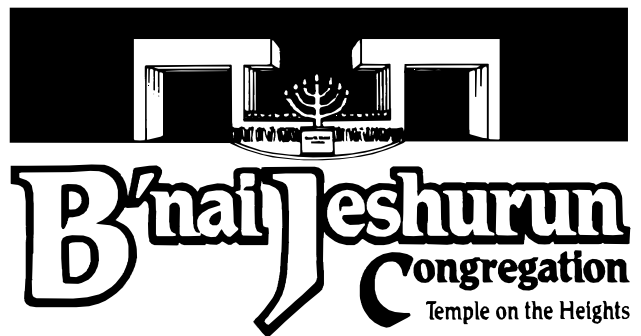


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of
Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman,
Education Engagement Rabbi Josh Foster,
Rabbi Emeritus Stanley J. Schachter, President Shelley Scher
and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

This Shabbat, we read the blessing for the new month of Nisan, which begins on Tuesday.

Parashat Vayakhel/Pekude וַיַּקְהֵל-פְּקוּדֵי

Shabbat HaHodesh

March 24/25, 2017 - 27 Adar 5777



	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	373	552	Ex. 35:1 - 35:10
Sheni	373	553	35:11 - 35:20
Shlishi	374	554	35:21 - 35:29
Revi'i	375	555	35:30 - 36:7
Chamishi	377	557	36:8 - 36:19
Shishi	377	558	36:20 - 36:38
Shevi'i	379	559	37:1 - 37:16
Maftir	253	380	Ex. 12:1 - 12:20
Haftarah	1001	1291	Ezekiel 45:16 - 46:18



Thank you to our Torah readers: Evin Bromberg, Seth Bromberg, Leora Holzer, Mia Raskin, Hazzan Jesse Holzer, Aaron Heiss, Hazzan Henry Rosenblum and Noah Bromberg. Thank you to Noah Bromberg for chanting the Haftarah.



DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm (unless otherwise noted)

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

The flowers on the bima are a gift from the parents of Noah Bromberg in honor of his Bar Mitzvah.



SATURDAY

Our Starbucks, Bread & Torah teacher this week is Rabbi Josh Foster. Thank you to Michael Loewenstein for preparing the refreshments.

Thank you to the women who prepare the kiddush refreshments: Fay Blumenthal, Tova Cohen, Lynn Katz Danzig, Ruth Dobres, Faith Eisenberg, Laura Katzner, Harriet Mann, Cheryl Spira, Nancy Tresser Lipko and Pnina Wiesel.

Thank you to our greeter, Tom Mart, and our ushers: David Cohen, Maury Greenstein, Dan Jacobs and Harriet Rosenberg Mann.

Today's Torah portion, Vayakhel, was dedicated in the New Torah Scroll by Marija & Mark Rosenfeld in honor of Daniel Rosenfeld's Bar Mitzvah.

Following the Benediction, please join us for kiddush and a light lunch in **Gross Atrium**, sponsored by Jodie & Seth Bromberg in honor of their son's Bar Mitzvah.



Mazal tov to Noah Bromberg on celebrating becoming a Bar Mitzvah, and to his parents Jodie & Seth Bromberg, sisters Evin and Jules Bromberg and grandparents Rhonda & Gordon Bromberg and Bunny & Norman Ginnis.

We remember with love Noah's grandmother Carla June Bromberg^{ב"ה}.

For his Mitzvah Project, Noah is collecting sports equipment for kids in need.

Food Drive



Chesed is collecting Kosher for Passover food items to distribute to needy Jewish families during the month of March. Please place your contributions in the bins in the **Gross Atrium**.

Cook & Serve Meals for the Transplant House of Cleveland
Thursday, April 20 • 5:30 pm

Chesed is excited to be starting a new partnership with the Transplant House of Cleveland, which provides temporary, affordable housing in a home-like environment for organ transplant patients and their families while they are visiting



Cleveland for medical care. This mitzvah involves preparing a meal for ten people at YOUR home and bringing it to the Transplant House. We will connect with the residents as they enjoy a nice, family meal together. We plan to make this an ongoing Chesed project. Our next date is already scheduled for June 21. Contact Shani Kadis if you would like to help. Learn more about the Transplant House at transplanthouseofcleveland.org; they are located at 2007 E. 115th St., Cleveland.



