

Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
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www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556

Marking 150 Years in 2016



*Honoring the Past,
Celebrating the Present,
Ensuring the Future*

Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Ki Tisa כִּי תִּטָּא

March 6/7, 2015 - 16 Adar 5775



	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	529	356	Ex. 31:18 - 32:6
Sheni	531	357	32:7 - 32:11
Shlishi	532	358	32:12 - 32:14
Revi'i	533	358	32:15 - 32:24
Chamishi	535	359	32:25 - 32:29
Shishi	535	360	32:30 - 33:6
Shvi'i	537	361	33:7 - 33:11
Maftir	538	361	33:9 - 33:11
Haftarah	548	369	Kings 1 18:1 - 18:39



Thank you to our Torah readers: Shani Kadis, Howard Potash, Vivian Solganik, Fred Smith, Rabbi Paula Sass and Alberto Sardon. Thank you to Elana Ross for chanting the Haftarah.



DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!

Thank you to our greeter, Faith Eisenberg.

Following the Benediction, please join us for oneg in **Gross Atrium**, sponsored by the officers and Board of Trustees.



SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, Bread & Torah teacher this week is Rabbinic Intern Paula Sass. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our greeter, Ileen Tepper and our ushers: Sue & Vic Amster, David Cohen, Maury Greenstein, Dan Jacobs and Nelson Pole.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored in part by Sue & Vic Amster.

Open Tent Minyan

Saturday, March 7 • 9:45 am • Halpern Hall

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent Minyan meets the first Shabbat of every month.

Thank you to our Torah readers: Shulamith Erenberg, Stuart Meyer, Sylvia Kugelman, Rabbi Alan Lettofsky, Adina Gwartzman, Lance Colie and Arnie Feltoon. Thank you to Jean Lettofsky for chanting the Haftorah.

Purim Carnival!!!

Sunday, March 8 • 11:30 am - 1:30 pm

Games, prizes, food and fun for everyone! New this year: Green screen music video booth, Survive the Log Slammer, Farm Fun inflatable for children under 5 and many new games! Plus bounce house, young children's room, all your favorite table games, sno cones, popcorn, lunch, hamantashen and...goldfish, of course!

9 am to 2 pm Annual Red Cross Blood Drive presented by Men's Club

Thank you to Zamir Choir and Sheri Gross, Director,
for participating in the Friday evening service:

Rebecca Abramovich	Emma Berlin	Abby Berman
Josh Berman	Libby Ettinger	Noah Greenberg
Ava Gross	Lawrence Huston	Samuel Juli
Emily Kurland	Sara Kurland	Morgan Leeson
David Levine	Eden Millmond	Tal Millmond
Sam Polikoff	Shira Polikoff	Max Ricanati
Emma Robbins	Sam Roter	Joshua Rosenberg
Bradley Rothschild	Melissa Rothschild	Ari Rudin-Luria
Jacob Rudin-Luria	Alayna Sanders	Gabriel Sanders
Aden Schloss	Abby Shifman	Shaina Shifman
Abigail Siff	Rachel Wolf	

Zamir Choir Parody - to the tune of "Friendship"

If ya ever meet a king with too much bling.
If ya ever meet a rat with a 3 cornered hat
If ya ever see a Queen Vashti play hard to get, you can bet...

It's Purim, Purim, no need to reassure 'em.
The Megillah's read, a festive meal is fed, don't want to go to bed!
La da la da la da nosh nosh nosh

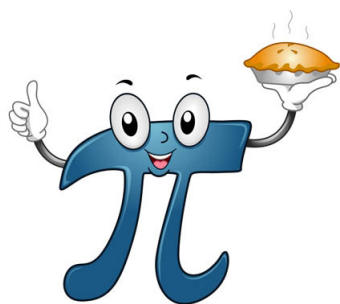
If ya ever meet a guy named Mordechai
If ya ever meet Queen Esth-, she's the best!
If you ever shake your greggor and then shout boo, cause you're a Jew

It's Purim, Purim, no need to reassure 'em.
The Megillah's read, a festive meal is fed, don't want to go to bed!
La da la da la da Boo Boo Boo

If you ever wear a mask, it's your task
If you ever do some noshin', eat a hamentashen.
If you ever hear Megillah, it's really nice to hear it twice.

