

Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Shemini שְׁמִינִי

Shabbat Parah

March 21/22, 2014 - 20 Adar II 5774



	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	630	443	Lev. 9:1–9:6
Sheni	630	443	9:7–9:10
Shlishi	631	444	9:11–9:16
Revi'i	632	444	9:17–9:23
Chamishi	632	445	9:24–10:3
Shishi	634	446	10:4–10:7
Shvi'i	635	446	10:8–10:11
Maftir	880	652	Num. 19:1–19:22
Haftarah	1287	999	Ezekiel 36:16–36:38



Thank you to our Torah readers: Rachel Cohen, Shulamith Erenberg, David Steiger, Fred Smith, Richard Martin, Vivian Solganik, Ron Torch and Max Wiznitzer. Thank you to David Bardenstein for chanting the Haftarah.



DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm *

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Your presence adds to the joy of our service!

FRIDAY

Mazal tov to all of our couples who are celebrating anniversaries this month!



SATURDAY

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Doron Kalir. Thank you to Barbara Amper for preparing the refreshments.

Thank you to Gary Okin, our Board member on the bima, our greeters, Nicki Adler and Sonnie Martin, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

Today's Torah portion, Shemini, was dedicated in the New Torah Scroll by Bernard Margolis^{ש"ס} in memory of Hilda Kohn Margolis^{ש"ס}.

Following the Benediction, please join us for kiddush in **Gross Atrium**, co-sponsored by Shulamith & Gerry Erenberg in honor of Shu's milestone birthday, and by the Officers & Board of Trustees.



**Come and hear the story of the exciting rebirth
of the Jewish community in Krakow
with Jonathan Ornstein and Justin Kadis
Monday, March 24 • 7:30 pm • at B'nai Jeshurun
Free and open to the community
No RSVP required**



Jonathan Ornstein is Executive Director of the JCC Krakow. A native New Yorker, Jonathan moved to Poland by way of Israel first, where he was a kibbutznik and served in an IDF combat unit. In Poland, he taught Modern Hebrew at the Jagiellonian University's Department of Jewish Studies and founded 'Gesher', the association for Polish-Israeli dialogue. Jonathan also is a founding Board member of 'Przymierze,' the Krakow Association of Christians and Jews.

Justin Kadis serves as a JDC Entwine Global Jewish Service Corps fellow in Krakow. He is also the Roslyn Z. Wolf Cleveland-JDC International Fellow for 2013-14. The program is a joint project of the Jewish Federation of Cleveland and the JDC. He is the son of Suellen & Larry Kadis.

Hazak Spring Fling Luncheon

Sunday, April 6 • 12:30 pm

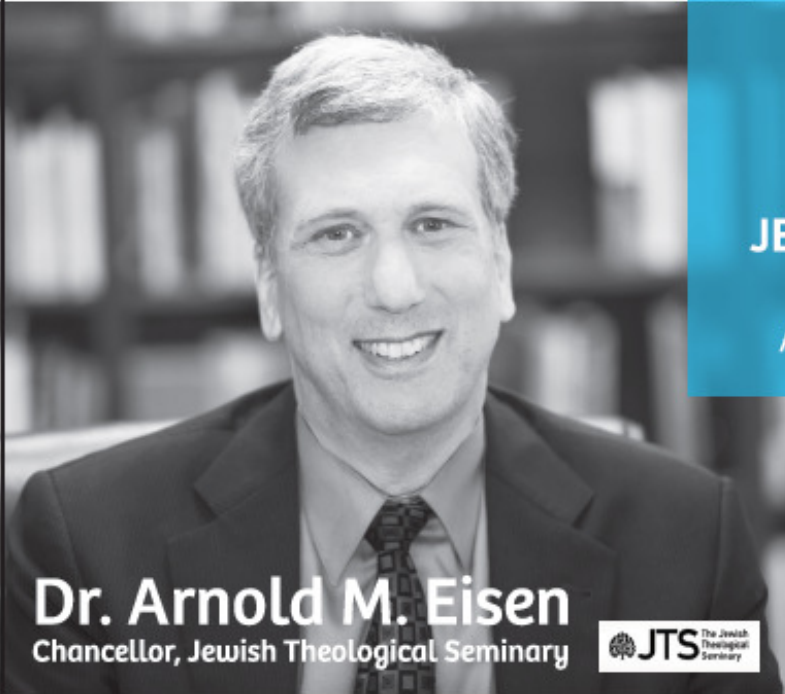
"Musical Matinee" featuring Sophie Madorsky

Hazak members \$15; Guests \$18

Chairperson: Adelle Gloger (216-292-2665). Reservations close March 31.

