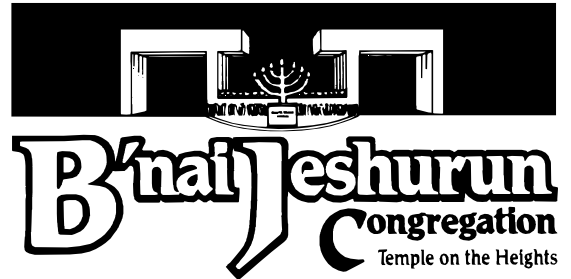


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Vayechi וַיַּחֲיוּ

January 2/3, 2015 - 12 Tevet 5775

| | <u>Etz Hayim</u> | <u>Hertz</u> | <u>Verse</u> |
|----------|------------------|--------------|------------------|
| Rishon | 298 | 183 | Gen. 49:1 - 49:4 |
| Sheni | 300 | 184 | 49:5 - 49:7 |
| Shlishi | 300 | 184 | 49:8 - 49:12 |
| Revi'i | 302 | 185 | 49:13 - 49:15 |
| Chamishi | 302 | 186 | 49:16 - 49:18 |
| Shishi | 303 | 186 | 49:19 - 49:21 |
| Shvi'i | 304 | 187 | 49:22 - 49:26 |
| Maftir | 304 | 187 | 49:22 - 49:26 |
| Haftarah | 313 | 191 Kings I | 2:1 - 2:12 |

Thank you to our Torah readers: Susannah Cohen, Bob Goodstein, Ruth Dobres, Sonya Shultz, Sylvia Kugelman and Shulamith Erenberg. Thank you to Rabbi Michael Hecht for chanting the Haftarah.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Our presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

The flowers on the bima are a gift from Hazak in honor of Hazak Shabbat.



FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!



SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, Bread & Torah teacher this week is Rabbi Michael Hecht. Thank you to Julia Schnell for preparing the refreshments.

Thank you to our Board member on the bima, Gabe Adler, our greeter, Lynn Katz Danzig and our ushers: Sue & Vic Amster, David Cohen, Maury Greenstein and Nelson Pole.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees.

Thank you to our Hazak Members for leading the Shabbat Morning Service in honor of Hazak Shabbat

| | |
|------------------|----------------------|
| Pesukei De Zimra | Rabbi Alan Lettofsky |
| Schaharit | Jean Lettofsky |
| Gabai Sheni | Sidney Cohen |
| Ark Opening | Ruth Koway |

| | <u>Readers</u> | <u>Aliyot</u> |
|------------------------|------------------------------|---|
| 1 st | Susannah Cohen | Avery Cohen |
| 2 nd | Bob Goodstein | Judy Goodstein, Fay Blumenthal |
| 3 rd | Ruth Dobres | |
| 4 th | Sonya Shultz | Betty Fishman, Jean Geller, Marilyn Brickman |
| 5 th | Sylvia Kugelman | |
| 6 th | Shulamith Erenberg | |
| 7 th | Shulamith Erenberg | Gerry Erenberg, Mal Brahms |
| Maftir | Shulamith Erenberg | Rabbi Michael Hecht |
| Haftarah | Rabbi Michael Hecht | |
| Gelilah | Mary Chaitoff | |
| Prayer for the Country | Frances Ritsky-Kluter | |
| Prayer for Peace | Barbara Warshawsky | |
| Ashrei | Bernice Rothman | |
| Ark Opening | Rowena Rubin, Audrey Kursman | |
| Aleinu Ark Opening | Judy & Jim McConnell | |
| Remarks on Hazak | Betty Fishman | |

Sisterhood Gift Shop

We are pleased to announce www.bjcgiftshop.org for your shopping convenience. This will allow you to shop and purchase an item online and have it picked up at the synagogue or choose to have an item gift wrapped and shipped.



The Gift Shop will also remain open on Sundays from 9 am – noon, or by appointment. If we don't have that certain item you're looking for, we will be happy to special order.

