

Shabbat Shalom!

27501 Fairmount Boulevard
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Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Tzav יצו

Shabbat Zachor

March 14/15, 2014 - 13 Adar II 5774



	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	613	429	Lev. 6:1–6:3
Sheni	614	429	6:4–6:6
Shlishi	614	430	6:7–6:11
Revi'i	615	430	6:12–6:16
Chamishi	616	431	6:17–6:23
Shishi	616	431	7:1 –7:6
Shvi'i	617	432	7:7–7:10
Maftir	1135	856	Deut. 25:17–25:19
Haftarah	1282	996	Samuel I 15:2–15:34



Thank you to our Torah readers: Amanda Banchek, Susan Gottlieb, Michael Milgrom, Aaron Heiss, Cindy Herman and Rabbi Michael Hecht. Thank you to Rabbi Michael Hecht for chanting the Haftarah.



DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm *

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Our presence adds to the joy of our service!

The flowers on the bima are a gift from Nelson Pole
in memory of his beloved wife, Susan Pole^{ב"ה}.



SATURDAY

Thank you to the women who prepare the Kiddush refreshments:
Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman,
Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof,
Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Rabbi Alan Lettofsky.
Thank you to Judy Riga for preparing the refreshments.

Thank you to Michael Milgrom, our Board member on the bima, our
greeters, Judy McConnell and Tom Mart, and our ushers: Sue & Vic
Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin
and Nelson Pole.

Today's Torah portion, Tzav, was dedicated in the Holocaust Torah Scroll by
Suellen & Lawrence Kadis in honor of Samantha Kadis's birthday; and in
the New Torah Scroll by Rosalyn & Harry J. Abraham.

Following the Benediction, please join us for kiddush in **Gross Atrium**,
sponsored by the Officers and Board of Trustees.

CELEBRATE PURIM
AND ENJOY THESE **SUPER** PROGRAMS
ALL MONTH LONG!



★ **IT'S PURIM!**

SATURDAY, MARCH 15..... 8:30PM

Family & Traditional Megillah Readings

Dancing, Hamentashen, Extreme Trivia (Grades 8-12), Family Feud Challenge (Grades 3-7),

.....10:00PM KRYPTONITE KARAOKE COFFEEHOUSE for Adults & Teens.

\$5 at the door- nosh, drink, and sing!

Late Addition: Out of Sight Movie Night (for kids ages 3 and up)

After the Megillah reading and dancing, park your kids in the Dennis Children's Library for cookies & milk and a movie with our Librarian, Dr. Rafi Simon, while parents enjoy The Coffeehouse! Feel free to bring a set of pj's and sleeping bag for your little ones as they stretch out and enjoy a kid friendly movie and late night snack.

★ **MEGILLAH READINGS & PURIM CARNIVAL!**

SUNDAY, MARCH 16

8:00AM..... Traditional Megillah Reading

10:00AM..... Teen Megillah Reading

10:30AM..... Family Megillah Reading

11:30-1:30PM..... **PURIM CARNIVAL** Expect the best for the whole family!

ENJOY: Games galore, hot dog lunch, face painting, bounce house, obstacle course, prizes and more!

NEW THIS YEAR: Green screen superhero photos, mechanical bull and basketball sports challenge!

Annual Red Cross Blood Drive sponsored by men's club.

School "50-50" Raffle - \$2 per ticket / strip of 6 for \$10

Drawing Sunday, March 16 at the Purim Carnival

1ST PLACE: 50% of the prize money

2ND PLACE: 30% of the prize money

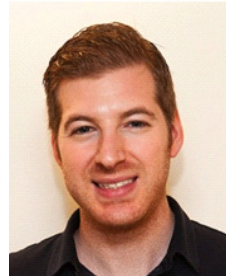
3RD PLACE: 20% of the prize money

Winners need not be present to receive their prize.

Sponsored by the Education Committee.



**Come and hear the story of the exciting rebirth
of the Jewish community in Krakow
with Jonathan Ornstein and Justin Kadis
Monday, March 24 • 7:30 pm • at B'nai Jeshurun
Free and open to the community
No RSVP required**



Jonathan Ornstein is Executive Director of the JCC Krakow. A native New Yorker, Jonathan moved to Poland by way of Israel first, where he was a kibbutznik and served in an IDF combat unit. In Poland, he taught Modern Hebrew at the Jagiellonian University's Department of Jewish Studies and founded 'Gesher', the association for Polish-Israeli dialogue. Jonathan also is a founding Board member of 'Przymierze,' the Krakow Association of Christians and Jews.