It's Purim, Purim, no need to reassure 'em.
The Megillah's read, a festive meal is fed, don't want to go to bed!
La da la da la da Shake Shake Shake, Boo Boo Boo, Nosh Nosh Nosh!

Starbucks, Pie (π) & Torah - Saturday, March 14 • 9 am



That's right! In honor of National π Day, we will have pie at our regular Starbucks, Bread & Torah study. Rabbi Weiss will lead us as we learn about the Gematria of Passover involving lots of numbers! We'll still begin at 9 am even though π time is 3-14-15 at 9:26:53.

Israel Family Adventure with Rabbi Hal Rudin-Luria • June 21- July 3, 2015

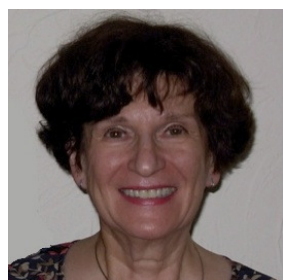


Land Only Package: \$2,920 per person
(Air & Land package is no longer available)

For all ages and abilities; first timers and veteran visitors.
For more information, contact the synagogue office or visit bnajeshurun.org/be-with-us-travel.

Women's Seder and Wine Tasting Tuesday, March 24 • 6:30 pm

We will start our evening with a Passover wine tasting and then join together for our own women's seder led by Shani Kadis. Everyone will have a role in the seder and we will celebrate together through music, prayer and dancing, offering women the opportunity to infuse the Passover narrative with a woman's voice and experience. \$18 per person. RSVP no later than March 17 by sending a check made payable to B'nai Jeshurun Sisterhood, Attn: Shirley Haas. Bring your friends – all women are invited!



Finding My European Origins Without Leaving Home Tuesday, March 17 • noon

A Sisterhood Lunch & Learn with Sylvia Abrams - open to all \$10 per person; RSVP to Robin Rood (roodrd@gmail.com). Mail checks to Robin at 113 Silver Springs Trail, South Russell, Ohio 44022.



Join Chesed at the Cleveland Foodbank
March 12 – Family Night (children 6-11 years old)
from 5:30 - 7:30 pm. Pizza will be served.
March 26 Adults Only from 6 – 8 pm

Contact Karen Nash (Kdnash@roadrunner.com) to RSVP; space is limited.

Men's Club Events Open to All

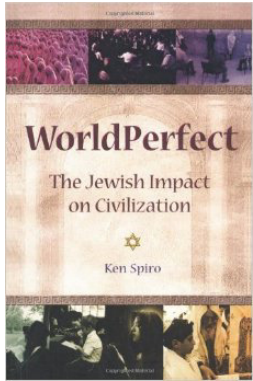
Yom HaShoah Candle Packing - Sunday, March 22

Drop-in between 9 – 10 am

We need your help to prepare the candles for distribution. It's not hard work and we would really appreciate an hour of your time to make this program successful. Join us at 8:30 am for a continental breakfast (open to the congregation) before we pack. No RSVP needed! Just as importantly, please volunteer to help deliver the candles to some homes in your neighborhood. Contact Paul Wolf (paul.s.wolf@alum.wpi.edu or 216-291-0796).



The Book Club - Sunday, March 22 • 12:15 pm • Park East *WorldPerfect—The Jewish Impact on Civilization* by Ken Spiro



What would the world be like without Judaism and the Jewish People? *WorldPerfect* explores 4,000 years of world history and gives fascinating insight into the profound impact the Jewish people have had on the collective conscience of humanity.

Let the Madness Begin! March Madness That Is!