**Caring for Our Fishy Friends at the
Greater Cleveland Aquarium**
Sunday, April 23 • 10:30 am

Come together with other young families for a special morning as we learn about the mitzvah of caring for animals, including our fishy friends. Enjoy a guided tour of the aquarium, craft and snack. \$8/adult; \$5/child; RSVP required to Julie Sukert.

This program was made possible through a Shoresh Grant, administered by the Jewish Education Center of Cleveland and supported by the Fund for the Jewish Future of the Jewish Federation of Cleveland.



Friday, April 21 • 7 pm

Bring your families to this wonderful evening, with a live band playing some of today's most upbeat Jewish music. You will find yourself tapping your toes, clapping your hands and dancing to these contemporary melodies. Multiple musical genres are woven through the service, highlighting text from

each of the Psalms, which creates an energizing and engaging service. A special prayer book has been created to offer Hebrew, transliteration and English to make this service user friendly. Listen to and download tracks from our website. Services will be held in the Linden Family Courtyard, weather permitting. **The April oneg is sponsored by Phyllis & Sidney Reisman. Future dates: May 19, June 16, July 21, August 18.**

Please Join Us for an
Exclusive Webinar



**A World Turned Upside Down:
A Conservative Jewish Response**

with

Chancellor Arnold M. Eisen

Wednesday, April 26 • 7 - 8 pm • BJC*

We invite you to participate in this live, online educational presentation during which viewers are able to submit questions and comments to the Chancellor. The questions will be received at JTS and addressed as time allows.

For more information, please contact Dana Hartman, Director of Annual Giving (donate@jtsa.edu or 212-678-8866). This webinar is being offered exclusively to congregants whose synagogues support Friends of JTS at the Re'im and Yedidim levels (\$5,000 and above).

*If you are unable to participate with us at the synagogue, you may also log-in from your home computer; visit jtsa.edu for more information.

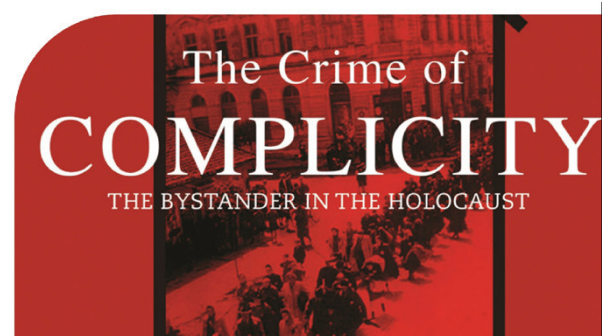
The Crime of Complicity: The Bystander in the Holocaust
Amos N. Guiora

Thursday, April 27 • 7 pm • BJC • Free & Open to the Public



If you are a bystander and witness a crime, should intervention to prevent that crime be a legal obligation? Or is moral responsibility enough? Amos N. Guiora addresses these profound questions and the bystander-victim relationship from a deeply personal and legal perspective, focusing on the Holocaust and then exploring cases in contemporary society. He shares the experiences of his parents and grandparents during the Holocaust and examines sexual assault

cases at Vanderbilt and Stanford and other crimes where bystanders chose not to intervene. Guiora recommends that we must make the obligation to intervene the law, and thus non-intervention a crime.



Thank you to our sponsors



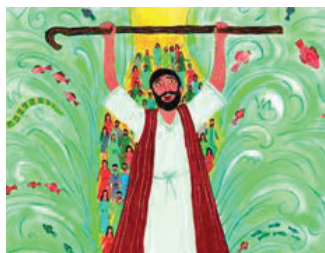
Memorial Plaque & Golden Book of Remembrance

Remember your loved one(s) with a plaque on the Memorial Wall at the rear of the David J. Moskowitz Sanctuary, and/or with a listing in the Golden Book of Remembrance, on permanent display in the case outside Nickman Chapel.

The Memorial Wall is an adjustable alphabetic memorial. During the week of yahrzeit, the deceased's name is also highlighted in the center section. Listings in the Golden Book are written in beautiful calligraphy.

Orders are accepted any time of the year; dedications are made at Yizkor Pesach and Yom Kippur. **The deadline to dedicate a plaque in time for Pesach this year is Monday, April 3.**

Contact Diane Shalom for more information or to order. The cost of a memorial plaque is \$600 and a listing in the Golden Book is \$200.



Calling PreSchool - 2nd Grade Students & Families!
Passover Extravaganza & Lunch
"Bring a Friend to Shul Day"
Saturday, April 8 • 10:30 am

We encourage you to invite a friend to join for learning and special activities and stations as we get ready for Passover.