CONSERVATIVE JUDAISM:

Old Truths and New Responses

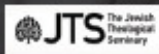


WHY DOES JUDAISM MATTER?

WHY SHOULD ONE ENGAGE with
JEWISH TRADITION and **PARTICIPATE**
in the **JEWISH COMMUNITY** FROM
AMONG THE MULTITUDE OF OPTIONS AVAILABLE?

Dr. Eisen, one of today's foremost scholars of American Judaism, will propose 21st century answers to the perplexing questions facing us as Jews today, answers that address our minds, stir our hearts and nurture our souls.

Dr. Arnold M. Eisen
Chancellor, Jewish Theological Seminary



Rabbi Rudolph M. Rosenthal Memorial Lecture

Please join us!

Tuesday, April 1 • 7:45 pm • B'nai Jeshurun Congregation

FREE & OPEN TO THE COMMUNITY

27501 Fairmount Boulevard, Pepper Pike, Ohio 44124
216.831.6555 info@bnaijeshurun.org www.bnaijeshurun.org



Open Tent Minyan

Saturday, April 5 • 9:45 am • Halpern Hall

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

At The Crossroads: Jewish Law for Our Time

Weekly Lunch & Learn

Commerce Park IV (corner of Chagrin and Green) Room 130

Thursdays • 12:10 - 1 pm

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

MEN'S CLUB EVENTS

Yom HaShoah Candle Packing
Sunday, March 23 ; Drop-in between 9 – 10 am

We need your help to prepare the candles for distribution. It's not hard work and we would really appreciate an hour of your time to make this program successful. There is no need to RSVP. Just as importantly, please volunteer to help deliver the candles to some homes in your neighborhood in April. Contact David Cohen (bnaijmc@gmail.com or 330-425-4989) for all the details.

Texas Hold'em Tournament
Sunday, April 6; 12:30 pm Registration; 1:00 pm Play begins

A \$50 entrance fee gets you into the tournament plus snacks & soft drinks will be served. Prizes based on 50 entrants; payout will be adjusted prior to event based on number of registered participants. Must be 21 to enter. For more information, contact Eric Greenberg (berg_ol@hotmail.com or 216-650-4170). Please make checks payable to B'nai Jeshurun Men's Club. 1st place: \$500; 2nd place: \$250; 3rd place: \$150; 4th place: \$100; 5th place: \$ 75.

Early Childhood Programming

Elmo's Clubhouse
Sunday, March 23 • 9:30 – 10:30 am

Join Mora Risa and Elmo for Jewish art projects and havdallah, playtime, music and snacks. Free; registration required. For children 18 mos – 3 years with mom, dad or grandparents.

Someone Special & Me with Mora Risa
Wednesdays, April 2-June 11 from 9:45-10:45 am

For children ages 15 mos - 3 years with an adult. Free for members; \$25 for non-members. Registration paperwork required by March 20. RSVP or more information contact Risa Roth.

Pancakes & PJs
Friday, April 4 • 5:45 pm

Enjoy breakfast for dinner (French toast casserole, pancakes, fruit etc.) while welcoming Shabbat with Passover-themed crafts & fun.

Dinner from 5:45-6:30 pm; songs and family service with Rabbi Hal from 6:30-7 pm. Kids, come in your pjs! Free! RSVP by April 1.



Sisterhood

**Sisterhood Hilda Gibberman Clergy Institute
Thursdays 10:00 – 11:00 am • Thru April 10
“Current Events & How They Affect Us as Jews”**

Each class is complete in itself; thus, you are not obligated to attend every session. Our clergy will be discussing current events and how it relates to us as Jews. The classes are free. We guarantee an enjoyable and educational time! Please register, with Ruth Dobres (440-449-5126 or rdobres@sbcglobal.net) so we may contact you in case of cancellations.

**Lunch & Learn with Lee Shai Weissbach
Tuesday, March 25 at noon at Siegal College
"The Business of Jews in Small-Town America"**

Lee is a professor of History at the University of Louisville. The cost for Sisterhood members is \$18. RSVP to Sheryl Hirsh at 216-368-2091.

**Annual Torah Fund Luncheon
Tuesday, April 1 at noon at Park Synagogue**

Contact Lori Gottlieb or Zehava Galun for more information.