Please contact either **Amy Berman** (aberman@bjcgiftshop.org) or **Bonnie Huston** (bhuston@bjcgiftshop.org) for an appointment or with questions, or call the gift shop's new phone number: 216-245-8202.

Come dialogue with an **EDWINS Restaurant Panel** and hear from and speak with formerly convicted felons who have been given a second chance through this incredible new restaurant venture.

Sunday, January 11 * 10:00–11:30 am * Gottlieb Auditorium.

This is a special program for our 9th-12th graders that is open to the entire congregation.

Please RSVP to BarbaraRosenfeld@bnaijeshurun.org and let us know if you can join us for this special event.

16th Annual Sheila Radman Balk Cholent Cookoff **Saturday, January 24 • noon • Presented by Men's Club**

Enjoy a selection of cholents cooked by our teams of chefs. Your challenge is to pick the winner. If you'd like to enter the competition, team up with some friends to prepare your own special cholent recipe. You provide the creativity and expertise and we provide the ingredients. Please register on the synagogue website (www.bnaijeshurun.org/cholentcookoff) or through the office by January 19 to sign up your team and/or to reserve your spot at the luncheon. Please make checks payable to B'nai Jeshurun Men's Club. Cost is \$10 per person; children under 9 years old are free.

The Book Club: *The Family* by David Laskin **Monday, January 12 • 7 pm • BJC**

The true story of what the author discovered about his family – the branch that achieved gilded success in America, the branch that settled in Palestine and the branch lost to the Holocaust. Open to all; co-sponsored by B'nai Jeshurun Men's Club and Park Gesher Group. RSVP to David Cohen (bnaijmc@gmail.com).

Early Childhood Happenings

Elmo's Winter Clubhouse

Sundays, January 11, February 22 • 9:30 – 10:30 am



For children ages 18 months – 3 years with an adult. Join Mora Risa and Elmo for havdallah, play, music, Jewish art projects, stories and snack. Free and open to the community. Please email RisaRoth@bnaijeshurun.org to register.

PJ Library® Pajama Shabbat & Dinner

Friday, January 23 • 5:45 pm

Get ready for Shabbat with Rabbi Hal with songs, blessings and fun. Dairy dinner - \$5 per person age 2 years and over; \$25 max per family. Kids come in your pajamas and slippers! RSVP to RisaRoth@bnaijeshurun.org.

OPERATION WARM-UP

Help keep Cleveland area homeless warm this winter and join this community collection. We are collecting:

- Adult waterproof winter gloves
- Pre-packaged socks and underwear for men, women and children
- Winter hats for men, women and children
- Adult Hoodies (XL and up)

Drop off bins in Gross Atrium. Questions? Contact Rebecca Brouman (rbrouman@ncjwcleveland.org or 216-378-2204 ext. 105) or visit www.ncjwcleveland.org.



Mishpachot Wine & Cheese Night

Saturday, January 31 • 7 pm

An adult-only event at the home of Rachel & Joel Heiser, and co-hosted by Kim Cole & Jeff Brown, for havdallah, socializing, wine, cheese and dessert. RSVP at bnaijeshurun.org/mishpachotwine; \$5 per person.

Discovering Meaningful Prayer

Learn what Shabbat services are all about

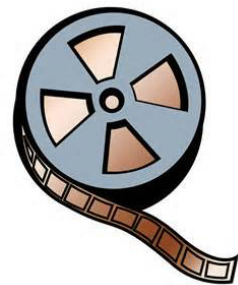
Sunday, January 11

8:30 am Breakfast • 9:00 am Session

Learn everything from Shacharit to Musaf. We will look at the prayers, their meanings and everything in between. All are welcome to attend; no charge. A great way to schmooze, study and enhance your Shabbat experience! Sponsored by Men's Club.

Movie with Kadima! - Sunday, January 11 • 1:30 pm

By popular demand! Join us for an afternoon at the movies.
Movie to be announced early that week! Annie? Super Hero 6?
Something else? Send your preference to
danablocker@bnaijeshurun.org.