This program is in place of Family Shabbat this month. BHRS students will have regular classes at 9 am and will join in all the activities at 10:30 am.

3rd - 5th Grade Youth Shabbaton April 21-23 • Camp Wise

Join your BJC friends for a Shabbaton filled with learning, friendship, fun, food, exciting activities and learn great Jewish values from Shrek! Parents and students will meet at 4:15 pm on Friday in Nickman Chapel for introductions and an opening program before the bus departs. The bus will return on Sunday by 11:15 am. All programming, meals and snacks are included. For more information, contact Rabbi Foster. Register at bnaijeshurun.formstack.com/forms/shabbaton_2017. Early bird pricing ends March 27.



B'nai Jeshurun Congregation gratefully acknowledges the Retreat Institute (RI) of the Jewish Education Center of Cleveland (JECC), for financial and programmatic assistance. The JECC's Retreat Institute is supported by the Fund for the Jewish Future of the Jewish Federation of Cleveland.

Pesach 5777

Sunday, April 9: Search for *hametz* (evening)

Monday, April 10: Erev Pesach – 1st Seder; No eating of *hametz* after 11:07 am - sell and burn *hametz* before 12:15 pm.

7:00 am Combined Minyans; *Siyyum b'Chorim* (Fast of the First Born)

6:00 pm Mincha/Evening Service

Tuesday, April 11: 1st Day of Pesach – 2nd Seder

9:15 am Shabbat/Festival Service

6:00 pm Mincha

Wednesday, April 12: 2nd Day of Pesach; *Yom Tov* ends at 8:46 pm

9:15 am Festival Service

6:00 pm Mincha

Sunday, April 16: Erev 7th Day of Pesach

6:00 pm Mincha/Evening Service

Monday, April 17: 7th Day of Pesach

9:00 am Festival Service

6:00 pm Mincha

Tuesday, April 18: 8th Day of Pesach; **8:53 pm Passover ends**

9:00 am Shabbat/Festival Service/Yizkor/Dedication of Memorial Plaques

11:00 am Children's Programming during Yizkor

6:00 pm Mincha

If you sold your *hametz* through the shul, you may eat it right away, as the sale reverts immediately.

Hametz Transfer of Ownership forms may be found in March *Tidings* or online at bnaijeshurun.org/hametz.

The deadline to purchase a memorial plaque or listing in the Golden Book of Remembrance for dedications at Yizkor Pesach is Monday, April 3.

Contact Diane Shalom for more information. Order forms may be found in March *Tidings* and online at bnaijeshurun.org/pesach.

The Rabbinical Assembly Pesach Guide includes the rules and procedures relating to the special food requirements of Pesach observance. They have been compiled by the Committee on Jewish Law and Standards (CJLS) of the Rabbinical Assembly and Conservative Movement. This information can serve as an annual reference for you. Any items not covered, and about which you have a question, should be discussed directly with one of our clergy. We hope your preparations for Pesach will lead to a joyous holiday for you and your dear ones. The 2017 – 5777 guide may be found at <https://goo.gl/niomwL>. Hard copies are available on the information table in **Gross Atrium**, or you may call to have one mailed to you.

The Tabernacle of the People, for the People and by the People

Dr. Joshua Kulp, Rosh Yeshiva, a founder of the Conservative Yeshiva

After a brief reminder to observe the Sabbath, the heart of this week's parsha begins with Moses taking donations from all of Israel, from "everyone whose heart moves him (35:5)" for the purpose of building the Tabernacle. In the following paragraph he addresses "all among you who are skilled" to "come and make all that that the Lord has commanded." The Israelites heed his call and "Everyone who excelled in ability and everyone whose spirit moved him came, bringing to the Lord his offering for the work of the Tent of Meeting (35:21)." Over and over, the Torah emphasizes that all of the Israelites participated in the building of the Tabernacle. While service in the Temple in Jerusalem will eventually be limited to the priests and Levites, the building of the Tabernacle was a communal affair, involving all of Israel.