**Shop at Chico's and earn money for Sisterhood!
Sunday, April 6 beginning at 11 am
at Beachwood Place**

We will receive 10% of proceeds of sales. Just tell them you are shopping on behalf of B'nai Jeshurun Sisterhood. Anyone can do this – you don't have to be a member of Sisterhood or the synagogue.



**Lunch & Learn • Tuesday, April 8 • Noon
The Life & Times of Clare Booth Luce
playwright, congresswoman and ambassador
Dramatic interpretation by Carol Starre-Kmiecik**

\$10 Sisterhood members; \$12 guests.

In advance of this program, we are showing the movie that made her famous, ["The Women" \(1939\)](#) Sunday, April 6 at 9:30 am

RSVP to Robin Rood (rroodrd@gmail.com or 440-338-5090) by April 4 for either or both movie and luncheon. Please make checks payable to B'nai Jeshurun Sisterhood and mail to Robin at 113 Silver Springs Trail, Chagrin Falls, 44022.

Parashat Shemini - Shabbat Parah

March 22, 2014 – 20 Adar II 5774

Annual (Leviticus 9:1-11:47): Etz Hayim p. 630; Hertz p. 443

Triennial (Leviticus 9:1-10:11): Etz Hayim p. 630; Hertz p. 443

Maftir (Numbers 19:1-22): Etz Hayim p. 880; Hertz p. 652

Haftarah (Ezekiel 36:16-38): Etz Hayim p. 1287; Hertz p. 999

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

On the eighth day of the priests' consecration, Moses instructs Aaron to take a calf for a sin offering, an unblemished ram for a burnt offering, and to tell the Israelites to bring several other offerings, since this would be the day that God would "appear" before Israel. After Aaron blesses the Israelites, a fire emerges from God and consumes the burnt offering and fats that are on the altar.

But Aaron's two oldest sons, Nadav and Avihu, each take a fire-pan with fire and incense, resulting in what the text refers to a "strange fire" that God had not commanded. Instantly, fire emerges from God and consumes Nadav and Avihu. Moses offers a cryptic explanation for their deaths, which is met by Aaron's silence. Moses coordinates the removal of Nadav and Avihu's bodies, then tells Aaron and his surviving sons not to mourn and not to leave their posts in the Tent of Meeting. God speaks to Aaron, commanding the new priests to not be under the influence of wine or beer while in the Tent of Meeting. Moses squabbles with Eleazar and Itamar, Aaron's other sons, for not eating the purification offering. This time, Aaron is not silent; he defends his sons, because they are mourning the loss of their siblings. Moses backs off.

The text presents a lengthy list of the animals that are proper for the Israelites to eat. Permissible land animals must have a cleft hoof and chew their cud. Permissible water creatures must have fins and scales. There are no particular criteria for permissible birds; rather, a list of impermissible birds is given. Winged insects that walk on "all fours" are prohibited, except for those that leap with jointed legs above their feet. Other reptiles and amphibians are prohibited by name. To varying degrees, people who come into contact with impermissible animals are rendered impure; an affected person's clothing, vessels and foodstuffs are also subject to such impurity. This even applies to someone touching the carcass of a permissible animal – even he is impure for the duration of the day. God tells the Israelites to not "draw abomination upon" themselves.

Theme #1: Eight Days a Week

On the eighth day Moses called Aaron and his sons, and the elders of Israel. (Leviticus 9:1)

The final day of the priestly consecration begins with high hopes, as Israel's leadership comes together for a glorious but fleeting moment.

The main idea here is this: the creation of the world was ordained according to the construction of the wilderness tabernacle. As we read in

Megillah 10b, “‘On the eighth day,’ and it has been taught, on that day there was joy before the Holy One, as on the day when heaven and earth were created.” — Rabbi Meir of Rottenberg

This was really the beginning of the [book of Leviticus]. Why then was it written here [in the middle of the section]? Because of no strict order of “earlier and later” is observed in Scripture. — Mechilta

Just as a bird can only fly with its wings, so Israel can exist only with its elders. — Exodus Rabbah

Questions for Discussion:

Rabbi Meir of Rottenberg hints that just as there are seven days (six days of work and Shabbat) of creation, the seven days of the priests’ isolation leads to “the first day of the rest of their lives.” As much as we like to romanticize the joys of Shabbat, perhaps the most fulfilling aspect of it is returning to work after Shabbat ends, feeling refreshed and ready to go. Can we understand God’s joy on the dawn of the eighth day of the priestly consecration in the same way?

