

Shabbat Shalom!

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Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Bo

January 3/4, 2014 - 3 Shevat 5774

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	374	248	Ex. 10:1–10:3
Sheni	375	248	10:4–10:6
Shlishi	375	249	10:7–10:11
Revi'i	376	249	10:12–10:15
Chamishi	376	250	10:16–10:23
Shishi	377	251	10:24–10:29
Shvi'i	378	252	11:1–11:3
Maftir	378	252	11:1–11:3
Haftarah	395	263	Jeremiah 46:13–46:28

Thank you to our Torah readers: Ben Huston, Sasha Huston, Russell Cohen, Amanda Banckek and Zehava Galun. Thank you to Naomi Rose for chanting the Haftarah.

DAILY MINYAN

MONDAY—THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm *
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

The flowers on the bima are a gift from the parents of Naomi Rose in honor of her Bat Mitzvah.



FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!



SATURDAY

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Rabbi Michael Hecht. Thank you to Judy Riga for preparing the refreshments.

Thank you to our Board member on the bima, Robert Zelwin, our greeters, Michael Linden and Sue Nash, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

Following the Benediction, please join us for kiddush in the **Gross Atrium**, sponsored by Jennifer & Lynn Rose in honor of the Bat Mitzvah of their daughter.



Mazal tov to **NAOMI ROSE** on celebrating becoming a Bat Mitzvah, and to her parents, Jennifer & Lynn Rose, brother Derek Rose and grandparents Barbara & Joseph Havlovic.

We remember with love Naomi's grandparents,
Margarite & Elliot Rose^{ב"ר}.

For her Mitzvah Project, Naomi is participating in the Honor Good Deeds program.

Open Tent Minyan

Saturday, January 4 • 9:45 am • Gottlieb Auditorium

A song-filled, participatory lay-led minyan that welcomes experienced daveners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

Thank you to our Torah readers: Terry Zimmerman, Shulamith Erenberg, Sarah Shaw, Russell Cohen, Judy Schiller and Rachel Shaw.



A Kabbalistic Tu B'Shevat Seder for Adults Thursday, January 16 • 7:30 pm

Tu B'Shevat has taken on many new and modern meanings, each of which has added new layers, but this seder will follow closely the original, traditional Kabbalistic seder. Kabbalists understand an upside-down tree to be a

metaphor for the way that God's light flows into the world. Through ritual, song, meditation and food, the seder seeks to celebrate the ten *sephirot* (aspects of God) through which God's blessings flow and to bring that *shefa* (flow) down upon ourselves to cause our lives and world to blossom. No knowledge of Kabbalah is necessary. The seder includes four glasses of wine, fruits, nuts and a sumptuous dessert.

\$5 per person. RSVP to the synagogue office (subsidized in part by the Weingold Adult Learning Fund).

Young Family Programming

Elmo's Clubhouse

Sundays 9:30 - 10:30 am

January 19, February 9 & 23, March 9 & 23

For kids 18 mos.-3 years with mom, dad or grandparents. Join Mora Risa & Elmo for Jewish art projects and havdallah, playtime, music and snacks. Free, but registration is required by January 6. Great for working parents!!! RSVP to Risa Roth.

Mishpachot @ Playground World

Sunday, January 19 from 11 am - 1 pm

\$5 per family; snacks provided. RSVP to BJMishpachot@gmail.com. Playground World is located at 8035 Mayfield Rd., Chesterland. Visit their website at www.pgworld.com.

Ta'am Hamoed: Tu B'Shevat Birthday for the Trees

Sunday, January 12 from 10:30 am - 12 pm

Join us as we celebrate Tu B'Shevat with crafts, learning and new fruits and foods from Israel! Explore how a tree connects us to the past, present and future. Create a family tree. Please bring the names of your family members and small photos that can be glued. We also invite you to bring a family heirloom and share its story with the group.



Cleveland Food Bank Volunteers Needed
Thursday, January 23 • 6 - 8 pm

12 - 15 volunteers needed - **Adult/Teen Night.**

Contact Karen Nash (440-461-2313 or kdnash@roadrunner.com).

