

Shabbat Shalom!

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Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Matot מַטּוֹת

July 18/19, 2014 - 21 Tammuz 5774

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	941	702	Num. 30:2–30:9
Sheni	942	703	30:10–30:13
Shlishi	943	703	30:14–30:17
Revi'i	943	703	31:1–31:12
Chamishi	945	705	31:13–31:24
Shishi	947	705	31:25–31:41
Shvi'i	948	706	31:42–31:54
Maftir	949	707	31:51–31:54
Haftarah	968	710	Jeremiah 1:1–2:3

Thank you to our Torah readers: Jonah Ross, Sylvia Kugelman, Ivan Platt, Max Wiznitzer and Ari Ross. Thank you to Ari Ross for chanting the Haftarah.

DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 7:00 pm*

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*evening service will be held outdoors, weather permitting, in the **Abraham Courtyard**.

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

FRIDAY

Mazal tov to all of our couples who are celebrating anniversaries this month!

Thank you to Mara Cohen for leading this evening's service. Thank you to our Board member on the bima, Ron Torch.

Following the Benediction, please join us for oneg in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



SATURDAY

Thank you to Jonah Ross for leading Shacharit and Charles Gruenspan for leading Musaf.

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Sylvia Rose, Paula Schaffer-Polakof, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Susan Wyner. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our greeter, Tom Mart, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, Nelson Pole and Henrik Sperling.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



We are pleased to welcome our member, **Abbie Levin**, Assistant Vice President of Development, Jewish Federation of Cleveland who will **speak during the Shabbat morning service this week:**

**"Standing Stronger Together:
Personal Reflections from Israel"**

Cleveland Stands with Israel: Israel Emergency Assistance Fund

The Jewish Federation of Cleveland has opened a fund to provide emergency assistance and alleviate the pain and suffering of Israelis living in harm's way. Your donation will provide care for homebound elderly and disabled adults, respite for tens of thousands of children fleeing rocket attacks and crisis counseling for Israelis who are overwhelmed by anxiety and in need of relief. Make a donation by visiting www.jewishcleveland.org, calling 216.593.2900, ext. 400, or mailing JFC, P.O. Box 74320, Cleveland, OH 44194-4320, Re: Israel Emergency Assistance Fund.

Tisha B'Av - Fast of the 9th Day of Av

Monday, August 4

6:00 pm No minyan service

8:30 pm Mincha followed by Ma'ariv and Lamentations (*Eicha*)

8:41 pm Fast begins

Tuesday, August 5

7:00 am Combined minyans – no *tallit* & *tefillin*

6:00 pm Mincha – with *tallit* and *tefillin*

9:10 pm Fast ends

Mishpachot Shabbat Picnic Dinner Friday, August 8 • 5:45 pm • Rain or shine

Join us for an outdoor Shabbat dinner at our playground. Meet and schmooze with other young families with children ages birth to 6 years (older siblings are welcome, too). Entertainment by Magician Drew Murray. \$8/adult; \$5/child ages 2-12. Vegetarian options available by request. RSVP by August 1 at bnaijeshurun.org/AugustShabbatDinner or by contacting Risa Roth. This program is being generously supported by a grant from the JECC.

Hazak Indoor Picnic Sunday, August 10 • 5:00 pm

featuring Ron Papaleo, Versatile Vocalist

Hazak members \$15; Guests \$18. Reservations close August 4.

Chairpersons: Rose & Dan Lash (216-531-2668)

A repeat performance by popular demand...

Barbecue & Books • Tuesday, August 12

An event you won't want to miss, featuring a summer supper story hour, games and prizes! Enjoy a barbecue supper and have an opportunity to select some great reading.

6:00 pm Barbecue supper (vegetarian available upon request)

6:45 pm Fun games with Rabbi Josh

7:15 pm Special summer bedtime story hour with our librarian, Rafi & stories for older children

Both the Dennis Children's Library and the Jacobson Library will be open so everyone has a chance to borrow books. Door prize drawing for all who attend. This is a library event for everyone! Come and enjoy some delicious food and borrow some great reading! RESERVATIONS REQUIRED: \$6 per person; \$18 per family.