Enter our Men's Club NCAA Men's Basketball Tournament Bracket Contest for only \$5 for one entry or \$10 for three entries. Contact Mitch Marder (mmarder22@gmail.com).



Important dates:

March 13: Send Mitch your email; submitting your email is not a commitment to play.

March 15: Rules and additional information will be emailed to you.

March 19: Deadline for entering your bracket is noon.

All contest results will be available online, so you can follow your bracket in real time.

Shabbat Dinner at the Home of Elyse Willen

Friday, March 13 • 7:00 pm

Atid
B'nai Jeshurun 20's & 30's Looking Forward

Kosher dietary laws observed. Free. Please RSVP to Elyse Willen or Elana Cohen (edwillen@gmail.com or ecohen27@gmail.com) by Monday, March 9 to receive Elyse's address.

Parashat Ki Tissa

March 7, 2015 – 16 Adar 5775

Annual (Exodus 30:11 – 34:35): Etz Hayim p. 523; Hertz p. 352

Triennial (Exodus 31:18 – 33:11): Etz Hayim p. 529; Hertz p. 356

Haftarah (I Kings 18:1 – 39): Etz Hayim p. 548; Hertz p. 369

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

The Israelites are to be counted; each male over the age of 20 must give a half-shekel to the Mishkan fund. Instructions are given for making a bronze laver, anointing oil and incense.

God tells Moses that Bezalel, assisted by Oholiab, will head up the Mishkan's construction. The Israelites are exhorted to observe Shabbat. The Israelites panic when Moses does not return from Mount Sinai when they thought he would. Aaron responds by asking the people to bring him gold, which he melts into the shape of a calf. Moses descends the mountain to see the people worshipping the calf; angrily, he smashes the tablets of the Law. The Levites kill 3,000 of the idolaters, and God causes a plague on the people, but Moses talks God out of destroying the entire nation. Requesting to see God, Moses is shown God's back, causing him to declare attributes of God.

After issuing a second set of tablets, God warns the Israelites against idolatry, then reminds them of proper festival observance. Moses returns from Mount Sinai with a shining face.

Theme #1: Having a Cow

When the people saw that Moses was so long in coming down from the mountain, the people gathered against Aaron and said to him, "Come, make us a god who shall go before us, for that man Moses, who brought us from the land of Egypt -- we do not know what has happened to him." ... [The people's gold] he took from them and cast in a mold, and made it into a molten calf. And they exclaimed, "This is your god, O Israel, who brought you out of the land of Egypt!" (Exodus 32:1, 4)

Forty days removed from the most transcendent moment in their history, the Israelites commit the most egregious of transgressions – but not without help.

But they, our ancestors, became arrogant and stiff-necked, and they did not obey your commands. They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order to return to their slavery. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert them, even when they cast for themselves an image of a calf and said, 'This is your god, who brought you up out of Egypt,' or when they committed awful blasphemies. Because of your great compassion you did not abandon them in the wilderness. By day the pillar of cloud did not fail to guide them on their path, nor the pillar of fire by night to shine on the way they were to take. You gave your good

Spirit to instruct them. You did not withhold your manna from their mouths, and you gave them water for their thirst. For forty years you sustained them in the wilderness; they lacked nothing, their clothes did not wear out nor did their feet become swollen. --*Nehemiah 9:16-21*

Their offense lay in the fashioning of an image which had been forbidden them and in attributing Divine sanctity to the product of their own desires and hands without being commanded to do so by God. In extenuation of their sin we should remember the lack unanimity which preceded it and the fact that the worshippers of the Golden Calf constituted only 3,000 out of a mass of 600,000 persons. But the excuse of the leaders who helped in making the Calf was that they did so for the purpose of distinguishing between the believer and disbeliever in order to put to death those caught actually worshipping it. Their culpability lay in leading the rebellion from the realm of thought into that of deed. -- *Yehudah HaLevi, The Kuzari*

