the role of the entire Israelite community.

Parashat B'midbar is always read immediately preceding Shavuot. This is because we read in B'midbar, "each person under his own banner," (*Numbers 1:52*) which is to say that each person will be in his proper place. And this is the reason for the commandment of "setting bounds" just prior to the giving of the Torah. -- Chidushei HaRim

The implicit clan plays a role similar to that of *kol ha-edah*, the whole community ... in the later history of Israel. They are witnesses and audience, but they also receive the benefits of the ritual interaction. Clearly, their role is marginal but a societal reality. (Religion was not a private affair in the Ancient Near East but always involved other members of family, clan, tribe and people.) -- Gerald A. Klingbeil, *Bridging the Gap: Ritual and Ritual Texts in the Bible*

There is an apparent inconsistency between the reference to the ability to bear arms and the strange expression in verse 18 which derives from the verb "to be born" and seems to refer to a "register of births" in which newborn children would be entered. But perhaps this expression is here simply meant to be understood in the general sense of receiving and entering names. -- Martin Noth, *Numbers*

Questions for Discussion:

Chidushei HaRim makes a reference to the Israelites' preparations prior to the Revelation at Sinai. How can someone properly prepare for what s/he anticipates to be an important moment in history? Is it enough to be in one's "proper place," or is it better to open ourselves to surprise?

Klingbeil points out that the inclusion of an entire community is sometimes a relatively unessential endeavor, as it is difficult to include an entire population in matters that are best executed by a smaller group of people. Is this an example of "too many cooks spoil the soup?" In our communities, how can we enable the general populace to feel that they are full participants in group activities without causing chaos?

Noth notes that it can be easy to be confused regarding which Israelites are allowed to serve in the military; are they 20 years old? Can it be someone of any age? While no one in their right minds would expect a young child to be a soldier, it begs the question: What place do children have in our communities? In what ways must they be counted the same as adults, and in what ways must they be held to different standards? What is the proper age of majority? Should there be one age in which children should be given all of the responsibilities and privileges of adulthood (as the Bar/Bat Mitzvah suggests, at least regarding mitzvot), or should there be a more gradual process?

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YISRAEL BEN TZVI
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL

RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
RAISEL BAT MYRA
JAMES CIPOLLETTI
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
KAREN CAPUTO
SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA

MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
MIRIAM BAT SARAH
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
HATINOK AUSTIN CHRISTOPHER
BLEVINS
BONNIE HOLLAND
CARRIE ASKIN
ZALMAN SHMUEL DOV
BEN RUVENA SHIFRA
RACHEL BAT SARA
HAYA BAT GITTEL
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
ANDREW POLIKOFF
SUCHER BERYL BEN SCHPRINTZE LEAH
DOUG ELZERMAN
CARLA MACKNIN
DORIS BAT BRANNA
BERTIE APPLESON
CHARNA ALEXANDRA BAT
CHANA ESTHER
HATINOK HARA KH REUVEN SCHOSTAK
MACHLA BAT BATYA
YAKOV BEN DVORAH
CHARNA ALEXANDRA BAT
CHANNAH ESTHER
DOVID AVRAHAM
BEN BRACHA PESSI
YONA ARIEL BAT TZVIA
KASEEL YEHUDAH BEN SARA
JULIE WOODHULL
BELA BAT RUTH
CAROL OWENS
TEMA ESTHER BAT TZIPORAH
SHIRA BAT HIKA SARA

RICHARD SMITH
RACHEL BAT HADASSAH
YAKOV BEN HANA SARA
GITTA BAT SARA
SARAH BAT ESTHER
GINO DELVESCOVO
MICHELLE LEVIN
CHAIM MOSHE BEN FAIGE
YONATAN DANIEL BEN
CHAYA HADASSAH
MICHLI BAT CHAI LEAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Flags for Memorial Day

Traditionally for Memorial Day, a United States flag is placed on the graves of those who served our country. If you would like to assist in this mitzvah, please contact Bernice Rothman (440-449-0172) for Chesterland Memorial Park as well as other cemeteries. This is a mitzvah in which the whole family can participate.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss
(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, May 24