The Mechilta argues that the events of Leviticus 9 and 10 (the conclusion of the priestly consecration and the deaths of Nadav and Avihu) belong, time-wise, at the beginning of the book, immediately after the completion of the Mishkan. If that is so, would it make sense for the priestly consecration to take place prior to the descriptions of the sacrificial procedure found in Leviticus 1-7? Is it logical for the priests to undergo “job training” while officially working? When learning a new skill, when is it best to learn as we go along, and when is it better to concentrate on training before the first day on the job?

According to Exodus Rabbah, the elders of Israel represent the wings that allow Israel to fly. In modern times, why does our society sometimes forget to show proper respect to our elders? How can we ensure a proper place for the wise individuals who have so much wisdom to dispense?

Theme #2: Death and Silence

And fire came forth from the Lord and consumed [Nadav and Avihu]; thus they died at the instance of the Lord. Then Moses said to Aaron, “This is what the Lord meant when He said: Through those near to me I show Myself holy, and gain glory before all the people.” And Aaron was silent. (Leviticus 10:2-3)

The death of Nadav and Avihu is perhaps one of the most perplexing events of the entire Torah. Trying to understand the motivations of Nadav, Avihu, Moses, Aaron and God has been one of the great challenges in the vast history of Torah commentary.

We may think of Nadav and Avihu, by virtue of their insistence upon immediacy, as the patron saints — patron sinners, really — of Jewish impatience. Inspired by a fire, they made a fire, and promptly they were

destroyed by the inspiring fire. ... The “strange fire” is the fire brought by man. And what threatens man is not a deprivation of the divine, but a familiarity with the divine. Intimacy is the corruption of immediacy, in a world in which there is immediacy to be corrupted. — Leon Wieseltier, *Congregation* (David Rosenberg, ed.)

When Rabban Yohanan ben Zakai’s son died, his disciples came in to comfort him. ... Rabbi Yosi said, “Aaron had two grown sons, both of whom died in one day, yet he was comforted for the loss of them, as it is said, ‘and Aaron was silent’ (Leviticus 10:3) — his silence implies a willingness to be comforted. You, too, must be comforted.” — *Avot D’Rabbi Natan* 14

Happy are the righteous! Not only do they acquire merit, but they bestow merit upon their children and children’s children to the end of all generations. Aaron had several sons who deserved to be burned like Nadav and Avihu, as is it said, “His sons that were left” (Leviticus 10:12), but the merit of their father stood up for them. — *B. Talmud Yoma* 87a

Questions for Discussion:

The motivations of Nadav and Avihu on the day of their death will never be known. Were they rebels who are put in their place by God? Or, rather, were they innocent victims of a capricious deity? Is it fair to assume that Nadav and Avihu were not functioning with sound mind and body from the fact that the command to not consume alcohol while approaching the Tent of Meeting came after the incident in the tabernacle? Or is it possible that these two brothers merely wanted to get close to God, and took it one step too far?

Many commentators criticize Aaron for his silence in the immediate aftermath of his sons’ death, wondering whether he is properly sensitive or caring. The excerpt from *Avot D’Rabbi Natan* suggests the opposite. Does the text tell us enough to evaluate Aaron’s silence? Is it possible to relate to his silence? Would it have been better if he cried out in anger or despair? As a community, are we receptive to our neighbors’ diverse responses to personal tragedy?

The excerpt above from *Yoma* tells us that Aaron’s righteousness limits the scope of the tragedy of this story — had he not been so righteous, none of his sons would have survived! Given that the actions of Eleazar and Itamar, Nadav and Avihu’s younger brothers, were not clear at the time of the offering of the strange fire, is it fair to presume Eleazar and Itamar’s guilt? Moreover, there are those who claim that this incident is “payback” for Aaron’s role in the incident of the Golden Calf. How does the excerpt from *Yoma* refute that claim?

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

PIE-YEE BAT MIRIAM
SHAUL BEN LEAH
ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YISRAEL BEN TZVI
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
HANAN BEN TEMA MALKA
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL

YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
RAISEL BAT MYRA
JAMES CIPOLLETTI
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER

KAREN CAPUTO
SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
MICHAEL STEINBUCH
MIRIAM BAT SARAH
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
HATINOK AUSTIN CHRISTOPHER
BLEVINS
BONNIE HOLLAND
CARRIE ASKIN
ZALMAN SHMUEL DOV
BEN RUVENA SHIFRA
MEYER YIDAL BEN YOCHEVET
RACHEL BAT SARA
HAYA BAT GITTEL
BRACHA BAT SIMA
YEHUDA BEN ESTHER
MALKA BAT SARAH
ANDREW POLIKOFF
NAFTALI HERTZ BEN CHAYA
SUCHER BERYL BEN
SCHPRINTZE LEAH
YEHUDIT MICHAL BAT TZIPORAH
CHAYA LEAH BAT ROCHEL
DOUG ELZERMAN
FAIGEL CHAYA BAT SHIFRA
YITZCHAK MOSHE BEN DINA
MARSHA SIMON
PINCUS DOVID BEN SARAH
CARLA MACKNIN
DORIS BAT BRANNA

CHAVA BAT ALIZA
RINA LEAH BAT TOBELEH
PINHAS DAVID BEN RINA LEAH
BERTIE APPLESON
CHARNA ALEXANDRA BAT
CHANA ESTHER
YA'AKOV BINYAMIN BEN
TZVIA SARA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss
(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, March 22

9:00 am Service

10:30 am Shabbat Yeladim

12:00 pm Men's Club Lunch & Learn

Sunday, March 23

9:00 am Men's Club Yom HaShoah Candle Packing

9:30 am Elmo's Clubhouse

Monday, March 24

7:30 pm Jonathan Ornstein and Justin Kadis lecture: *The Rebirth of the Jewish Community in Krakow*; Free; at BJC

Tuesday, March 25

12:00 pm Sisterhood Lunch & Learn @ Siegal

6:30 pm Ohio Voter Bill of Rights Petition Drive Meeting, Olivet Church, 8712 Quincy Ave, Cle; 216-721-3585 or voterbillofrights@gmail.com

Thursday, March 27

10:00 am Hilda Gibberman Clergy Institute

Friday, March 28

6:00 pm Service

Saturday, March 29

9:00 am Service; Isabel Ortman Bat Mitzvah

Tuesday, April 1 - Rosh Hodesh Nissan

12:00 pm Sisterhood Torah Fund Luncheon @ Park Main

7:45 pm *Conservative Judaism: Old Truths & New Responses* with Chancellor Arnold Eisen, JTS; Free; @ BJC

Wednesday, April 2

9:45 am Someone Special & Me

Thursday, April 3 - BJUSY Regionals

10:00 am Hilda Gibberman Clergy Institute

7:30 pm Board of Trustees Meeting

No School – Spring Break – March 22-30

Condolences to:

Marshall Goldman & family on the death of his mother, Shirley Goldman

Michael Adler & family on the death of his mother, Sophia Adler

Corey Danzig & family on the death of his grandmother, Jeanette Danzig

Yahrzeits: March 22 - 28, 2014

Abe H. Berg	Ida Gross	Alyssa Rachel Rose
Julius Berkovitz	Shifra Gutzait	Ignatz Rosenzweig
Randi Faith Brickman	Morris Herman	Mervin Roth
Anna M. Brody	Mary Kaplan	Kay Schlessinger
Ray Esther Davis	Edward J. Kaplin	Mollie E. Siegel
Nathan Dobres	Ben Klausner	Ruth Axelrod Smith
Helen Durschlag	Ruth Havre Kline	Sophie Solomon
David Elman	Hyman Kronenberg	Joseph H. Vogel
Walter M. Freed	Hanna Breyer Lampl	Florence B. Wasserman
Benjamin Friedman	Ruth T. Landy	Sylvia Weinberg
Lillian Friedman	Victor Levine	Nathan Weinstein
Reuben Gildar	Sadye Tucker Lieberman	Morris J. Weinstein
Milton Glick	Rose Malik	Beatrice Weissman
Ann Goodman	Jules E. Marks	Ben Weltman
Samuel Gorrin	Molly Palasny	David Wertheimer
Mary Greenberg	Elmer Porris	Abraham Yomtovian
Margaret Greenfield	Rose Post	Lillian Zimmerman

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

Shabbat Morning Services Now Being Streamed

With the support of a generous donor, the synagogue is now streaming programs and services from The David J. Moskowitz Sanctuary.

If you are sick, out of town, or just unable to attend services, with the click of a button you can now watch our services live, or at your convenience from our archives. You can access the streaming video portal from the synagogue website's home page. The Live button allows you to see the service in real-time and the On-Demand button will bring up the archives of past services. In addition to Shabbat services, we will stream other services and events in the Sanctuary as interest and funding permit. If you have any questions, please contact Jay Ross.

Thank you to our generous donor for supporting B'nai Jeshurun. Sponsorship opportunities are available to support future streaming activities. Now you can enjoy services anytime of the day or night!