I reject the notion that we were worshipping a foreign god. We were worshipping the One God via One Calf. The real issue was the matter of creating idols. We did do that. We were worshipping with the aid of an icon, and it's a sin. It's also about the hardest demand of our faith. Cleanse your mind of images, leave it open to nothing, thus everything. Nearly impossible! Just look how image-filled the Jewish and Christian world is even today! And these were the first people told to do it. But here's the key: They had not been told yet. You've got me in your books for violating a law that had yet to be written! I think, in your country, you're protected by an ex post facto law. You can't be charged for breaking a rule if that rule did not exist when you broke it. When I built the calf, Moses was still up the mountain. There were no commandments, no law forbidding what I was doing. So condemn me, but please notice how God never did so. -- *Rich Cohen, from Unscrolled, Roger Bennett, ed.*

Questions for Discussion:

The passage from the book of Nehemiah indicates that the incident of the Golden Calf is the worst sin that the Israelites commit in the wilderness. Yet, in the book of Numbers, the incident of the spies is cited as the reason for the Israelites' 40 years of wandering. As well, the Golden Calf is built relatively early in the journey toward Canaan. Do you agree with Nehemiah's view of this sin? Is it possible that the calf is the most prominent Israelite sin because of the image of the calf itself?

The Kuzari emphasizes that a relatively small percentage of Israelites actually build the Golden Calf. Is Israel's punishment a case of communal punishment, where the actions of the few hurt the many? Are there times when the actions of a few people are worse than those of a larger number of people?

Cohen takes on the voice of Aaron as if he were living today, defending himself for his role in the calf incident. Are you sympathetic with Aaron's excuses? When looking at the Torah as a whole, is it fair to say that Aaron actually goes unpunished?

Theme #2: Totally Smashed

As soon as Moses came near the camp and saw the calf and the dancing, he became enraged; and he hurled the tablets from his hands and shattered them at the foot of the mountain. (Exodus 32:19)

This is not the only time in the Torah that Moses loses his temper, yet this time, his action seems to fit the occasion.

The seed of Amalek, of whom it says “You shall erase their memory from beneath the heavens,” were the ones who caused the shattering of the tablets. -- *Zohar*

The first tablets were destroyed because they were given with public fanfare ... said the Holy One, “There is nothing better than modesty,” as it says, “What the Lord requires of you: Only to do justice, and to love goodness, and to walk modestly with your God” (Micah 6:8). -- *Midrash Tanhuma*

As soon as [Moses] beheld the abhorrent spectacle of the worship of the calf, he said: “How can I give them the tablets? I shall be involving them in serious breaches of the commandments rendering them liable to death at the hand of Heaven, since it is written thereon, ‘You shall have no other gods besides Me.’ ... Instead I shall break them and reform the people.” Moses’s action met with the approval of the Omnipotent, as it is stated: “The tablets, which you broke,” implying “More power to you for having broken them!” -- *Avot D’Rabbi Natan*

Questions for Discussion:

The Zohar claims that it is the descendants of Amalek who cause the breaking of the tablets. What is meant by this? Is it that their influence leads the Israelites to build the Golden Calf, thus leading up to Moses’ action? Or did Amalek personally provoke Moses’ anger? How would either outcome impact our understanding of the story?

The Tanhuma says that the public nature of the giving of the commandments is the reason behind the destruction of the first tablets.

Does this imply Moses would have destroyed the tablets anyway, regardless of whether or not the Golden Calf was created? Or is it a critique of presenting the law so publicly? Is God second-guessing the decision to make Revelation into a “show?” Is Moses?

Avot D’Rabbi Natan believes that God is happy that Moses breaks the first set of tablets. Does Moses break them to save the people? Does this idea match the notion that Moses is angry? With the notion that God is angry? Does this imply that, later, when Moses hits the rock at Meribah, the temper he displays is an anomaly?

