

# Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
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Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

Parashat Tazria תִּזְרִיעַ

Shabbat HaHodesh

*This Shabbat, we read the blessing for the new month of Nissan, which begins Tuesday.*

March 28/29, 2014 - 27 Adar II 5774



	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	649	460	Lev. 12:1–12:4
Sheni	650	460	12:5–12:8
Shlishi	651	461	13:1–13:5
Revi'i	653	462	13:6–13:8
Chamishi	654	463	13:9–13:17
Shishi	655	463	13:18–13:23
Shvi'i	655	463	13:24–13:28
Maftir	380	253	Ex. 12:1–12:20
Haftarah	1291	1001	Ezekiel 45:16–46:18



Thank you to our Torah readers: Bradley Ortman, Gerald Ortman, Ruth Dobres, Ofek Hyer, Lorraine Stern, Howard Potash and Isabel Ortman. Thank you to Isabel Ortman for chanting the Haftarah.



## DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm \*

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

\*unless otherwise noted in the calendar of events.

*Your presence adds to the joy of our service!*

The flowers on the bima are a gift from the parents of Isabel Ortman in honor of her Bat Mitzvah.



## SATURDAY

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Doron Kalir. Thank you to Cindy Brodsky for preparing the refreshments.

Thank you to our greeter, Lynn Wasserman, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

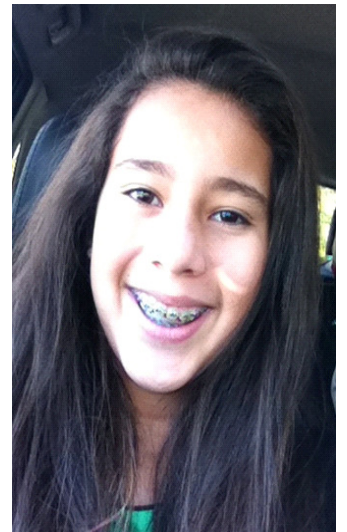
Following the Benediction, please join us for an extended kiddush in **Gross Atrium**, sponsored by Melissa Myers & Brad Ortman in honor of their daughter's Bat Mitzvah.



Mazal tov to **ISABEL SYDNEY MYERS ORTMAN** on celebrating becoming a Bat Mitzvah, and to her parents, Melissa Myers & Brad Ortman, brother Isaac Ortman and grandparents Joyce & Jerry Ortman and Melvyn Myers.

For her Mitzvah Project, Isabel is supporting the Friendship Circle.

We remember with love Isabel's grandmother, Susan Myers<sup>ב"ה</sup>.



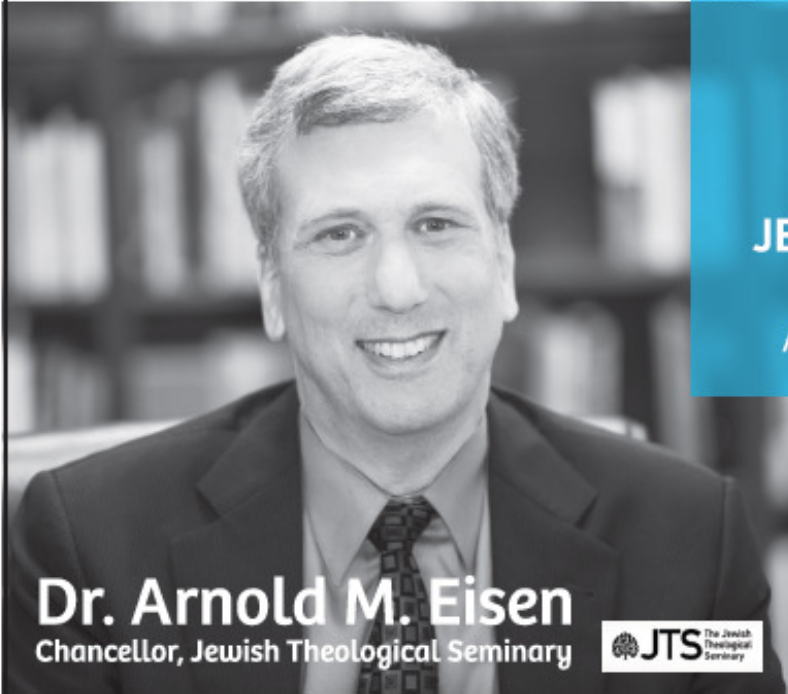
## Open Tent Minyan

Saturday, April 5 • 9:45 am • Halpern Hall

A song-filled, participatory lay-led minyan that welcomes experienced daveners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

# CONSERVATIVE JUDAISM:

Old Truths and New Responses



**WHY DOES JUDAISM MATTER?**

**WHY SHOULD ONE ENGAGE** with  
**JEWISH TRADITION** and **PARTICIPATE**  
in the **JEWISH COMMUNITY** FROM  
AMONG THE MULTITUDE OF OPTIONS AVAILABLE?