The Tabernacle was set up on the first day of the first month of the second year in the wilderness (40:17). Today this day is called the first of Nissan. In ancient times this day was not just the semi-holiday of Rosh Hodesh. Rather, it was an annual holiday intended to recall the initial erection of the Tabernacle. This holiday is mentioned in a book called *Megillat Ta'anit* -literally the "Scroll of Fasting," a Second Temple document that lists the occasions on which Jews should not fast or offer eulogies. The first of these holidays begins on the first of Nissan and lasts eight days, the period of time it took to dedicate the Tabernacle according to the book of Leviticus.

The commentary on *Megillat Ta'anit* expands the religious meaning of the erection of the Temple by connecting it to a dispute between the two famous Second Temple groups, the Sadducees and the Pharisees. The Sadducees ruled that public sacrifices such as the daily offering (the *tamid*) and additional holiday offerings (the *musaf*) should be funded by the donations of individuals. In contrast, the Pharisees believed that public sacrifices should be purchased with the half-shekel Temple tax, which was donated equally by all Jews. The essence of this dispute seems to be over the preservation of the purity and righteousness of those who are allowed to participate in public sacrifices. The Sadducees believed that only the righteous and pure could participate in funding the sacrificial ritual and therefore, these sacrifices must be donated by individuals who would be vetted by the priestly ruling authorities. Public funds such as the half-shekel tax, donated by all Jews, would of necessity come from all types of Jews, both the righteous and transgressors, and thus must be rejected, according to the Sadducees, as a source of funding. In contrast, the Pharisees emphasized that all of Israel is to participate in the sacrificial service -transgressors alongside the righteous. And their participation was to be one hundred per cent equal. Every Jew would donate half a shekel a year, the rich could not give more, nor the poor less. As such, all Jews would have an equal part in the service of God in the Temple. This is the spirit of the emphasis on "all of Israel" found in this week's parsha, which

is read only a few days before the first of Nissan, when this ancient holiday once existed. While we no longer celebrate this holiday, the egalitarianism of the Pharisees, their demand that all participate equally in the worship of God, still lives on among us.

Table Talk by Vered Hollander-Goldfarb, Conservative Yeshiva Faculty

We have reached the point of action. After receiving lengthy instructions for building the Mishkan (Tabernacle), it is finally happening. Note that this is a double Parasha and it brings us to the end of the book of Shmot (Exodus).

1) The instructions to collect materials and invite all who have the "heart wisdom" to build the Mishkan is given to the entire congregation (35:4-20). Why do you think that the Torah stressed that this announcement was made to the entire congregation?

2) Most materials were brought by "every person" who had it in his/her possession. But one type of material was brought specifically by the Nesi'im, the leaders of the tribes. What was it (35:27)? Why do you think that these stones were brought by the tribal leaders? 28:9-21 or 39:6-14 might help.

3) While all people can participate in donating materials, those with special creative talent are invited to build and create. Who heads the creative construction team (35:30-35)? Women are singled out for their special artistic talent. What field are they experts in (35:25)?

4) When we reach the making of the garments of the Kohanim, a phrase repeats at the end of each section (39:1,5,7,21,26,29,31). What is the phrase? How many times does it appear? Now count how many times this phrase appears in the assembling of the Mishkan (40:20-32). What is the total number? Do any of these numbers have any special significance?

5) When Moshe and the people had done their share to create the Mishkan (literally: 'dwelling place') the cloud covers the Mishkan (40:33-38). What does the cloud signify? What was the message that Bnei Yisrael (the children of Israel) might understand from this?

Kiddush or Oneg Sponsorships

“May He who blessed our ancestors bless those who give funds for kiddush.” (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250; partial sponsorships are available and they are tax deductible. Please contact Paula Botkin.

MISHABERAH

JAYDEN BARBER
DOVID BEN STANLEY
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
ELI CHAIM BEN MINNA YITTA
BEN-TZION PESACH BEN
SHAINDEL CHAYAH
FRUMA BAT JANETTE
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
HADAR MIRIAM BAT ESTHER
ADINA BAT SARAH
YAKOV BEN MIRIAM
RONI BEN RACHEL
TOVA ELKA BAT RAISEL MALKA
RAISEL MALKA BAT FREDA
TOVA BAT SARAH GITTEL
MOSHE BEN ZELDA
MICHAL VERED TOVA BAT SARAH GILA
SARAH GILA BAT LEAH
PINHAS SIMCHA BEN PNINA
ADIN RONEN BEN SARAH GILA
YONIT ABRA BAT HAYA
HAYA TZIPPORAH BAT ITTA
YAKOV ELIAHU BEN GALIA
DONNA ROSEN
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
MEIR BEN SHLOIMO HA'LEVI
AVRUM REUVAIN BEN NAOMI
RACHEL BAT SARA
MORDECHAI DOVID BEN LEAH
MIMI DORF
PEREL BAT YENTA
YAKOV BEN SARA
DANIEL BEN LEAH
ZELDA BRACHA BAT MINA
TZIPPA ZEISEL BAT MIRIAM
HENNACH BEN ETEL
SURA TOBA BAT JOSEF ZWI
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
BRACHA BAT SIMA
KETURAH BAT SARAH