Ronald McDonald House - Sunday, January 18 • 9:30 am



Prepare the entire meal on site, serve and join the residents for breakfast. RSVP to Elyse Willen (edwillen@gmail.com) or Elana Cohen (Ecohen27@gmail.com).

Sisterhood Lunch & Learn: Food and Politics - Tuesday, January 20 • noon

Robin Rood will discuss an overview of the players that make up our current food industry and why it is so difficult to figure out what foods are healthy for you. Who is making money and why is our food supply at risk? We will learn about the EWG (the Environmental Working Group), an organization that created a “Rate Your Plate” scale to help you decide if the foods you buy are safe as well as healthy. \$10 pp. RSVP to Robin (rroodrd@gmail.com or 440-666-7658).

Demystifying Tefillin for Women (12+) - Sunday, January 13 • 7:00 pm

Come to learn - whether or not you plan to wear tefillin - we all have a grandfather, father, brother, son, grandson who does! Explore the mitzvah of tefillin through text study, discussion and “hands on” experience. Led by Rabbinic Intern Paula Sass, a 3rd year student at JTS. Presented by B’nai Jeshurun Sisterhood. RSVP by Thursday January 8 to Harriet Rosenberg Mann (harriermann@gmail.com or 216-765-0824).

Bridges Over Troubled Waters:

How to Discuss Controversial Subjects to Reach Understanding

Sundays, January 11 & 18 • 10:30 am - noon

Wednesdays, February 11 & 18 • 7:30 - 9:00 pm

Venue will rotate among congregations

A four-part series for the Cleveland Jewish community, to be held jointly with other participating congregations. Participants will learn how to have civil, connecting conversations on issues that have been difficult for our community to discuss. As a bonus, these techniques can be used to deal with issues in your personal relationships. Topics we will learn to dialogue include Israel, Democratic/Republican perspectives and different views of Judaism across denominations. You will learn about Jewish and secular approaches to dialogue, watch panel demonstrations, and participate in dialogue with other participants. Free! RSVP to acf1950@aol.com.

Parashat Vayehi

January 3, 2015 – 12 Tevet 5775

Annual (Genesis 47:28-50:26): Etz Hayim p. 293; Hertz p. 180

Triennial (Genesis 49:1-49:26): Etz Hayim p. 298; Hertz p. 183

Haftarah (I Kings 2:1 – 12): Etz Hayim p. 313; Hertz p. 191

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

Jacob, nearing death, asks Joseph to bury him in Canaan, then later adopts and blesses Joseph's sons, Ephraim and Manasseh. Jacob then offers final words to his sons – some of them harsh, others filled with blessing. Jacob dies, and the brothers bury him in the Cave of Machpelah. The brothers fear once again that Joseph will take revenge on them for selling him into slavery years before, but Joseph reassures them that God meant for things to happen the way they did. Joseph dies and is embalmed, with his brothers promising that he, too, would be buried in Canaan.

Theme #1: Back to the Future

And Jacob called his sons and said, "Come together that I may tell you what is to befall you in days to come. Assemble and hearken, O sons of Jacob; hearken to Israel your father." (Genesis 49:1-2)

After listening to God tell him the future at three separate occasions, it is Jacob's turn to reveal some of his visions for future times. Rashi said that [Jacob] wanted to reveal to them the end of Israel's exile but the Divine Presence departed from him, and he began to ramble on about other things. This comment by Rashi is a little surprising. No matter what you will say, if the Holy One had revealed to Jacob the mystery to Jacob the mystery of the End of Days, why was it now closed from him when he wanted to reveal it to his sons? And if it were forbidden for him to reveal the secret of the End even to his sons, just how did he know this? The answer is that Jacob himself did not know the secret; he prayed to God that it would be revealed to him in order that he would be able to transmit it to his son. "The Divine Presence departed from him." God hinted to him from the heavens that Jacob did not really want to know. Better that he not know the end or the beginning of the redemption but that [his sons should] yearn for this knowledge with a great longing. -- *Menachem Mendl of Kotzk*