Dr. Eisen, one of today's foremost scholars of American Judaism, will propose 21st century answers to the perplexing questions facing us as Jews today, answers that address our minds, stir our hearts and nurture our souls.

**Dr. Arnold M. Eisen**  
Chancellor, Jewish Theological Seminary



## Rabbi Rudolph M. Rosenthal Memorial Lecture

Please join us!

**Tuesday, April 1 • 7:45 pm • B'nai Jeshurun Congregation**

**FREE & OPEN TO THE COMMUNITY**

27501 Fairmount Boulevard, Pepper Pike, Ohio 44124  
216.831.6555 [info@bnaijeshurun.org](mailto:info@bnaijeshurun.org) [www.bnaijeshurun.org](http://www.bnaijeshurun.org)



## Early Childhood Programming

**Someone Special & Me** with Mora Risa  
**Wednesdays, April 2-June 11 from 9:45-10:45 am**

For children ages 15 mos - 3 years with an adult. Free for members; \$25 for non-members. Registration paperwork required by March 20. RSVP or more information contact Risa Roth.

**Pancakes & PJs**  
**Friday, April 4 • 5:45 pm**

Enjoy breakfast for dinner (French toast casserole, pancakes, fruit etc.) while welcoming Shabbat with Passover-themed crafts & fun. Dinner from 5:45-6:30 pm; songs and family service with Rabbi Hal from 6:30-7 pm. Kids, come in your pjs! Free! RSVP by April 1.



**Elmo's Clubhouse**  
**Sundays, April 6 & May 4 • 9:30 - 10:30 am**

Join Mora Risa and Elmo for Jewish art projects and havdallah, playtime, music and snacks. Free; registration required. For children 18 mos - 3 years with mom, dad or grandparents.

**Men's Club Texas Hold'em Tournament**  
**Sunday, April 6; 12:30 pm Registration; 1:00 pm Play begins**

A \$50 entrance fee gets you into the tournament plus snacks & soft drinks will be served. Prizes based on 50 entrants; payout will be adjusted prior to event based on number of registered participants. Must be 21 to enter. For more information, contact Eric Greenberg (berg\_ol@hotmail.com or 216-650-4170). Please make checks payable to B'nai Jeshurun Men's Club. 1st place: \$500; 2nd place: \$250; 3rd place: \$150; 4th place: \$100; 5th place: \$ 75.

## **Sisterhood**

**Sisterhood Hilda Gibberman Clergy Institute**  
**Thursdays 10:00 – 11:00 am • Thru April 10**  
**“Current Events & How They Affect Us as Jews”**

Each class is complete in itself; thus, you are not obligated to attend every session. Our clergy will be discussing current events and how it relates to us as Jews. The classes are free. We guarantee an enjoyable and educational time! Please register, with Ruth Dobres (440-449-5126 or rdobres@sbcglobal.net) so we may contact you in case of cancellations.

**Annual Torah Fund Luncheon**  
**Tuesday, April 1 at noon at Park Synagogue**

Contact Lori Gottlieb or Zehava Galun for more information.

**Shop at Chico's and earn money for Sisterhood!**  
**Sunday, April 6 beginning at 11 am**  
**at Beachwood Place**



We will receive 10% of proceeds of sales. Just tell them you are shopping on behalf of B'nai Jeshurun Sisterhood. Anyone can do this – you don't have to be a member of Sisterhood or the synagogue.

**Lunch & Learn • Tuesday, April 8 • Noon**  
**The Life & Times of Clare Booth Luce**  
**playwright, congresswoman and ambassador**  
**Dramatic interpretation by Carol Starre-Kmiecik**

\$10 Sisterhood members; \$12 guests. In advance of this program, we are showing the movie that made her famous, ["The Women" \(1939\)](#) Sunday, April 6 at 9:30 am. RSVP to Robin Rood ([rroodrd@gmail.com](mailto:rroodrd@gmail.com) or 440-338-5090) by April 4 for either or both movie and luncheon. Please make checks payable to B'nai Jeshurun Sisterhood and mail to Robin at 113 Silver Springs Trail, Chagrin Falls, 44022.