MESHELEM BEN RACHEL
NOACH YA'ARI BEN SARAH
YEHUDIT BAT SARAH
ADIRA BAT RUCHEL
GERSHON BEN RITA
MINAH MINDEL BAT PESAH MALKA
MASAHIRO UENO
CHANNA EETA BAT FIVAL
SARA CHAYA BAT DEVORAH
AVRAHAM BEN SARAH
SIMCHA MELECH BEN SORA
PEREL SARAH BAT DVORAH
MALKA BAT BATYA
AVRAHAM BEN CHAIM HA'LEVI
EZRA SHAMIR BEN SIMCHA
RACHEL LEAH BAT DEVORAH
MORDECHAI BEN MIRIAM
AIYELA RACHEL BAT SHIFRA
REUVEN BEN ADELIN
LEAH BAT ETYE
PHIL APRUZZI
MICHAEL LUBLINE
SHOSHANA BATYA BAT
YEHUDIT DEVORAH
MALKA BAT RAISA
MORT YUSSEL BEN RIVKA
DANYA MICHEL BAT CARI
HANA RUCHEL BAT FAIGEL
KIM BAILES
SHAINA LIEBE BAT CHAVA MIRYAM
ZLATE FEIGA BAT CHAYA
MEIR BEN SARAH
YENTEL SURAH BAT MARIAM PESSSEL
RAPHAEL BEN MASHA GOLDA
BENJAMIN JOSEPH GREEN
MIRIAM BAT RUCHEL
MARY ELIZABETH GREENE
REUVEN BEN SHAINDL
YONKEL MOSHE BEN LEAH
YOSEFA BAT CHANA SURA
HAYA SORA BAT LEAH
EFRAIM ZEV BEN ZELDA
MOSHE ZEV BEN SHEVA
SHELMIE REUVEN BEN ZVEI
MENORAH BAT SHULAMIT
LIBBY GOLDIE BAT SHAINA MALKA
CHANA MINCHA BAT CHAYA
YEHUDIT BAT LIBA
HAYA LEAH BAT DVOSIA
ZIPPORAH BAT VELA
Yael BAT ESTHER
MORDECHAI BEN YENTEL
YEHUDIT BAT MOSHE

ELIEZER BEN SARAH
SHLOMO FEIVEL BEN KAYLA
HARAV MIRIAM MALKA BAT HANA LEAH
HAYA BAT BRACHA
RACHMIEL BEN DORIT
BOB ALTMIRE
LARRY RIGA
STEVE LANDFIELD
LOU GOLDSTEIN
RIVKA BAT FRAYDA
TZIVIA AVIVA BAT MINDEL HANA
RUT BAT ESTER
ROSE GORDON
GARY BETTLEY
DAVID SHIMON BEN RENAH
FAYGAH BAT SORA
ANNE RZEPKA
FRED RZEPKA
YOSEF BEN HAYA
DANIEL BEN HENDEL LIEBE
JENNIFER BAT DORIS
SHMUEL BEN MOSHE
ETHEL DVORAH BAT MALKA
RONEN BEN ANGELA
SHARON BEN ANGELA
MICHAEL BEN LOIS
YITZHAK BEN MICHAEL HA'LEVI
MIRIAM FAGEL BAT HAYA LEAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

**JSERVE: International and Community
Wide Jewish Day of Service for Teens (8-12th grade)
Sunday, April 2 • 1 - 4 pm • Maltz Museum**

Join Jewish teens, Israeli teens and teens from the Greater Cleveland community as we view and discuss the photo exhibit, *This Light of Ours*, and do hands-on projects for Cleveland-based refugees. RSVP to youthlearningcenter@bnaijeshurun.org.



**Corner Alley Uptown @ University Circle
Thursday, April 27 • 7 pm**

Join us for two hours of unlimited bowling, spend an evening with your Atid friends and make new ones, too! Register on our Atid Facebook Page or contact Shani Kadis.