Justin Kadis serves as a JDC Entwine Global Jewish Service Corps fellow in Krakow. He is also the Roslyn Z. Wolf Cleveland-JDC International Fellow for 2013-14. The program is a joint project of the Jewish Federation of Cleveland and the JDC. He is the son of Suellen & Larry Kadis.



**Conservative Judaism: Old Truths and New Responses
Dr. Arnold M. Eisen, Chancellor, Jewish Theological Seminary
Rabbi Rudolph M. Rosenthal Memorial Lecture
Tuesday, April 1 • 7:45 pm • B'nai Jeshurun Congregation**

Why does Judaism matter?

Why should one engage with Jewish tradition and participate in the Jewish community from among the multitude of options available?

Dr. Eisen will suggest 21st century answers to questions such as these, drawing upon his career as a scholar of American Judaism and leader of JTS that simultaneously addresses the mind, stirs the heart and nurtures the soul.

Author, educator and lecturer, Dr. Eisen has transformed the education of religious, pedagogical, professional and lay leaders for Conservative Judaism and the vital religious center of North American Jewry, enhancing JTS's reputation and global reach. He has made his philosophy of Jewish learning, leadership and vision a principle by which to study and live within and beyond the walls of JTS.

Free & Open to the Community.

MEN'S CLUB EVENTS

Lunch & Learn with Rabbi Weiss

March 22 • 12 – 2 pm

“Ask the Rabbi”

Ask questions on any topic, such as customs, Israel, prayers, Middle East politics, etc. Free, but reservations are required by March 18 to David Cohen (bnaijmc@gmail.com or 330-425-4989).

Yom HaShoah Candle Packing

Sunday, March 23 ; Drop-in between 9 – 10 am

We need your help to prepare the candles for distribution. It's not hard work and we would really appreciate an hour of your time to make this program successful. There is no need to RSVP. Just as importantly, please volunteer to help deliver the candles to some homes in your neighborhood in April. Contact David Cohen (bnaijmc@gmail.com or 330-425-4989) for all the details.

Texas Hold'em Tournament

Sunday, April 6; 12:30 pm Registration; 1:00 pm Play begins

A \$50 entrance fee gets you into the tournament plus snacks & soft drinks will be served. Prizes based on 50 entrants; payout will be adjusted prior to event based on number of registered participants. Must be 21 to enter. For more information, contact Eric Greenberg (berg_ol@hotmail.com or 216-650-4170). Please make checks payable to B'nai Jeshurun Men's Club. 1st place: \$500; 2nd place: \$250; 3rd place: \$150; 4th place: \$100; 5th place: \$ 75.

The New Marketplace on our Website

There is a new marketplace on our website for your shopping adventures that will earn dollars for B'nai Jeshurun. Please visit our home page and click on "[Our Marketplace](#)" on the bottom right. This will take you to a virtual shopping mall, where you can register through Facebook or with an e-mail address, and start to earn money for the synagogue. There are over 3,000 shopping sites available, including Amazon, Bed Bath & Beyond, Best Buy, Lands End, LL Bean, Staples and Target. You can even use vacation sites like Hotels.com to support the synagogue, making travel fun for you and the synagogue.

Please visit the website today to check out this marketplace, and when you shop, support B'nai Jeshurun.

Hazak Spring Fling Luncheon
Sunday, April 6 • 12:30 pm
“Musical Matinee” featuring Sophie Madorsky
Hazak members \$15; Guests \$18
Chairperson: Adelle Gloger (216-292-2665).
Reservations close March 31.

Sisterhood

Sisterhood Hilda Gibberman Clergy Institute
Thursdays 10:00 – 11:00 am • Thru April 10
“Current Events & How They Affect Us as Jews”

Each class is complete in itself; thus, you are not obligated to attend every session. Our clergy will be discussing current events and how it relates to us as Jews. The classes are free. We guarantee an enjoyable and educational time! Please register, with Ruth Dobres (440-449-5126 or rdobres@sbcglobal.net) so we may contact you in case of cancellations.