Lake Farm Park

Wednesday, August 13 • 9:30 am – 12:30 pm

\$4 per person 2 years & over. Meet at Lake Farm Park for fun on the farm. Milk a cow, see the sheep herding dog and farm animals and take a wagon ride. Pack a lunch or buy lunch at the café. RSVP by August 4.

Beit Shean Shabbat • Saturday, August 16

Murray Berkowitz, Michael Loewenstein, Harriet Rosenberg Mann and Bernice Rothman were among Clevelanders who recently spent two weeks in Beit Shean, Israel - the Jewish Federation of Cleveland's sister city. They will speak at Shabbat services and answer questions after kiddush about their experience living, volunteering and touring in Beit Shean and The Valley of Springs region.



Congregational Picnic Sunday, August 17 • 4 – 7 pm at B'nai Jeshurun

Special dinner featuring all of your favorite picnic foods; Make Your Own S'mores Booth sponsored by The

Michael and Anita Siegal One Happy Camper Program; Giant Slide and Bounce House; Lawn Games; Annual Car Show

Fun for all ages! \$10/adult; \$5/child over 3 years old. RSVP through the synagogue website or office and let us know you'll be there!

Shabbat Rocks! - August 22



Join us for our last Shabbat Rocks! service of the season. This service combines the flowing poetry of Psalms with a live band playing some of today's hottest Jewish music. This unique liturgical experience will make your heart sing, your hands clap and your feet dance.

Listen to and download tracks from our website.

Contact Julie Berman if you have not already received a complimentary CD.

FREE ATID SHABBAT DINNER after the August 22 service. RSVP by August 18 to Elyse Willen (edwillen@gmail.com) or Elana Cohen (ecohen27@gmail.com). Atid is for those in their 20's and 30's.

Parashat Mattot

July 19, 2014 – 21 Tammuz 5774

Annual (Numbers 30:2-32:42): Etz Hayim p. 941; Hertz p. 702

Triennial (Numbers 30:2-31:54): Etz Hayim p. 941; Hertz p. 702

Haftarah (Jeremiah 1:1-2:3): Etz Hayim p. 968; Hertz p. 710

Prepared by Rabbi Adam Rosenbaum

Charleston, South Carolina

A vow made in God's name must be fulfilled; one made by a woman can be cancelled by her husband or father, only on the day in which she makes the vow.

The Israelites rout the Midianite males in battle. At Moses's behest, they return to kill the Midianite male children and the women who were not virgins. The fighters and their female captives are purified before entering the Israelite camp, and the spoils of victory are distributed – half each to those who fought, and to the other Israelites, with a special share given to the Levites.

The tribes of Gad and Reuben, along with half of the tribe of Manasseh, request to settle east of the Jordan River so that their cattle would have ample room to roam. Moses allows this, provided that these 2½ tribes will fully assist the Israelite conquest of Canaan before they settle in their requested land.

Theme #1: Promises, Promises

If a man makes a vow to the Lord or takes an oath imposing an obligation on himself, he shall not break his pledge; he must carry out all that has crossed his lips. (*Numbers 30:3*)

The Israelites must take their promises very seriously. There are righteous men of whom we may believe that their words are uttered in accordance with the will of the Lord, that the Lord had spoken “thus;” i.e., as they had said it. But there are others where there is no need to “believe.” Once one hears their words, one can instinctively feel that this is the “actual word that God has spoken,” that the words they utter are truly Divine. This is the difference between the utterances of the other prophets and those of Moses. In the case of the other prophets in our history, there was cause to “believe” that their words could be justly prefaced with “Thus says the Lord;” that they had spoken in accordance with the will of God. But in the case of Moses, the Divine Presence actually “spoke from out of his throat.” All who heard that voice knew that this could be the word of none other than the Lord Himself. – Noam Elimelekh

The power of the spoken word is holy. And the children of Israel were worthy of it by the power of the Torah [for it told them how to speak]. And throughout the 40 years that Moses, our teacher, was busy with them, he infused in them the power of the voice and the Hebrew language. For this reason they were commanded regarding the guarding of their utterances. -- S'fat Emet