If you think that Jacob did not expose precisely what he set out to expose, how do you explain the fact that the Torah follows Jacob's introduction with those words -- with nary an interruption -- if in fact they were unfinished and fragmentary? Clearly, he completed everything he wished to divulge, only he revealed it while yet concealing it, without leaving out a single letter. -- *Zohar*

The Patriarch's actual name, which had been given to him at birth, was Jacob. Hence every Jew, regardless of the manner in which he conducts himself, is regarded as a "son of Jacob" by virtue of his descent from Jacob and of his being part of the Jewish nation. The name Israel, however, was

not given to Jacob until much later in life, when he had attained the high moral level that made him worthy of it. For this reason this name, when applied to the Jewish people as a whole, signifies the high moral level of the community of Israel as the spiritual heirs of Jacob. -- *Avnei Ezel*

Questions for Discussion:

Menachem Mendl of Kotzk shares the tale of Jacob wanting to know a lot about the future, a request that God denies. Is it common to want to know what will happen in the future? Is this due to curiosity, or because we might alter our behavior if we knew? How much of our knowledge of the future, if we knew it for sure, would we one day regret? Would Jacob have regretted knowing the future of his family if God had told him?

The Zohar suggests an intriguing idea about Jacob's final address to his sons: He revealed every letter that tells the story of the future, but spaced the words differently in our text than the prophecy's true meaning. One would need to read between the lines in order to know the full content of Jacob's words. Why would Jacob bother saying everything if his sons and other descendants wouldn't understand them? How should we try to understand them?

Avnei Ezel believes that "Israel" is a name that we need to earn; we need to work for the privilege of being called such an important name. What do we need to do to "deserve" such a name? When our parents give us first and middle names, should it be our responsibility to live up to the meaning of those names? What about our last names?

Theme #2: A Reuben Sandwich: Reuben in a Pickle

"Reuben, you are my first-born, my might and first fruit of my vigor, exceeding in rank and exceeding in honor. Unstable as water, you shall excel no longer; for when you mounted your father's bed, you brought disgrace -- my couch he mounted!" (Genesis 49:3-4)

As the [Joseph] story unfolds, Reuben's subsequent attempts to be the leader of his brothers also appear pathetic. When Joseph pretends not to recognize his brothers in Egypt, Reuben has nothing positive to offer to remedy the situation and can only make accusations about the past. ... Thus, Reuben is eliminated from the candidacy for leadership, as Jacob summarizes in his blessing: Although yours should be a position "exceeding in rank and exceeding in honor," you will not receive this status because you are "Unstable as water, you shall excel no longer." -- *Gabriel H. Cohen, "You, Your Brothers Shall Praise," from A Divinely Given Torah in our Day and Age, Volume I*

The text as a whole is notoriously difficult in Hebrew, but the allusion to Reuben's sin with Bilhah, "you went up to your father's bed," seems clear enough. As for the phrase in the preceding line, "you shall not have preeminence," its verbal root basically means "leave over, remain, be

extra". In context, this passage might thus be interpreted as Jacob's assertion that Reuben was not to acquire (or pass on) the firstborn's extra allotment because of his sin with Bilhah. If so, then Reuben was punished: the birthright that should have been his was allotted to Joseph instead. --
James L. Kugel, The Ladder of Jacob: Ancient Interpretations of the Biblical Story of Jacob and His Children

According to the rule of the firstborn, Reuben's status granted him "exceeding honor," but his transgression with Jacob's concubine, though described in the somewhat restrained and euphemistic terminology of "[mounting his] father's bed" and "defiling," nevertheless causes Jacob to rebuke him as being "unstable as water" and to take from him the advantages that his birth had granted: "You shall excel no longer." According to this tradition, the Patriarch curses his wrongdoing son only at this point, on his deathbed, and perhaps for this reason it was necessary to remove the curse or bitter reaction that was initially part of the story in Genesis 35 in order to avoid duplication. -- *Avigdor Shinan & Yair Zakovitch, From Gods to God*

Questions for Discussion:

Cohen blames the negative words in Reuben's "blessing" on his poor conduct throughout much of his life. His demotion indicates that Jacob sees his prophecies for his sons to be based on a meritocracy of sorts. If so, does this jive with the blessings and curses given to other brothers? Are those blessings deserved given what we know about them?