Shop at Chico's and earn money for Sisterhood!
Sunday, April 6 beginning at 11 am
at Beachwood Place

CHICO'S

We will receive 10% of proceeds of sales. Just tell them you are shopping on behalf of B'nai Jeshurun Sisterhood. Anyone can do this – you don't have to be a member of Sisterhood or the synagogue.

Lunch & Learn
Tuesday, April 8 • Noon
The Life & Times of Clare Booth Luce
playwright, congresswoman and ambassador
Dramatic interpretation by Carol Starre-Kmiecik

RSVP by April 3 to Robin Rood (rroodrd@gmail.com or 440-338-5090).
Please make checks payable to B'nai Jeshurun Sisterhood and mail to Robin at 113 Silver Springs Trail, Chagrin Falls, 44022. \$10 Sisterhood members; \$12 guests

Pancakes & PJs
Friday, April 4 • 5:45 pm

Enjoy breakfast for dinner (French toast casserole, pancakes, fruit etc.) while welcoming Shabbat with Passover-themed crafts & fun. Dinner from 5:45-6:30 pm; songs and family service with Rabbi Hal from 6:30-7 pm. Kids, come in your pjs! Free! RSVP by April 1.

Parashat Tzav - Shabbat Zachor

March 15, 2014 - 13 Adar II 5774

Annual (Leviticus 6:1-8:36): Etz Hayim p. 613; Hertz p. 429

Triennial (Leviticus 6:1-7:10): Etz Hayim p. 613; Hertz p. 429

Maftir (Deuteronomy 25:17-19): Etz Hayim p. 1135; Hertz p. 856

Haftarah (I Samuel 15:2-34): Etz Hayim p. 1281; Hertz p. 995

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

Parashat Vayikra described the main sacrifices; Tzav explains the ceremonies for the offerings. We learn that even the High Priest would bring a grain offering. We learn the Israelites had already offered sacrifices while in the wilderness of Sinai, so the instructions in this portion are especially needed.

Now the Israelites are gathered as the consecration of the Tabernacle and priests commences. Aaron is dressed in priestly vestments; he and his sons are anointed with oil. A bull and two rams are offered; the second ram is designated as “the ram of ordination,” which the priests eat along with bread. God informs Moses, Aaron, and Aaron’s sons that this procedure must happen inside the Tent of Meeting for seven days in a row, so that the priests are prepared to begin their sacred work.

Theme #1: Command Performance

The Lord spoke to Moses, saying: Command Aaron and his sons thus ... (*Leviticus 6:1-2a*)

While the Torah is filled with commandments, this week’s portion is marked by the stark and direct instruction that Moses command Aaron and his sons the specifics of their sacred work.

Tzav, I now see, is Aaron’s instruction manual, a ninety-seven verse “to do” list dictated by God via Moses: Prepare flour on a griddle, divide meals into morning and evening portions, eat the leftovers of a sin offering. The directives are endless, the prescriptions exact. Yet Aaron does not complain once. In fact, throughout the entire Torah portion, Aaron does not utter a single word. I am irritated for him. ... I feel suddenly that this time, someone must speak for Aaron, must say what he himself does not, cannot, say. “Wait, God,” I call out. “I OBJECT. This new duty may be what is needed for the people, but what about Aaron? What of his children, his sons, who will also be forced to be priests?” — *Rachel Levin, quoted in Unscrolled, Roger Bennett, ed.*

“Tzav” conveys in its essence the demand for zerizut [quickness, alacrity] -- forthwith, and forever. — *Sifra on Tzav*

Behold it is said (in I Samuel 15:22), “Does God delight in burnt offerings and sacrifices as much as in obedience in God’s command? Surely, obedience is better than sacrifice, compliance than the fat of rams.” It says in [Talmud Menahot 110]: “All who occupy themselves in Torah have no

need for the burnt offering, the meal offering, the sin offering, nor for the guilt offering.” And this is Scripture’s intention here: “Command Aaron and his sons thus” ... that they shall say to the children of Israel: “This is the Torah of the burnt offering,” that is, the principle is in the Torah of the burnt offering. Better that they should learn the Torah of the burnt offering than that they bring a sacrificial offering. — *Simcha Bunem of Przysucha*

Questions for Discussion:

Levin depicts Aaron as staying silent in spite of misgivings of his and his sons’ role in the sacrificial cult. What might cause Aaron to feel this way? Is the idea of a resentful Aaron consistent with other passages in the Torah? If so, what? Is there any irony in the idea that Moses – who does not speak well – so eloquently resists God’s initial calls to leadership (and periodically challenges God’s rulings, especially those that threaten the Israelites), while Aaron – Moses’ spokesman! – is often depicted as silent or not saying enough?