“If a man makes a vow to the Lord ...” Hence it is written, “And swear, ‘As the Lord lives,’ in sincerity, justice and righteousness - nations shall bless themselves by you and praise themselves by you.” (*Jeremiah 4:2*) The Holy One, blessed be He, said to Israel: “Do not imagine that you are permitted to swear by My name even in truth. You are not allowed to swear by My name unless you possess all the following attributes: “You must revere the Lord your God: only Him shall you worship, to Him shall you hold fast, and by His name shall you swear” (*Deuteronomy 10:20*). -- *Numbers Rabbah 22:1*

Questions for Discussion:

Noam Elimelekh comments on the remarkable power of speech, saying that, if a person is on a high spiritual level, it is as if his words are Divine. Why does a person’s eloquence move us in a way that few other things do? Can this be positive? Negative? Do we overrate the importance of someone speaking well? Does it take someone on the level of Moses to speak with Divine authority?

The S’fat Emet mentions that one of Moses’s great contributions to the words of the Torah is by infusing it with Hebrew. We often refer to Hebrew as *lashon kodesh* (holy tongue or language) because it is the original language of the Torah and most Jewish prayer. Are there other intangible ways that Hebrew brings us closer to our tradition? Is Hebrew’s impact because it is the language of Scripture and prayer? Is it more because modern Hebrew was intended to be the universal language of world Jewry?

Numbers Rabbah explains that mentioning God while making a promise must not be taken lightly. Is this because we need to be careful before including God in our vows? Or is it because bringing God into our vows puts God’s reputation on the line, potentially damaging God’s reputation if we do not follow through with our oaths? When our names are mentioned along with a person’s promises, is our reputation subject to review depending on whether the promise is fulfilled?

Theme #2: Zealot (the Sequel)

Moses dispatched them on the campaign, a thousand from each tribe, with Pinhas son of Eleazar serving as a priest on the campaign, equipped with the sacred utensils and the trumpets for sounding the blasts. (*Numbers 31:6*)

The battle against the Midianites features a familiar face.

Pinhas ... did possess a personal interest aside from the national cause. The Midianites had participated in the sale of his maternal ancestor Joseph, and, as Rashi explains, Pinhas was chosen to head this battle specifically due to the fact that he had to settle this issue. ... [But] Pinhas was a person whose focus was totally directed toward [God]. He was completely devoid of any selfish considerations as he undertook his mission for [God]. Although there were personal benefits from his actions,

he pursued his duties with pure motives and fully for the sake of the Jewish people. -- Rabbi Mordechai Rogow, *Ateres Mordechai*

[Rabbi Hanina] rejoined: You have said correctly; I personally have seen Balaam's Chronicle, in which it is stated, "Balaam the lame was 33 years old when Pinhas the Robber killed him." -- Sanhedrin 106b

Elisheva the daughter of Aminadav, [Aaron's wife, witnessed] Pinhas her grandson as a Priest anointed for war. -- Leviticus Rabbah 20:2

Questions for Discussion:

Rabbi Mordechai Rogow insists that Pinhas is able to put aside his self-interest for the sake of serving Israel in battle against Midian. Of what we know about Pinhas, can we confidently say that this is true? When we serve on behalf of a group, is it always possible to ignore our personal concerns? Do our personal concerns impact our thinking even when we try to block them out?

In Sanhedrin, we find a passage claiming that it is Pinhas who personally kills Balaam in the battle against Midian, thus ensuring that Balaam would never again be a threat to the Israelites. Is it poetic justice that Pinhas and Balaam, two of the three principle characters in the Torah portion Balak, would meet during a battle for Israel's survival? Does it help us understand the link between the story of Balak and Balaam -- which some might consider to be a side-show in the midst of the rest of the Torah -- and the Israelite experience in the wilderness?

Leviticus Rabbah refers to Pinhas with the title of "Priest anointed for war." It seems that Pinhas's great contribution to his people is less in the ritual aspects of the priesthood, than as a warrior intent on the people's survival. How does this show that the institution of the Priesthood ensures that everyone contributes according to his strength? How can we guarantee that the institutions in which we are involved engage members according to their respective skills?