## **Hazak Spring Fling Luncheon**

Sunday, April 6 • 12:30 pm

“Musical Matinee” featuring Sophie Madorsky

Hazak members \$15; Guests \$18

Chairperson: Adelle Gloger (216-292-2665). Reservations close March 31.

## **Pesach Services 5774**

### **SUNDAY, APRIL 13: SEARCH FOR HAMETZ (EVENING)**

### **MONDAY, APRIL 14: EREV PESACH – 1ST SEDER**

No eating of hametz after 11:12 am

Sell and burn hametz before 12:19 pm

7:00 am Combined Minyans; Siyyum b’Chorim (Fast of the First Born)

6:00 pm Mincha/Evening Service

### **TUESDAY, APRIL 15: 1ST DAY OF PESACH – 2ND SEDER**

9:15 am Festival Service

6:00 pm Mincha/Evening Service

### **WEDNESDAY, APRIL 16: 2ND DAY OF PESACH**

9:15 am Festival Service

6:00 pm Mincha/Evening Service

First days of Yom Tov end at 8:50 pm

### **SUNDAY, APRIL 20, EREV 7TH DAY OF PESACH**

6:00 pm Mincha/Evening Service

### **MONDAY, APRIL 21: 7TH DAY OF PESACH**

9:15 am Festival Service

6:00 pm Mincha/Evening Service

### **TUESDAY, APRIL 22: 8TH DAY OF PESACH**

9:15 am Festival Service/Yizkor/Dedication of Memorial Plaques

11:00 am Children’s Programming during Yizkor

6:00 pm Mincha/Evening Service

8:57 pm **Passover ends**

## **PASSOVER FOOD COLLECTION**

Chesed will be collecting Kosher for Passover food items to distribute to needy Jewish families from April 1 – 13. Please place your contributions in the bins in the Gross Atrium. Thank you and have a joyous and kosher Pesach.

## Parashat Tazria - Mevarekhim Hahodesh / Shabbat Hahodesh

March 29, 2014 – 27 Adar II 5774

Annual (Leviticus 12:1-13:59): Etz Hayim p. 649; Hertz p. 460

Triennial (Leviticus 12:1-13:28): Etz Hayim p. 649; Hertz p. 460

Maftir (Exodus 12:1-20): Etz Hayim p. 380; Hertz p. 253

Haftarah (Ezekiel 45:16-46:18): Etz Hayim p. 1291; Hertz p. 1001

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

After giving birth, a mother is in a state of impurity, and following that time, she is not allowed to touch or be a part of sacred places. The duration of these ritual statuses is twice as long if she gives birth to a girl. And if she has a boy, the boy must be circumcised on the eighth day of his life. The mother becomes pure again after making a proper offering.

The text explores proper procedures for managing an outbreak of a skin affliction known as tzara-at. An Israelite priest examines such outbreaks and determines if they are chronic as well as if they are causing such ailments as an infected burn or diseased hair or scalp. He even examines when such an affliction penetrates fabric or leather. The priest determines whether the person or object needs to be isolated and/or washed after a certain amount of time.

### Theme #1: Happy Birthday?

Speak to the Israelite people thus: When a woman at childbirth bears a male, she shall be impure seven days; she shall be impure as at the time of her menstrual infirmity. (*Leviticus 12:2*)

The text moves to matters of bodily purity by noting the first days of a child's life, and how these opening days are sacred for both mother and child.

[The verse] “When a woman at childbirth bears ...” leaves out any mention of the male! For the breakdown in relationship caused by sin prevents true coupling as designed in the world above. — *Zohar 3:43b*

(Why do the laws pertaining to unclean animals precede those pertinent to uncleanness in humans?) As a matter of fact, man is weaker in body than any other living thing. Moreover, while other animals can obtain their food from field and forest without preparation or toil and are not in need of clothing, man must work for his food and clothing. Nevertheless, man is higher and more important than all the other living things on earth because he has been entrusted by God with the task and purpose of serving Him and studying His Law. However, he retains his position of importance only as long as he will be “worthy,” as long as he fulfills his task and works to fulfill his Divinely-ordained purpose. Once he becomes “unworthy” by not performing the task set him as a human being, he is lower than all the other creatures because none of them is saddled with the toil and cares with which he must cope. — *K'tav Sofer*