Sifra responds to the grammatical form of the name of our portion (literally, the command form of the word “command”) to conclude that God’s demands of the priesthood are not only colored with devotion but also enthusiasm. How much does enthusiasm impact our daily tasks? What are the benefits of approaching our work with great energy? Are there any drawbacks to working with alacrity and quickness? If so, what?

Simcha Bunem of Przysucha claims that it is more important for the Israelites to learn the rules of the sacrificial offering than to necessarily bring the offerings themselves – otherwise, why bother teaching priestly details to a lay audience? Especially for Jews who are new to observance, it is difficult to understand the many rituals; it’s often easier to simply do them and learn about them as they go along. For which rituals is it essential for us to have a thorough understanding of what we are doing? Are there rituals where thorough understanding is it not as necessary?

Theme #2: Holy of Holies, Batman!

[The grain offering] shall not be baked with leaven; I have given it as their portion from My gifts; it is most holy, like the purification offering and the reparation offering. Only the males among Aaron’s descendants may eat of it, as their due for all time throughout the ages from the Lord’s gifts. Anything that touches these shall become holy. (*Leviticus 6:10-11*)

Perhaps the most famous passage in Leviticus is the exhortation of personal holiness in Chapter 19. As we see here, holiness also applies to sacrificial offerings and the people who administer them.

The sin offering and the guilt offering are brought for atonement of sin, which is called “holy of holies.” This is because a perfect tzaddik, who has never sinned at all, is “holy,” whereas one who sinned and turned in teshuvah (repentance) is the “holy of holies.” This is because, as we read in Sanhedrin 99a, “A perfect tzaddik is unable to stand in the same place

as one who has turned in teshuvah.” — *Kli Yakar*

“Shall become holy” -- To become like it: so that if it is invalid, they will become invalid; and if it is valid, they shall be eaten with the stringencies of the meal offering. — *Rashi*

What lay behind their major radical innovation that the sancta are no longer contagious to persons? The texts are silent, but one sanctum provides the necessary clue — the altar. In ordaining that ... “all that touches [the sancta] becomes sanctified” applies to objects but not persons, the priests had the altar chiefly in mind. They probably were deeply disturbed by the stream of murderers, thieves, and assorted criminals who flocked to the altar and resided on the sanctuary grounds on the basis of hoary, venerable traditions that the altar “sanctifies”; so they declared that those who entered the sacred precincts were no longer under divine protection. — *Jacob Milgrom, Leviticus 1-16*

Questions for Discussion:

Kli Yakar explains those who make mistakes and return to proper behavior experience the ultimate form of holiness as they made the choice to abandon improper choices and instead embrace a proper path. But those who have been on the straight and narrow all of their lives do not have that opportunity. Is this a fair treatment of those who have lived decently all of their lives? While this point of view is meant to encourage people to embrace teshuvah, is it too forgiving of those who make serious mistakes? Rashi’s commentary on 6:11 tells us that the grain offering’s validity impacts the offering itself as well as anything that touches it – positively or negatively, thus making it more essential for the offering to be brought correctly. In what circumstances are we highly dependent on the positive or negative actions of others? What does this teach us about the importance of acting properly ourselves? Who is dependent on our behavior? Milgrom refers to a shift in the priestly approach to questionable characters trying to “steal” some of the holiness of the altar; according to the theory, the priests made it known that the altar could not simply transfer holiness to just anyone. Still today that is a concern as there are people who attempt to take credit for the achievements of others. Is this unavoidable? What methods, if any, do we have at our disposal to assure credit is given where it is due?