Kugel describes Joseph receiving a blessing worthy of a first-born as a rejection of Reuben, as if Reuben would have received that blessing all along. But given what we know about Jacob's life-long feelings for the first-born son of his beloved Rachel, is it possible that Jacob intends to give Joseph the best blessing all along? Does Joseph "earn" his blessing? Shinan and Zakovitch relate that Jacob waits until he lies on his deathbed to rebuke Reuben for sleeping with Jacob's concubine. Is it more effective to rebuke someone immediately after a wrongdoing is committed, or to wait until time has passed so that we can fully evaluate the impact the wrongdoing has caused? Could this simply be a case of Jacob holding back his anger until, on his deathbed, he can hold his tongue no longer?

Israel Family Adventure with Rabbi Hal Rudin-Luria • June 21- July 3, 2015



Air & Land Package: \$4,998 per person

Land Only Package: \$2,920 per person

For all ages and abilities; first timers and veteran visitors.
For more information, contact the synagogue office or visit bnaijeshurun.org/be-with-us-travel.

MISHABERACH

VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDAR
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
TZURI BEN SARAH
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER

AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
SARAH BAT ESTHER
MICHLI BAT CHAYA LEAH
MESHELEM BEN RACHEL
ZLATEH BAT MACHLA
KASEEL YEHUDAH BEN SARA
HANA RUCHEL BAT FAIGEL
MEIR BEN SHLOIMO HA'LEVI
MORDECHAI DOVID BEN LEAH
MAYER BEN HELEN
BARBARA ROSENBLUM
NOSSAN BEN LEAH DINA
NOACH YA'ARI BEN SARAH
YEHUDIT BAT SARAH
ADIRA BAT RUCHEL
RIVKA BAT CHAVA
PESACH BEN CHARLOTTE
HANA BAT SARAH
DAVID BEN MIRIAM
GERSHON BEN RITA
YEHUDIT BAT BRINA
PINCUS BEN SHAYNA HAYA
KIM BAILES
MOSHE CHAIM BEN EMILY
CINDY BAT CONNIE
BELAH RAIZEL BAT SARAH
HATINOK AVI YONATAN BEN
ZAHAVA ALIZA
ELIEZER ZEV BEN BAILA
HATINOK HAKHACH BEN SHAINA GITTEL
CHAYIM LEYB BEN CHAVA BRACHA
RACHEL AVIVA BAT SARAH
PINHAS SIMCHA BEN PNINA

ADIN RONEN BEN SARAH GILA
BERYL BEN SARA
BATSHEVA BAT RACHEL
RIVKA BAT ESTHER
SHULAMIT BAT FEIGE ITA
DANIEL SIMCHA BEN LEAH
AVIGDOR BEN MIRIAM
ERIN COHEN
JILL SHAMORAY
MAXINE SINGER
WILLIAM KEVIN MCGINTY
ROCHEL CHAYAH BAT DVORAH
HENDEL LIBA BAT RIVA
RAANAN BEN BERTHA
VLADIMIR NEYMAN
BILL BUSHAW
YAIR BEN MIRYAM

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

At The Crossroads: Jewish Law for Our Time Weekly Lunch & Learn

**Commerce Park IV (corner of Chagrin and Green) Room 130
Thursdays • 12:10 - 1 pm**

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, January 3

9:00 am Service; Hazak Shabbat

Sunday, January 4

1:30 pm Jewish Genealogy Meeting @ Fairmount Temple

Tuesday, January 6 - School resumes

7:30 pm Board of Trustees Meeting

Wednesday, January 7

9:45 am Someone Special & Me

Thursday, January 8

5:30 pm Family Night @ Cleveland Foodbank

Friday, January 9 - 5th-6th grade Shabbaton

6:00 pm Service

Saturday, January 10 - 5th-6th grade Shabbaton

9:00 am Service

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

Sunday, January 11

8:30 am Men's Club Breakfast

9:00 am Discovering Meaningful Prayer

9:30 am Sisterhood Board Meeting & Program

9:45 am Elmo's Clubhouse

10:00 am EDWINS Restaurant Panel

10:30 am Bridges Over Troubled Waters: How to Discuss

Controversial Subjects to Reach Understanding (Shaarey Tikvah)