Rabbi Benjamin bar Japheth said in the name of Rabbi Eleazar: He who sanctifies himself [in his purpose] during sexual intercourse will have male children, as indicated by the fact that the verse “Sanctify yourselves therefore, and you shall be holy” (Leviticus 11:44) is followed by “When a woman at childbirth bears a male.” — *Talmud Shevuot 18b*

### Questions for Discussion:

The Zohar seems to see the fact that the mother, and not the father, of a baby is mentioned in Leviticus 12 as a sign of a dysfunctional marital relationship. Why might the Zohar jump to that conclusion? If it believes that this is fact is due to some sort of sin, whom might the Zohar believe is responsible for this transgression? Regarding modern parenting, what does this text tell us about the ideal of two parents helping to raise a child? Or is it unfairly biased against those who must, or who choose to, raise a child alone?

The K'tav Sofer hints that humanity needs the responsibilities of learning and following the Torah because of its relative weakness as opposed to other creatures. Is “taming” our inhibitions a key factor in understanding the use of following Jewish tradition? Or are we stronger than the K'tav Sofer believes?

Keeping in mind that the Babylonian Talmud was compiled in a much more male-dominated time than 21st-century America, how do we deal with a troubling text like the above excerpt from Shevuot 18b, which indicates that religious thinking during sexual intercourse impacts a baby's gender, and implies that a male child is a preferable outcome? Do we simply dismiss this comment as indicative of a particular time and place? Is it possible to learn something from it, even if it is different than Rabbi Benjamin bar Japheth's original lesson?

### Theme #2: Skins Game

And if the priest sees that the rash has spread on the skin, the priest shall pronounce him impure; it is leprosy. (*Leviticus 13:8*)

The skin disease of tzara'at (described in the above verse as leprosy, even though it has other meanings elsewhere) is not simply a medical matter – it also requires the supervision of the ritual authorities of Israel.

The discolored lesions described in the Torah are not in and of themselves tzara'at, they are only precursors to tzara'at – and medical texts indeed caution us to view certain dermal abnormalities just as if they were already fully tumorous. This is why the verse reads first [“The Kohen examines the lesion” (13:3) and] “If a lesion of tzara'at” (13:9), implying that is a pre-tzara'at itself. Only after the observation period of hesger (isolation) with clear clinical indications [“the priest sees that the rash has spread on the skin” (13:8)] does it say “it is indeed tzara-at”. — *Nahmanides*

Rabbi Asher Stulin would complain about the chasidim. When they came to the rebbe, they would accentuate their good points and conceal the bad. When I — said the tzaddik, Rabbi Asher of Stulin — would study midrash in the presence of my teacher and rabbi [Shelomoh of Karlin] — and he would kiss the tips of his fingers at the mention of his rabbi — I would conceal from him the good. This is because there is no one except God who gives “reward and punishment,” [certainly not my teachers!]. Nevertheless, I would show him the evil in me [for the teacher is like a priest who heals]. And for this reason, the priest needs to see the affliction. — *Sippurei Chasidim*

Why does tzara’at no longer occur in man today? Because it was set off by the spark of holiness within the Jew which could not tolerate sin and hence reacted against all impurity by pushing it to the surface, where it then manifested itself in the form of lesions which rendered the individual unclean. But this would occur only in the generations of the past in whom the element of holiness was strong enough to be able to expel any and all impurity. In our own day, this powerful force of sanctity is no longer present and therefore the violent reaction which manifested itself in tzara’at no longer occurs. —*Alshekh HaKodesh*

### Questions for Discussion:

Nahmanides says that the ancient Israelite cannot determine tzara’at without the “stamp” of the examining priest. Today, we count on medical professionals to make diagnoses all the time, and yet, quite often, we also seek multiple opinions prior to accepting a course of treatment (or, in some cases, we attempt to diagnose ourselves by using the Internet). Would our society be better off showing more trust in professionals, as was done in biblical times? Or do we owe it to ourselves to seek out every opinion we can find?

A lesson from this excerpt from *Sippurei Chasidim* is that rabbis and teachers perform a similar role to the priests in this Torah portion – not by passing judgment, but by gently guiding those in need. Are today’s authority figures as judgment-free as the rabbis and teachers in this story? Why is it so important to us for others to refrain from judging us? How does it make us feel when someone does?