At The Crossroads: Jewish Law for Our Time

Weekly Lunch & Learn

Commerce Park IV (corner of Chagrin and Green) Room 130

Thursdays • 12:10 - 1 pm

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

Some Facts You May Not Know About the Iron Dome System (taken from www.israel21c.org)

- Iron Dome is the world's only dual mission system that provides an effective defense solution for countering rockets, artillery and mortars as well as aircraft, helicopters, UAVs and PGMs. It can detect and intercept rockets and artillery shells headed for population centers within a 43.4-mile (70-kilometer) range.
- A toy car sold by Toys R Us inspired developers in building the Iron Dome. Due to schedule and budget constraints, some of the missile components were taken from a toy car he had bought for his son at a local Toys R Us store.
- Iron Dome can handle multiple threats simultaneously and efficiently. The system only intercepts an incoming rocket if it is deemed a critical threat.
- The cost of launching a missile from the Iron Dome at a threatening rocket has been reported to cost anywhere from \$20,000 to \$100,000. The rockets fired by terror groups at Israel are estimated to cost between a few hundred to a few thousand dollars.
- It took less than four years to develop the Iron Dome system from an idea to the drawing board to combat readiness.
- Operators of the system report a best-in-the-world 90 percent success rate.
- Iron Dome is jointly funded by Israel and the US. Israel provided initial funding and development, which allowed for the deployment of the first two Iron Dome systems. In 2010, the US government contributed \$205 million toward its development. In 2011, Haaretz published a report stating that Israel would invest \$1 billion in Iron Dome batteries. In 2012, the American government approved another \$70 million package for further R&D. In 2014, the US agreed to provide \$235 million for Israel to secure the Iron Dome system, according to a US Missile Defense Agency report.

The Siren - by Francine Gordon

Part I

Shalom, shalom.

Sh'hashalom shelah, tasim aleinu. Tasim aleinu, Bracha v'shalom.

Mother of Peace, Father of Peace, grant us thy peace, grant us thy peace.

Grant us thy blessing, thy blessing of peace. Shalom.

Part II

While sirens wail, we sit and tell stories of peace, we sing for peace.

Oh Iron Dome, protect my home, we sing of peace, of sacred peace.

Sukkat shalom, protect our homes. *Anu nashir, shir hashalom.*

Part I is taken from a work composed in 1966, "*Shirat Atideinu*" by Arthur Yolkoff; Part II is an original composition, composed in response to the conflict of November 2012.

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

ARIYEH TZVI BEN MINDEL
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
RIVKA CHANA BAT LILA

RIVKA CHANA BAT LILA
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
TZURI BEN SARAH
RAISEL BAT MYRA
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER

MA'AYAN BAT ANAT
ZALMAN SHMUEL DOV
BEN RUVENA SHIFRA
HAYA BAT GITTEL
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
DOUG ELZERMAN
CARLA MACKNIN
BELA BAT RUTH
SARAH BAT ESTHER
MICHELLE LEVIN
MICHLI BAT CHAYA LEAH
CLIL ELIYAHU BEN SARAH
LEVI HILLEL BEN BINA
YEHUDIT BAT AVRUM
ELANA BAT LEAH
HARAV CARNIE SHALOM BEN
ATERET ESTHER
CHAYA SORA BAT TZIPPORAH
MESHELEM BEN RACHEL
NACHAMA YEHUDIT TZIVIA BAT CHAYA
ELIANA RUTH BAT SARA
ZLATEH BAT YONAH FOLIC
KEVIN BANG
MICHLAH BAT FRUMA
SHOSHANA BAT RACHEL
KASEEL YEHUDAH BEN SARA
ALIZA BAT ESTHER
PIE-EE BAT MIRIAM
REUVEN AVRAHAM BEN LEAH
YEHUDIT BAT FAYGA REVA
LUCI CARMIOLO
HANA RUCHEL BAT FAIGEL

LEIB DOVID BEN LIBA
PHYLLIS WOLK
GERSHON CHETZSKAL BEN SARAH
HATINOK AUSTIN CHRISTOPHER
BLEVINS
YEHUDIT BAT SARAH
CHANA EETA BAT MINNA
MEIR BEN SHLOIMO HA'LEVI

May He who blessed our ancestors
and is the source of all healing bless
and heal those who are ill.
May the Holy One Praised Be He
mercifully restore them to vigor and lift
the burden of anxiety from their loved
ones and friends.

On this (Sabbath, Festival, Judgment
or Penitence) day we pray that they be
spared further pain. May God grant
them health of body and health of
spirit and mind. May we speedily be
privileged to greet their return to good
health by welcoming them once again
into our midst. Let us say: Amen.