MISHABERACH

VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDIA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
DONNA ROSEN
TZURI BEN SARAH
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL

DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
MIMI DORF
BONNIE POLSTER
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
SARAH BAT ESTHER
MICHLI BAT CHAYA LEAH
MESHELEM BEN RACHEL
ZLATEH BAT MACHLA
KASEEL YEHUDAH BEN SARA
HANA RUCHEL BAT FAIGEL
MEIR BEN SHLOIMO HA'LEVI
MORDECHAI DOVID BEN LEAH
MAYER BEN HELEN
BARBARA ROSENBLUM
NOSSAN BEN LEAH DINA
NOACH YA'ARI BEN SARAH
YEHUDIT BAT SARAH
ADIRA BAT RUCHEL
RIVKA BAT CHAVA
HANA BAT SARAH
DAVID BEN MIRIAM
GERSHON BEN RITA
PINCUS BEN SHAYNA HAYA
KIM BAILES
MOSHE CHAIM BEN EMILY
RACHEL HAVIVA BAT RUT
PINHAS SIMCHA BEN PNINA
ADIN RONEN BEN SARAH GILA
PINCHAS BEN LEAH
MINAH MINDEL BAT PESAH MALKA
MASAHIRO UENO
RACHAV BAT RUT
CHANNA EETA BAT FIVAL
SUSAN NORVAL
SARA CHAYA BAT DEVORAH
SHIMALA ALTA BAT LEAH YOSEF
TOM LAMARCA
ROCHEL CHAYAH BAT DVORAH
SHOSHANAH BAT RIVKAH

AVRAHAM BETZALEL BEN ESTHER
ELIAHU BEN NAOMI
WOLF CHASKEL BEN RACHEL
SHPRINTZA BAT CHARNA
PINCHAS BEN RUCHEL
DAVID DICKENSON IV
MOSHE BEN GILA
BRACHA HANNA BAT SARAH
MALKA IRENE BAT BRINA
TZVI BEN ESTHER
LOMENIA GAMBLE
HENDEL LIEBE BAT RIVA
YA'AKOV BEN RIVA
RUT BAT ELKEH
SHIMON BEN DORIS
BILHAH BAT MIRIAM
BARUCH ELIEZER BEN ADDIE
HATINOK HARACH SIMON EZRA BEN
MATANA DEVORAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names

PJ Library® Shabbat & Dinner - Friday, March 20 • 5:45 pm

Get ready for Shabbat with Rabbi Hal with songs, blessings and fun focusing on Passover. Dairy dinner, \$5 per person age 2 years and over, \$25 max per family. Kids come in your pajamas and slippers. RSVP to Risa Roth (risaroth@bnaijeshurun.org or 216-831-6555 ext. 125).

Hazak Spring Fling Luncheon

Sunday, March 22 • 12:30 pm

"A Funny Afternoon with Phil Fink"

Hazak members: \$15; Guests: \$18. Chairperson: Mary Chaitoff (216-831-4178). Reservations close March 16.



Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, March 7

9:00 am Service

9:45 am Open Tent Minyan

12:00 pm Sisterhood Lunch & Learn

8:30 pm Gross Schechter Day School Purim Gala

Sunday, March 8 - Daylight Savings Time (Spring Forward)