Last chance to visit the
Scholastic Book Fair
Sunday, March 16 from 8:30 am - 12:30 pm



Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

PIE-YEE BAT MIRIAM
SHAUL BEN LEAH
ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YISRAEL BEN TZVI
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
HANAN BEN TEMA MALKA
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL

YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
RAISEL BAT MYRA
JAMES CIPOLLETTI
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER

KAREN CAPUTO
SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
MICHAEL STEINBUCH
MIRIAM BAT SARAH
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
HATINOK AUSTIN CHRISTOPHER
BLEVINS
BONNIE HOLLAND
CARRIE ASKIN
ZALMAN SHMUEL DOV
BEN RUVENA SHIFRA
MEYER YIDAL BEN YOCHEVET
RACHEL BAT SARA
HAYA BAT GITTEL
BRACHA BAT SIMA
YEHUDA BEN ESTHER
MALKA BAT SARAH
ANDREW POLIKOFF
NAFTALI HERTZ BEN CHAYA
SUCHER BERYL BEN
SCHPRINTZE LEAH
YEHUDIT MICHAL BAT TZIPORAH
CHAYA LEAH BAT ROCHEL
DOUG ELZERMAN
FAIGEL CHAYA BAT SHIFRA
YITZCHAK MOSHE BEN DINA
MARSHA SIMON
PINCUS DOVID BEN SARAH

CARLA MACKNIN
DORIS BAT BRANNA
CHAVA BAT ALIZA
RINA LEAH BAT TOBELEH
PINHAS DAVID BEN RINA LEAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss
(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, March 15 - Erev Purim

9:00 am Service

8:30 pm Megillah Readings followed by teen programs and
coffeehouse (see box)

Sunday, March 16 - Purim

8:00 am Traditional Megillah Reading

9:00 am - 2:00 pm Red Cross Blood Drive

10:00 am Teen Megillah Reading

10:30 am Family Megillah Reading

11:30 am - 1:30 pm Purim Carnival (see box)

Thursday, March 20

10:00 am Hilda Gibberman Clergy Institute

Friday, March 21

6:00 pm Service; Anniversary Shabbat

Saturday, March 22

9:00 am Service

10:30 am Shabbat Yeladim

12:00 pm Men's Club Lunch & Learn

Sunday, March 23

9:00 am Men's Club Yom HaShoah Candle Packing

9:30 am Elmo's Clubhouse

Monday, March 24

7:30 pm JCC Krakow Lecture

Tuesday, March 25

12:00 pm Sisterhood Lunch & Learn @ Siegal

Thursday, March 27

10:00 am Hilda Gibberman Clergy Institute

Friday, March 28

6:00 pm Service

No School – Spring Break – March 22-30

Condolences to:

Steven Potter & family on the death of his father, Marvin Potter
Marshall Goldman & family on the death of his mother, Shirley Goldman

Yahrzeits: March 15 - 21, 2014

Helen Abraham	Ceil Gecht	Elliot Rose
Eva Altman	Marvin J. Goldberg	David A. Schemnitz
Howard Richard Banchek	Aaron David Goldberg	Harry S. Schwarz
Hanna Berg	Barbara L. Goldstein	Morry Sigman
Leon Birnbaum	Marvin Gutterman	Bertha Simms
Henry Bohnen	Michael A. Halpern	Goldie Singer
Ben Burstein	Alexander M. Hamburg	Martin J. Spero
Dr. A. S. Chazen	Rose Herman	Helene Sasonkin Stern
Lee Cohen	Lillian Joseph	Harry J. Stone
Esther Cooper	Rose Klein Kaufman	Marcia H. Sukol
Louis P. Davis	Sam Kaufman	Bertha Tramer
Sam Dubin	Isadore Kohn	Joseph J. Tronstein
Ben Eisen	Malvin Schwartz Kramer	Jack J. Weisberg
Joseph Finger	Sarah Marks	Aaron A. Weiser
Rhea Fried	Fred Maxson	Fay Winger
Irwin Friedman	Susan Gail Pole	Earl Wynbrandt
		Abraham H. Zucker

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

Shabbat Morning Services Now Being Streamed

With the support of a generous donor, the synagogue is now streaming programs and services from The David J. Moskowitz Sanctuary. If you are sick, out of town, or just unable to attend services, with the click of a button you can now watch our services live, or at your convenience from our archives. You can access the streaming video portal from the synagogue website's home page. The Live button allows you to see the service in real-time and the On-Demand button will bring up the archives of past services. In addition to Shabbat services, we will stream other services and events in the Sanctuary as interest and funding permit. If you have any questions, please contact Jay Ross.

Thank you to our generous donor for supporting B'nai Jeshurun. Sponsorship opportunities are available to support future streaming activities. Now you can enjoy services anytime of the day or night!