In *Alshekh HaKodesh*, tzara’at is seen as the body’s way to resist sin as much as possible – something that we cannot do today because we lack the holiness of the ancient Israelites. While we might dispute that our generations are unholy, we do sometimes hide our transgressions deep within ourselves and resist bringing them to the surface. How do Jewish traditions, especially around the time of the High Holidays, help us shed our transgressions? How can we do so on a day-to-day basis?



*Mi shebeirach avoteinu*  
*M'kor hab'racha l'imoteinu*  
May the source of strength,  
Who blessed the ones before us,  
Help us find the courage to make our lives a blessing,  
and let us say, Amen.

*Mi shebeirach imoteinu*  
*M'kor habrachah l'avoteinu*  
Bless those in need of healing with *r'fuah sh'leimah*,  
The renewal of body, the renewal of spirit,  
And let us say, Amen

*(melody and lyrics by Debbie Friedman)*

MISHABERAH

PIE-YEE BAT MIRIAM  
SHAUL BEN LEAH  
ARIYEH TZVI BEN MINDEL  
ESTHER BAT HANA  
VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
YISRAEL BEN TZVI  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
HANAN BEN TEMA MALKA  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDA  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
DAVID BEN LEAH  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM  
RONI BEN RACHEL

YAFFA BAT SHOSHANA  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
RIVKA LEAH BAT HANA LEAH  
BENDEL BAT RAISA FRAIDA  
RIVKA CHANA BAT LILA  
YEHUDIT BAT MIRIAM  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
YEHUDA SHLEMA BEN ZLOTI  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIYAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
FAYGE BAT SARA YENTA  
DONNA ROSEN  
AVRAHAM MATISIYAHU BEN DVORAH  
MORDECAI BEN FAIGE  
TZURI BEN SARAH  
RAISEL BAT MYRA  
JAMES CIPOLLETTI  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA  
AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI  
YISROEL MOISHE BEN HENDEL  
DAVID BEN SHMUEL  
SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARA  
BILL DORF  
MIMI DORF  
BONNIE POLSTER

KAREN CAPUTO  
 SHMUEL AHARON BEN GITTEL PESSI  
 PEREL BAT YENTA  
 MOSHE BEN ZELDA  
 YAKOV BEN SARA  
 SURA TOBA BAT JOSEF ZWI  
 MICHAEL STEINBUCH  
 MIRIAM BAT SARAH  
 RIVKA LEAH BAT YEHUDIT MENNA  
 MA'AYAN ELYSE BAT SHULAMIT ESTHER  
 MA'AYAN BAT ANAT  
 HATINOK AUSTIN CHRISTOPHER  
 BLEVINS  
 BONNIE HOLLAND  
 CARRIE ASKIN  
 ZALMAN SHMUEL DOV  
 BEN RUVENA SHIFRA  
 MEYER YIDAL BEN YOCHEVET  
 RACHEL BAT SARA  
 HAYA BAT GITTEL  
 BRACHA BAT SIMA  
 YEHUDA BEN ESTHER  
 MALKA BAT SARAH  
 ANDREW POLIKOFF  
 NAFTALI HERTZ BEN CHAYA  
 SUCHER BERYL BEN  
 SCHPRINTZE LEAH  
 YEHUDIT MICHAL BAT TZIPORAH  
 CHAYA LEAH BAT ROCHEL  
 DOUG ELZERMAN  
 FAIGEL CHAYA BAT SHIFRA  
 YITZCHAK MOSHE BEN DINA  
 MARSHA SIMON  
 PINCUS DOVID BEN SARAH  
 CARLA MACKNIN  
 DORIS BAT BRANNA  
 ARIEH BEN AVRUM MENDEL HA'COHEN

CHAVA BAT ALIZA  
 RINA LEAH BAT TOBELEH  
 PINHAS DAVID BEN RINA LEAH  
 BERTIE APPLESON  
 CHARNA ALEXANDRA BAT  
 CHANA ESTHER  
 YA'AKOV BINYAMIN BEN  
 TZVIA SARA  
 HATINOK HARAKH REUVEN  
 SCHOSTAK  
 JOY KOHN  
 LYNN MOLIFF  
 MOSHE SIMCHA BEN FAIGA  
 YEHOSHUA YAKOV BEN PESHA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill.