Sisterhood Happenings

Art with a Twist

Tuesday, January 14 • 6:30 pm

Tap into your creative side with Ryan Florio to discover a new way of expression and relaxation. \$20 per person includes painting, wine, pizza and salad. Contact Grace Brower (440-823-9445 or gracepepperpike@aol.com) for more information or to register.

Lunch & Learn: Women of the Era of the Dreyfus Affair

Tuesday, January 21 • 11:30 am

Enjoy lunch and discussion on Jewish women in the time of the Dreyfus Affair and then, for those interested, tour the museum and exhibit with the topic in mind (group will leave for the museum at 1 pm). RSVP to Robin Rood (rroodrd@gmail.com or 440-338-5090) by January 18. Cost is \$10 for Sisterhood members; \$12 guests.

Getting To Know You: A Tefillin Workshop for Women Only

(Whether or not you plan to wear tefillin)

Explore, Experiment, Experience Wearing Tefillin

Sunday, January 26 • Noon – 2 pm

Led by Rabbinic Intern Erica Miller and

presented by B'nai Jeshurun Sisterhood

EXPLORE: Join in text study and discussion on wearing tefillin, the texts inside tefillin and as *hiddur mitzvah* (beautifying the mitzvah of prayer).

EXPERIMENT: Learn and practice the process of putting on tefillin. If you have, bring a tallit and tefillin; some will also be available for use.

Cost includes a light lunch, “palm card” and materials: \$5/B'nai Jeshurun member; \$10/community member. Young women ages 12-18 are welcome to attend gratis, but reservations are required for all. Please RSVP by Monday, January 20 to Harriet Rosenberg Mann, 23575 Shelburne Road, Shaker Heights, OH 44122. Please make checks payable to B'nai Jeshurun Sisterhood. Questions? Contact Harriet (216-765-0824 or harriermann@gmail.com).

EXPERIENCE: If this is a ritual you want to adopt, join us

Sunday, February 23:

7:30 am Culminating Ceremony for Women Wearing Tefillin for the first time

8:00 am Join the daily minyan for *shacharit* prayer services

9:00 am Celebrate at minyan breakfast sponsored by B'nai Jeshurun Sisterhood

Parashat Bo

January 4, 2014 – 3 Shevat 5774

Annual (Exodus 10:1 – 13:16): Etz Hayim p. 374; Hertz p. 248

Triennial (Exodus 10:1 – 11:3): Etz Hayim p. 374; Hertz p. 248

Haftarah (Jeremiah 46:13-28): Etz Hayim p. 395; Hertz p. 263

Prepared by Rabbi Adam Rosenbaum

Charleston, South Carolina

God afflicts an eighth and ninth plague upon Pharaoh and the Egyptians. God speaks to Moses to announce the first commandment for the Israelite people -- to offer a Passover sacrifice on the anniversary of their impending exodus, and to commemorate the occasion annually in a festival.

The final plague results in the deaths of all Egyptian first-born. Pharaoh asks the Israelites to leave, and this time, he does not change his mind (at least not immediately). The Israelites leave Egypt quickly, taking Egyptian goods as they depart.

God commands that the firstborn of every Israelite family be assigned to God.

Theme #1: The Decider

Then the Lord said to Moses, “Go to Pharaoh. For I have hardened his heart and the hearts of his courtiers, in order that I may display these My signs among them, and that you may recount in the hearing of your sons and of your sons’ sons how I made a mockery of the Egyptians and how I displayed My signs among them -- in order that you may know that I am the Lord.” (Exodus 10:1-2)

God pulls the strings while plaguing the Egyptians, exerting extraordinary power, and making sure that the Egyptians take notice.