9:00 am - 2:00 pm Red Cross Blood Drive

11:30 am - 1:30 pm Purim Carnival

Tuesday, March 10

7:30 pm Board of Trustees Meeting

Wednesday, March 11

9:45 am Someone Special & Me

4:00 pm Hebrew Storytime @ CCPL Beachwood w/Zehava Galun

Thursday, March 12

6:00 pm Chesed @ Cleveland Foodbank

Friday, March 13 - USY Senior Retreat

5:30 pm 3rd-6th Grade Shabbat Dinner

6:00 pm Service

7:00 pm Atid Dinner

Saturday, March 14 - USY Senior Retreat

9:00 am Service

9:00 am Starbucks, Pie (π) & Torah

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

Sunday, March 15 - USY Senior Retreat

10:00 am Sisterhood Board Meeting

Tuesday, March 17

12:00 pm Sisterhood Lunch & Learn

Wednesday, March 18

9:45 am Someone Special & Me

Friday, March 20 - First Day of Spring

5:45 pm PJ Library Pajama Shabbat & Dinner

6:00 pm Service; Anniversary Shabbat

Yahrzeits: March 7 - 13, 2015

Ethel Abrams	Harry Golland	James Reider
Bernard Abrams	Lawrence Gordon	Jack Riga
Eva Altman	Norton Gordon	Abraham Rosen
Jacob Amster	Rosa Granek	Dora Rosenberg
Irving J. Bailey	Adelle Greenberg	Lena Rothkopf
Francis Matilda Banchek	Margaret Greenfield	Willy I. Sapell
Howard Richard Banchek	Baruch Gribov	Albert Savren
Benjamin Barken	Ida Gross	*Oswald (Ozzie) Schindler
Morris Barron	Goldye Gutner	Bessie Schlessel
Julius Berkovitz	Marvin Gutterman	Ethel Schonberg
Harry Bernstein	Shifra Gutzait	Rose Schulhof
Morris Bir	Michael A. Halpern	Gish Schwartz
Leonard Bluestone	Alexander M. Hamburg	Abe Schwartz
Randi Faith Brickman	Mary Harris	Fred Schwarz
Elijah Buchman	Rose Herman	Arnold Michael Shankman
Ben Burstein	Louis Hoffman	Paul Leon Shapiro
Celia Busch	Bernard Hutner	Frances Siegal
Isadore Candela	Louis Jacobs	Bertha Simms
Reva Canowitz	Jack Jacobson	Ruth Axelrod Smith
Dr. A. S. Chazen	Florence Kahn	Ruth Solomon
Lee Cohen	Marvin Kanengiser	Sophie Solomon
Esther Cooper	Lena Kaufman	Fani Spector
Louis P. Davis	Ignatz Klein	Martin J. Spero
Etta Dolin	Judith Ann Kleinbart	David Spitz
Florence Diana Donsky	Isadore Kohn	Helene Sasonkin Stern
Helen Durschlag	Dr. Joseph Koval	Emmanuel Titlebaum
Samuel Ehrman	Robert (Bob) Koway	Cyril Tobin
Ben Eisen	Malvin Schwartz Kramer	Ida Vaynshteyn
Manya Eisen	Lila Krangle	Jean Wald
Paul Felbain	David Labowitch	Alexander Weil
Joseph Finger	Ruth T. Landy	Sylvia Weinberg
Charlotte Fisher	Rose Langer	Morris J. Weinstein
Betty Freier	Bert Lebovitz	Mrs. Aaron A. (Sara) Weiser
Marvin S. Friedman	Herman Lefkowitz	Eleanor Weiss
Matilda Barron Friedman	Carol Levin	David Wertheimer
Irwin Friedman	Lillian Light	Helen Whalley
Isadore Frosch	Abraham W. Loewenthal	Lee Carolyn Willen
Norbert Frosch	Rose Malik	Fay Winger
Howard Gardner	Sarah Marks	Jacob Y. Wish
Reuben Gildar	Herman Miller	Ronald Wohlauer
Bertha Gobstein	Edward Morse	Celia Woldman
Jerrold Marc Gold	Leo Nittskoff	Anna Woronkoff
Mortimer Gold	Eileen Nittskoff	Aaron Zalzneck
Aaron David Goldberg	Yedda Osher	Ida Zelwin
Marvin J. Goldberg	Molly Palasny	Sophie Zeve
Ronald Goldman	Vicki Peters	Estelle "Cookie" Zide
Audrey M. Goldring	Rose Platt	Leonard Zirlin
Marjorie E. Golland	Rose Post	Bessie Zlotolow
	Bernice S. Rabovsky	*past president

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.