May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.



## The Transformation Begins April 10!

Join us for a community celebration and groundbreaking on the soon-to-be renovated and rejuvenated Linden Family Courtyard on Thursday, April 10 from 6:30-7:30 pm! Most of the funds have been raised and we are ready to celebrate the Courtyard's upcoming transformation. We will have an official groundbreaking ceremony, activities for kids including photos with construction equipment and construction-related art projects, and refreshments. Don't miss it!



# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss  
(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

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## Saturday, March 29

9:00 am Service; Isabel Ortman Bat Mitzvah

## Tuesday, April 1 - Rosh Hodesh Nissan - Bet Limmud resumes

12:00 pm Sisterhood Torah Fund Luncheon @ Park Main

7:45 pm *Conservative Judaism: Old Truths & New Responses* with  
Chancellor Arnold Eisen, JTS; Free; @ BJC

## Wednesday, April 2

9:45 am Someone Special & Me

## Thursday, April 3 - BJUSY Regionals

10:00 am Hilda Gibberman Clergy Institute

7:30 pm Board of Trustees Meeting

## Friday, April 4 - BJUSY Regionals

5:45 pm Pancakes & PJs

7:00 pm Service; Birthday Shabbat; Zamir Choir

## Saturday, April 5 - BJUSY Regionals

9:00 am Service; Gabriel Perla Bar Mitzvah; Lever/Steinbock Aufruf

9:45 am Open Tent Minyan

## Sunday, April 6 - BJUSY Regionals; Shop Chico's Beachwood Place all day for Sisterhood

9:30 am Elmo's Clubhouse

12:30 pm Hazak Lunch & Program with Sophie Madorsky

12:30 pm Men's Club Texas Hold'em

## Tuesday, April 8

12:00 pm Sisterhood Lunch & Learn: The Life & Times of Clare  
Booth Luce with Carol Starre-Kmiecik

7:30 pm Federation Annual Meeting w/Ari Shavit @ BJC

## Wednesday, April 9

9:45 am Someone Special & Me

7:30 pm Jewish Genealogy Meeting @ Menorah Park with Rabbi  
Edward Boraz, *"The Miracles of Project Preservation:  
Restoring the Cemeteries of Eastern Europe"*

Condolences to:

Rebecca Miller, Howard & Mark Groedel & families on the death of their sister and aunt, Rosalie Davidson

Yahrzeits: March 29 - April 4, 2014

Minnie Amster	Eisig Gettenberg	Esther Miller
Abe E. Amster	Rose Gillinov	Judy Apt Nathenson
Beatrice Barken	Regina Goodman	Tiffany Neff
Eli Becker	Charles Goodstein	Dora Orkoff
Carol Berke	Nathan Jerome Gould	Morris Ortman
Bette L. Berman	Irene Fried Gross	Herbert Palkovitz
Lewis Blackman	Miriam Hauptman	Marvin Pearlman
Sara Ethel Bobrin	Sarah Hecht	Michael B. Peters
Rae Bradley	Edward Helling	Henry Pickell
Corrine R. Brown	Sidney Himmel	Jack Pierson
Gabriel Brown	Norman Horwitz	Sylvia Price
Ruth Wallach Bubis	Vicki Helstein Howard	Josef Rosenfeld
Iliahu Chaiko	Etta Kalb	Anna Savren
Hyman H. Cohen	David E. Katz	David W. Silberberg
Zigi Davidovitz	Charles Kaufman	Melvin L. Silver
Edward Diamant	Gertrude Zychick Kleiner	S. Ruven Smith
Clara Dick	Jeffrey Kline	Leonard Irwin Stahlberg
Anna Dolinsky	Mike Lackey	Helen Steuer
Nathan Epstein	Sarah R. Lackritz	Harry Streem
Herman Fleisher	Moshe Lazerovich	Dr. Gerald E. Weinberg
Lillian Fried	Ann Julia Levine	Mary Weis
Katie Geiger	Esther Liebman	Eve Weiss
Ronald Gelman	Moses Loeb	Abe Wymor
		Anna Zubrinsky

If you would like a name read from this week's yahrzeit list and have not already

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*

Please turn off your beepers and cellular phones before entering the synagogue on Shabbat.

**We welcome your children in the Main Sanctuary!**

**Office Volunteers Needed**

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or [margreenwald@sbcglobal.net](mailto:margreenwald@sbcglobal.net)).