9:00 am Service; Paul Jacobs Bar Mitzvah

Monday, May 26 - Memorial Day; office closed

Wednesday, May 28 - Yom Yerushalayim

9:30 am Someone Special & Me

Thursday, May 29

7:00 pm Sisterhood Installation

Friday, May 30 - Rosh Hodesh Sivan

6:15 pm PJ Library's Mishpachot Pajama Shabbat

7:00 pm Service; Baccalaureate Service

Saturday, May 31

9:00 am Service; Ronen Zomber Bar Mitzvah

Sunday, June 1

11:30 am Hazak Brunch & Program

Tuesday, June 3 - Erev Shavuot; office closes at noon

7:00 pm Tikkun Leil Shavuot (see page for full details)

Wednesday, June 4 - 1st day Shavuot; office closed

9:00 am Festival Service; Confirmation

Thursday, June 5 - 2nd day Shavuot; office closed

9:00 am Festival Service; Yizkor

Friday, June 6

6:00 pm The Barking Blessing

7:00 pm Service; Birthday Shabbat

Saturday, June 7

9:00 am Service; Volunteer Recognition; Youth & Teacher
Recognition

9:45 am Open Tent Minyan

Sunday, June 8

9:30 am - 12:00 pm Lansing Cemetery Cleanup; Contact JVA to
sign up: volunteer@jcfcleve.org or 216-593-2900 ext. 227

7:00 pm Cantors Concert

Condolences to:

Steven Potter & family on the death of his mother, Ruth Potter
Melanie Botnick & family on the death of her father, Alfred Breen

Yahrzeits: May 24 - 30, 2014

Herman Altman	Rose Goldstein	Dr. Saul Norman Meyer
Herman Arnold	Allen Goldstone	Jennie Moskowitz
Rose Asher	Bernard Goldstone	Joyce Nacht
Max K. Banchek	Robert I. Golub	Miriam Wikas Newell
Rachel Barazone	Jacob L. Goodman	Dr. Agnes Orringer
Samuel Becker	Eva Gorodensky	Martha Palchick
Emil O. Benovitz	Esther Granek	Betty Silverman Rosin
Frank Berger	Charles Greenberg	Eva Rosner
Solomon Berlin	Phillip "Babe" Hersch	Dr. Morris Rothenberg
Eva Berman	Robert Himmel	Ida Rubin
Lillian Bickart	Lt. Morris Howitz	Jochanan Rzepka
Anna Biel	Mildred Hutner	Lawrence J. Saunders
Samuel Bloomfield	Minnie Kaminsky	Isadore Schneider
Maurice Bogart	Adolph Kaminsky	Louis Schonberg
Lawrence Botnick	Theresa Kantor	Yetta Schwartz
Frances Cohen	Ethel Kaplan	Bertha W. Schwartz
Matilda Tillie Cohn	Lillie Marcus Kay	Jo Hershey Selden
Ben Cohn	Esther L. Klein	Arnold D. Shapero
Evelyn S. Coles	Mary Kleinbart	Michael Siegel
Max Covitt	Pearl Kohn	David M. Sieman
Myron William Dattelbaum	Hilda Grossman Kritzler	Sam Simkovitz
Mace L. Deitz	Julius R. Kurlansik	Ida Williams Sorin
Victor Drasner	Sylvia Laderman	Bessie Sosnovsky
Eugene Duchan	Abraham Laven	Harry Spector
Mary Eisner	Joseph Leavitt	Charlotte Sunshine
Laura Ellis	Morris Leeson	Dora Sunshine
Rose Falcovich	Morris Leibowitz	Yetta Ticktin
Emanuel Feldman	Harold A. Leidner	Ida Toubkin
Sharlot Fingerhut	Harry Litt	Israel Vicstein
Joseph A. Fried	Elizabeth Weiss Littman	Irwin Weiss
Nathan Friedrich	Tricia Luxenburg	Arline B. Williams
Ernest Gelfand	Dr. Leo Malik	Peppi Wintner
Bertha Gilbert	Abe Mandel	Benjamin Zeitman
Albert L. Glaser	Leonard Manheim	Herman Zelikow
Annie Goldberg	Max Marcus	Chava Zomber
Connie Goldblatt	Anna Marks	Edna S. Zucker

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

We welcome your children in the Main Sanctuary!