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:15 pm Lunch & Learn (Commerce Park IV)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, March 25 - No School

9:00 am Service; Noah Bromberg Bar Mitzvah

Sunday, March 26 - No School

9:30 am Free Legal Advice Clinic, Green Rd. Synagogue; Walk-ins welcome or call for an appointment 216-593-2887

Tuesday, March 28 - Rosh Hodesh Nisan

12:00 pm Sisterhood Lunch & Learn

Friday, March 31

6:00 pm Service

Saturday, April 1 - No School

9:00 am Service

Sunday, April 2 - No School

11:30 am Sisterhood Torah Fund Luncheon

1:00 pm JSERVE @Maltz Museum

Tuesday, April 4

7:30 pm Board of Trustees Meeting

Friday, April 7

7:00 pm Service; Birthday Shabbat; Zamir Choir

Saturday, April 8

9:00 am Service

10:30 am Passover Extravaganza: Bring a Friend to Shul Day

Sunday, April 9 - Search for Hametz (evening)

Monday, April 10 - Erev Pesach; 1st seder; office closes at noon

7:00 am Combined Minyans; Fast of the First Born

Tuesday, April 11 - 1st day Pesach; 2nd seder; office closed

9:15 am Festival Service

Wednesday, April 12 - 2nd day Pesach; office closed

9:15 am Festival Service

Friday, April 14

6:00 pm Service

Yahrzeits: March 24 - 31, 2017

Abe E. Amster	Irene Fried Gross	Herbert Palkovitz
Beatrice Barken	Donald Harris	Marvin Pearlman
Eli Becker	Miriam Hauptman	Herbert H. Perla
Abe H. Berg	Sarah Hecht	Michael B. Peters
Carol Berke	Rosalind Held	Henry Pickell
Ida Berkowitz	Edward Helling	Jack Pierson
Bette L. Berman	Rachel Helling	Alice Glazer Brown Presser
Lewis Blackman	Sidney Himmel	Sylvia Price
Sara Ethel Bobrin	Norman E. Horwitz	Sam Prizant
Evelyn Boxerbaum	Vicki Helstein Howard	Sari Elizabeth Rose
Rae Bradley	Sallie Jacobs	Kate Rosenberg
Anna M. Brody	Etta Kalb	Ignatz Rosenzweig
Gabriel Brown	Charles Kaufman	Anna Savren
Corrine R. Brown	Morris Klein	Harry Schermer
Isadore (Issie) Brownstein	Amalia Klein	Minnie Schwartz
Jacob Chaim	Konrad Klein	Mary Loveman Shaw
Hyman H. Cohen	Phillip Klein	Nesya Shpaner
Zigi Davidovitz	Gertrude Zychick Kleiner	Ruth M. Siegel
Edward Diamant	Jeffrey Kline	David W. Silberberg
Clara Dick	Cecilia Kohn	Melvin L. Silver
Anna Dolinsky	Mike Lackey	Bertha Simon
Lillian B. Edelman	Sarah R. Lackritz	S. Ruven Smith
David Elman	Hanna Breyer Lampl	Leonard Irwin Stahlberg
Nathan Epstein	Lee Lauer	Helen Steuer
David Faller	Esther Liebman	Harry Streem
Herman Fleisher	Moses Loeb	Morris Stoller
Lillian Fried	Harry Magar	Mary Sutton
Katie Geiger	Edward Malkis	Lillian Task
Ida Gellman	Jules E. Marks	Dr. Gerald E. Weinberg
Ronald Gelman	Esther Miller	Mary Weis
Sylvia Goldstein Gersch	Becky Singer Morgenstern	Bertha Weisman
Eisig Gettenberg	Jack Moskovitz	Eve Weiss
Rose Gillinov	David J. Moskowitz	Clara Isabell Whalley
Myron Gloger	Judy Apt Nathenson	Nathan Woronkoff
Evalynn Golder	Tiffany Neff	Abe Wymor
Shlomo Zalka Goldner	Albert Newman	Ethel Zamsky
Abe E. Goldstein	Dora Orkoff	Roy Zamsky
Saul Gottlieb	Eva Palchick	Manuel Ziskind
Nathan Jerome Gould	Martha Palchick	Anna Zubrinsky
Army Greenfield	Sam Palchick	Fred Zubrinsky
Elaine Greenstein		

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.