1:30 pm Movie w/Kadima

Monday, January 12

7:00 pm The Book Club: *The Family* by David Laskin

Tuesday, January 13

7:00 pm Demystifying Tefillin for Women

Wednesday, January 14

9:45 am Someone Special & Me

Friday, January 16

6:00 pm Service

Yahrzeits: January 3 - 9, 2015

| | | |
|------------------------|-----------------------|------------------------|
| Ben Adelman | Janice Hersh | Ida Robinovitz |
| Frieda Amsel | Hyman Merrill Hoffman | Laurie Rose |
| Nathan Asher | Amelia L. Hollander | Daniel Aaron Rose |
| Susan Bachman | Edith Holtz | Jack Rosenfeld |
| Dora Bauman | Julius Israel | Bertha B. Rosenthal |
| Jacob O. Baxt | Harry Joseph | Ruth Wolfe Rothenberg |
| Dr. Arvey J. Beck | Larry E. Joseph | Florence Polster Rubin |
| Esther Beck | Leonard F. Kabb | Jerry Sacks |
| Dr. Alan D. Bennett | Louis Kanter | Samuel A. Salzman |
| Dorothy Berger | Ben Kaplan | Shirley Samuels |
| Jacob M. Berger | Bertha Kest | Samuel W. Schaul |
| Ida Berlin | Fred Koplów | Samuel Schonberg |
| Edward P. Blaugrund | Dr. Frank Krasner | Mae Schwartz |
| Dora Bluestone | Hyman Kumin | Dr. Harry A. Schwimmer |
| Jeannette N. Borodkin | Miklos Kupay | Norman B. Shafron |
| Leah Buchman | Helene Kusens | George Shapiro |
| Harry Caplan | Samuel Isaac Kutler | Abraham Shoemack |
| Max Cohen | Anna Kutler | Harold Sieman |
| Harry Cooper | Mary Landesman | Miriam Silverman |
| Esther Davis | Minnie Lavetter | Blanche Singer |
| Norman Eisenbach | Ruth Lichtman | Trndy Enzer Smith |
| Ruth Eisenberg | Paul Lipman | Dr. Sol Arthur Sobul |
| Cecile Eisenberg | Harold S. London | Roz Spanner |
| Michael Eisernoff | Rhoda Longert | Morris Stahlberg |
| Ann B. Finberg | Ben Longert | Harry Steiger |
| Edward Fink | Dora Mandel | Sarah Stern |
| Peretz Franklin | Lillian Marcus | Magda Sternbach |
| Miriam K. Gerla | Eugene Marks | Issedore Teitelman |
| Belle Golland Gildar | Philip Marsh | Lenore S. Tramer |
| Samuel Givelber | Hilda Miller | Daniel Ulmer |
| Morton Glaser | Fannie Myeroff | Max Wasserman |
| David Gloger | Mollie Myeroff | Minnie J. Weinberger |
| Irving Gold | Saul Nadler | Sarah (Sally) Weisman |
| Annette Hunsy Goldfard | Karl Narcys | Maurice A. Weisman |
| Celia Goldstein | Harvey Peskin | Leon Weiss |
| Pauline M. Goldstein | Minnie Polster | Louis M. Weissman |
| Ben Gross | Samuel Reich | Aaron Willinger |
| Milton Gutentag | Solomon Riesner | Albert A. Woldman |

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

Please turn off your beepers and cellular phones before entering the synagogue on Shabbat.