While inflicting the “ten plagues,” ... the Lord repeatedly intervenes in Pharaoh’s very mind to prevent him from acting in the best interests of Egypt. The Lord’s motives are undisguised. ... The Israelites are to gloat over the disaster that befalls Egypt, and the very gloating will be an acknowledgment of the Lord’s power. ... But their departure from Egypt is not, despite its later use in liberation movements, a victory for justice. It is simply a victory, a demonstration of the power of the Lord to pursue fertility for his chosen people and wreck it for their enemy, a proof that “the Lord makes a distinction” when and as he chooses. -- Jack Miles, *God: A Biography*

Israel is endlessly exhorted to remember, to make present choices in awareness of past experiences, so as not to enslave itself by paying attention only to momentary passions. Though the present world of action deserves attention, it must be considered against a background of past experience. -- Aaron Wildavsky, *Moses as Political Leader*

With their notable realism, the Hebrews regarded human freedom as obvious and axiomatic. Yet, having said that, they recognized that they had

not exhausted the problem. For they held firmly to a divine purpose and process in history. And history is only human life in the large. Hence if God is shaping human ends, he must at times interfere in individual thought and will. For one phase of this there was a ready explanation; the prophets by profession sought to subordinate their minds to divine impulse. Hence God could through them intervene in human affairs. -- Henri Frankfort, H.A. Frankfort, John A. Wilson, Thorkild Jacobsen and William A. Irwin, *The Intellectual Adventure of Ancient Man*

Questions for Discussion:

Miles claims that God wishes for the plagues to be a show of strength more than anything else, and that the people ought not be shy about gloating in God's strength. Is this a rare case when gloating must be encouraged? When is it permissible to gloat, if at all? Is God allowing the Israelites to brag about God as a way to cheer them up after years of suffering?

To Wildavsky, the plagues are mechanisms for remembering God's power, to leave a lasting impression so that their faith in God will be everlasting. To what extent do the Israelites actually keep in mind God's show of strength? Does giving the people a reason to celebrate justify the harsh nature of the plagues? What are the best ways to ensure that people will remember the lessons of the past?

The *Intellectual Adventure of Ancient Man* suggests that the Israelite understanding of God is that of an "interventionist" being, and that freedom is incomplete without God inserting God's self from time to time. Would God's presence in everyday decision-making compromise free will? Or is the hardening of Pharaoh's heart along the lines of Maimonides' understanding, in which Pharaoh's prior cruel behavior makes God's intervention inevitable?

Theme #2: Who Turned Out the Lights?

Then the Lord said to Moses, "Hold out your arm toward the sky that there may be darkness upon the land of Egypt, a darkness that can be touched." (Exodus 10:21)

In the Torah, darkness is not just the absence of light. In the case of the ninth plague, it is physically and emotionally harrowing.

The darkness of Gehenna [underworld] is thick as the wall of a city. Nothing is more terrible than this darkness, as it is said, "A land whose light is darkness, all gloom and disarray, whose light is like darkness" (Job 10:22). This is the darkness of the plague of darkness, when "Moses held out his arm toward the sky and thick darkness descended". Where did that darkness come from? From the darkness of Gehenna. -- Midrash Tanhuma

During the plague of darkness, since the wicked were unable to use the light in any way at all, it must obviously have been possible for Israel to make use of the primordial, hidden light. And this is what our sages taught: that Israel was able to see all the hidden treasure of Egypt. For in this

primordial, hidden light, nothing was concealed from them. And just this was the light enjoyed by Israel in their dwellings. -- Menachem Mendel of Kotzk

The worst darkness is that blindness in which one person will not “see another,” refusing to look upon his misery and to help him. He who will not “see another” will himself become incapable of “rising from his place;” that is, of growth and development. -- Hiddushei HaRIM

Questions for Discussion:

Midrash Tanhuma claims that the darkness that afflicts the Egyptians is equivalent to the worst darkness of the underworld, which is so thick that they are unable to move over the course of three days. Sometimes, during our darkest hours, we feel stifled and paralyzed due to fear or anxiety. How do we find our way out of such darkness? Which understanding makes the most sense: the Egyptians who suffer this plague are frozen in their tracks or they chose to remain in place rather than face their fears?

Menachem Mendel of Kotzk says that the Israelites are able to thrive in inverse proportion to the Egyptians’ suffering during this plague. Was this an especially poignant way to show the extent to which they were being punished? Or was this meant merely as a sign to the Israelites of their favored-nation status?