Anyone wanting to add a name to the
list should contact Diane Shalom (216
-831-6555 ext. 104 or
dianeshalom@bnaijeshurun.org) by
Thursday afternoon at the latest for
inclusion in that Shabbat's program.
We will also pause during the prayer
for people to recite additional names
from their seats.

Kiddush or Oneg Sponsorships

*“May He who blessed our ancestors bless those who give funds for
kiddush.”* (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, July 19

9:00 am Service

Monday, July 21

12:00 pm Golf Outing

Friday, July 25

7:00 pm Service

Saturday, July 26

9:00 am Service

Monday, July 28

4:15 pm Music Explorers

Friday, August 1

7:00 pm Service; Birthday Shabbat

Saturday, August 2

9:00 am Service

Monday, August 4 - Erev Tisha B'Av

8:30 pm Mincha followed by Ma'ariv and Eicha (Lamentations)

8:41 pm Fast begins

Tuesday, August 5 - Tisha B'Av

7:00 am Combined Minyans

9:10 pm Fast ends

Wednesday, August 6

7:30 pm Jewish Genealogy Meeting @ Menorah Park with Amy Wachs, *"Back to the Shtetl: Finding Records in the Russian Pale"*

Friday, August 8

5:45 pm Mishpachot Picnic Dinner

7:00 pm Service

Saturday, August 9

9:00 am Service

Sunday, August 10

5:00 pm Hazak Indoor Picnic

Tuesday, August 12

6:00 pm BBQ & Books

7:30 pm Board of Trustees Meeting

Yahrzeits: July 19 - 25, 2014

Bennett Abrams	Nathan Goldberg	Samuel B. Richman
Robert Allen	Louis Goldstein	Louis Rotgerber
Marcus Altman	Morris M. Goodman	Jake Routman
Irving Arnold	Leo Goodman	Israel Rovner
Fanny Baker	Sara Gordon	Richard L. Rubin
Hilda R. Banchek	Max Gordon	Charles Saltz
Earl Bauman	Aileen Green	Corneille Sapphire
Joseph Becker	Raymond Greenberg	Ann P. Sapir
Bertha Beckerman	Regina Handler	Paul Sasonkin
Florence H. Besser	Herbert M. Harris	Harry D. Schmayer
Florence Biel	Helen Ickowicz	Rosa Schmitz
Aaron Birrer	Karin Press Israel	Hans Schwartz
Irving Bittker	Herman Katz	Sarah I. Shedroff
Murry Blas	Ruth Kins	Martin Siegel
Albert Blau	Lawrence D. Klein	Nettie Silverman
Sophia Bloomfield	Beverly Klein	Buddy Simon
Hyman Buzney	Helen Koplow	Harriett Smerling
Clara Chudde	Jerome Koral	Samuel Solomon
Richard Ciocia	Howard Kurtzweg	Alice Soroky
Eva Cohen	Lewis Lever	Esther Stahl
Bernard Cohen	Rita Levine	Sadie R. Stone
Eva Cohen	Jennie (Goldstein) Levine	Eva Sugerman
Melba Cohen	Henry Linczer	Ella J. Suid
Sam Cooper	Dina Lockspeiser	Phyllis Sutker
Amde Damtew	Herman Malberg	Irving Task
William Deutsch	Harold Mandel	Idelle Schwartz Tivers
Albert J. DiMarco	Philip A. Marks	Lena Tronstein
Irving Dwosh	Herbert J. Milefsky	Jacob Tronstein
Joseph Eichenbaum	Leo Moss	Mary Tucker
Kate Rose Endlich	Morris Moss	Gersh Verba
Adolph Englander	Leon Naiman	Belle Wallach
Jeffrey Epstein	Doris Norr	Anita Weinberger
Eugene Faller	William Pickell	Sam Weinhouse
Meyer G. Fleisher	Morton Polster	Nathan Weiss
Olga H. Friedman	Joe Press	Sandra L. Wolf
Clara Gillman Globus	William Rand	Esther Yanus
Rhoda S. Gold	Ernest Rauchwerger	Moshe Dan Yerushalmi

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

Please turn off your beepers and cellular phones
before entering the synagogue on Shabbat.