Hiddushei HaRIM hints that the plague of darkness is a pointed critique of the Egyptians’ refusal to truly see at the Israelites and have compassion for their plight as slaves. In what circumstances do we look at others without actually seeing them for who they are? What stops us from doing so? And how do we teach ourselves to look closer?

**Steak Dinner & Bingo presented by Men’s Club
Sunday, January 19 • 6:15 pm**

Everyone is invited to enjoy a delicious meal cooked by Murray Berkowitz and friends and have fun playing bingo. Cash prize winner for every game. \$25/adult; \$10/child ages 12 & under. RSVP to David Cohen (bnaijmc@gmail.com or 330-425-4989) by January 12.



**Men’s Club Lunch & Learn
January 25 • 12 – 2 pm**

The Ten Commandments: Ethics and Character in the 21st Century with Rabbi Weiss

Free, but reservations are required by January 22 to David Cohen (bnaijmc@gmail.com or 330-425-4989).

Travel with B'nai Jeshurun & Rabbi Weiss 2014

B'nai Jeshurun
2014 JEWISH
HERITAGE
TOUR

*Spain
&
Portugal*

Jewish Heritage Tour of Spain & Portugal June 8 - 19

Join Rabbi Weiss for an unforgettable journey through Jewish Spain and Portugal.

This is an adults-only trip, but teens are welcome if accompanied by an adult.

- Spend Shabbat in Madrid/visit the Prado, Spain's famous art museum
- Visit Girona (home of the Kabbalists), the Yeshiva of Rambam, the birthplace of Moshe de Leon (author of the Zohar) and some of Europe's oldest synagogues and Jewish quarters
- Experience Gaudi's unique architecture in Barcelona, explore the Salvador Dali Museum in Figueres and see the castle that inspired Walt Disney in Avila
- Tour the only kosher winery in Portugal
- Meet with the conversos, who just came out of hiding in the past 25 years

\$5,949 per person Air & Land Package

(double occupancy, based on a minimum of 25 participants)

- *Land Only Package deduct \$1,500 • \$900 Single Supplement*



Israel Family Adventure July 6 - 21

Join Rabbi Weiss for a multi-generational, hands-on experience of the land of Israel in all its fascinating dimensions.

• Parallel tracks for all ages and abilities as well as first timers and veteran travelers

- Rafting, hiking, winery touring, relaxing - the choices are yours
- Optional Bar/Bat Mitzvah experience included. Gift of Israel eligible

\$5,795 per person Air & Land Package

(double occupancy based on a minimum of 20 participants)

- *Land Only Package deduct \$1,850 • \$926 Single Supplement*

Full itinerary, pricing and registration for both trips are available on the synagogue website: <http://bnaijeshurun.org/Travel/> or contact Diane Shalom in the synagogue office (dianeshalom@bnaijeshurun.org or ext. 104).

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

PIE-YEE BAT MIRIAM
SHAUL BEN LEAH
ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YISRAEL BEN TZVI
LARRY SIMON
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
HANAN BEN TEMA MALKA
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDAR
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI
BEN SARAH RACHEL
YAKOV BEN MIRIAM

RONI BEN RACHEL
YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
RIVKA BAYLA BAT RACHEL
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
MIRIAM BAT BLUMA
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF

BONNIE POLSTER
KAREN CAPUTO
SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA
MOSHE BEN ZELDA
ELIAHU BEN NAOMI
YAKOV BEN SARA
ARIEH BEN ITKEE
SURA TOBA BAT JOSEF ZWI
MICHAEL STEINBUCH
MIRIAM BAT SARAH
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
SIMA BRACHA BAT LEIBA
LEIB SHLOMO BEN ESTHER
HATINOK AUSTIN CHRISTOPHER
BLEVINS
FAIGEL CHAYA BAT SHIFRA
MOSHE TUVIA BEN TZVIAH
MOSHE BEN SHMUEL
YEHUDIT BAT BRINA
HINDA BAT ANNA
SARAH BAT AIDUL
MARGARIT BAT SARAH
BONNIE HOLLAND
CARRIE ASKIN
YAKOV BEN DVORAH
NAFTALI HERTZ BEN CHAYAH
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA

MEYER YIDAL BEN YOCHEVET
RAISEL BAT MYRA
JIM HEYER
JAMES CIPOLLETTI
ASHER MATAN BEN RACHEL
MELECH BEN LEIB

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

“May He who blessed our ancestors bless those who give funds for kiddush.” (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss
(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, January 4

9:00 am Service; Naomi Rose Bat Mitzvah

9:45 am Open Tent Minyan

Monday, January 6

7:30 pm Men's Club Meeting

Tuesday, January 7 - SCHOOL RESUMES

7:30 pm Board of Trustees Meeting

Friday, January 10 - Shabbat Sha-Bang

6:00 pm Service

Saturday, January 11 - Shabbat Sha-Bang

9:00 am Service

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

Sunday, January 12

8:30 am Men's Club Breakfast

10:00 am Sisterhood Meeting

10:30 am Ta'am HaMoed Tu B'Shevat Program

Tuesday, January 14

6:30 pm Sisterhood Art with a Twist

Thursday, January 16 - Tu B'Shevat

7:30 pm Tu B'Shevat Seder

Friday, January 17

6:00 pm Service; Anniversary Shabbat

Saturday, January 18

9:00 am Service

Sunday, January 19

9:30 am Elmo's Clubhouse

11:00 am Mishpachot/Kulanu @ Playground World

2:00 pm JNF Tu B'Shevat Celebration @ JCC (216-292-8733 or
RSVP northernohio@jnf.org)

6:15 pm Men's Club Steak Dinner & Bingo

Condolences to:

Abbie Sender and family on the death of her father, Benedict Nagler
Yahrzeits: January 4 - 10, 2014

Hiram Adell	Phyllis S. Ianni	Malka Samuel
Dr. Arvey J. Beck	Sam Isaacson	Rose Sandler
Ben Berman	Abner M. Josephs	Harold Sapphire
Fannie Biederman	Joseph Kaplan	Samuel W. Schaul
Esther Black	Eva Kaplan	Lee Schneider
Edward P. Blaugrund	Max M. Kelman	Dr. Harry A. Schwimmer
Benton Cohen	Bertha Kest	Hyman Seligman
Lillian Cohn	Pearl Klausner	Rose L. Sherman
Regina Cort	Evan Richard Klein	David Shermer
Sandor Davis	Irene M. Koplow	Theresa Shulman
Mollye L. Davis	Tillie Kushner	Sophia Shultz
Rita Hausman Diamant	Avram Shija Langner	Norman Alexander Sieman
Morris Diamond	Sarah Lederman	Abraham Silberberg
Rebecca Doris	Margaret Leitner	Anna Silver
Emma Dubin	Harold Levin	Lawrence Skoke
Sam Dwosh	Regina Loveman	Rhea Socoloff
Rose Ehrlich	Esther Lubin	Dave Sperling
Dr. Michael S. Eisenstat	Gerald Ozan	Leon Stern
Maurice Elegant	Nora Plonski	Louis A. Sternberg
Rudolph Fischer	Bertha Birdie Polster	Max L. Tesmer
Jake Forkus	Jack Polster	Jennie Tuffyas
Fernanda Friedman	Minnie Polster	Alvin J. Velick
Jack H. Garber	Bernard Prince	Doree Ann Waller
Irving Gold	Jacob G. Rebman	Laila Warman
Louis Goldberg	Samuel Reich	Rose L. Weinberg
Sara L. Goldfarb	Basya Riva Reisberg	Morris Weiner
Benjamin Goldstein	Sally Rich	Anna Weinstock
Joseph A. Gottfried	Rebecca Rosenfeld	Franklyn Weissman
Henry Greenwald	Celia Rosenzweig	Samuel Weitz
Armando M. Gross	Ann Roth	Morris Wikas
Freddie Haarburger	Joseph Rothkopf	Rae Wilunsky
Joe Harris	Frances Rothman	Hani Wirtshafter
Herman Herskovic	Paul Rubin	Harry Wynbrandt
	Samuel A. Salzman	Jack Wynbrandt

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

Please turn off your beepers and cellular phones
before entering the synagogue on Shabbat.