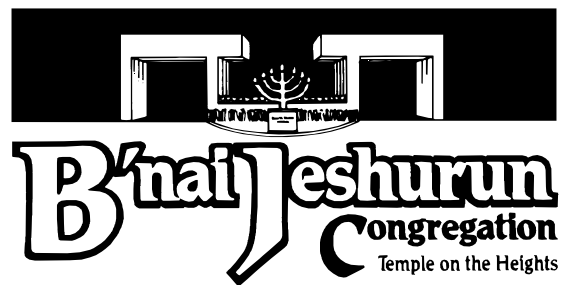


# Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
Tel: 216-831-6555 Fax: 216-831-4599  
www.bnaijeshurun.org  
Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

Parashat Mishpatim

מִשְׁפָּטִים

January 24/25, 2014 - 24 Shevat 5774

*This Shabbat, we read the blessing for the new month of Adar I, which begins next Shabbat.*

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	456	306	Ex. 21:1–21:6
Sheni	458	307	21:7–21:11
Shlishi	459	307	21:12–21:19
Revi'i	461	308	21:20–21:27
Chamishi	463	310	21:28–21:32
Shishi	464	310	21:33–21:36
Shvi'i	464	310	21:37–22:3
Maftir	464	310	21:37–22:3
Haftarah	482	323 Jeremiah	34:8–34:22; 33:25–33:26

Thank you to our Torah readers: Yoni Peleg, Michael Milgrom, Howard Willen, Jonah Ross, Miriam Bennett, Allan Klein and Sherry Miller. Thank you to Adina Gwartzman for chanting the Haftarah.

## DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 6:00 pm \*  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

\*unless otherwise noted in the calendar of events.

## SATURDAY

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Dr. Ari Yares. Thank you to Barbara Amper for preparing the refreshments.

Thank you to our greeters, Tom Mart, Vivian Solganik and Lynn Wasserman, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

Today's Torah portion, Mishpatim, was dedicated in the Holocaust Torah Scroll by Claire & Jerome Koral<sup>ב"ר</sup> in honor of their anniversary. The Special Reading of Shabbat Shekalim was dedicated in the New Torah Scroll by Gert Ickovic in memory of husband Louie Ickovic<sup>ב"ר</sup>, sister Rebecca Kaminsky<sup>ב"ר</sup>, sister and brother-in-law Rosa & Dr. Adolph Spinner<sup>ב"ר</sup>, parents Helen & Abe Kaminsky<sup>ב"ר</sup> and in her own honor.

Following the Benediction, please join us for kiddush in the **Gross Atrium**, sponsored by the Officers and Board of Trustees.

### Open Tent Minyan Saturday, February 1 • 9:45 am • Gottlieb Auditorium

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

### Meshuganotes

The Ohio State University's Jewish a capella group  
Shabbat, February 1

The Meshuganotes will perform during and after the Shabbat morning service. The congregational luncheon is sponsored by Lorin & Alan Gottlieb, Laura & Jody Katzner, Barry Leubitz, Sherry &



Larry Miller, Sue & Jeff Nash and Bonnie & Howard Potash.

Group members include B'nai Jeshurun members, **Samantha Miller, Kayla Leubitz and Dara Katzner**, children of **Sherry & Larry Miller, Ronna Leubitz and Barry Leubitz**, and **Laura & Jody Katzner**, respectively.

**Join the World Wide Wrap with the Men's Club**  
**Sunday, February 2 @ Park Synagogue East**  
**8:10 am • Wrapping Workshop; 8:25 am • Minyan**

Celebrate the mitzvah of tefillin with the Men's Club. Get a wrapping lesson from our tefillin coaches, then stay for minyan where we will welcome guest speaker, Jerry Isaak-Shapiro, the head of Agnon School. Make plans to stay for a special breakfast following services. Open to all men and women.

*Sponsored by the Men's Clubs of B'nai Jeshurun, Park Synagogue and Shaarey Tikvah.*

**15th Annual Sheila Radman Balk Cholent Cookoff**  
**Saturday, February 8 • noon • Presented by Men's Club**



Enjoy a selection of cholents cooked by our teams of chefs. Your challenge is to pick the winner. If you'd like to enter the competition, team up with some friends to prepare your own special cholent recipe. You provide the creativity and expertise and we provide the ingredients. Please contact the synagogue office by February 3 to register your team and/or to reserve your spot at the luncheon. Please make checks payable to B'nai Jeshurun Men's Club. Cost is \$8 per person; children under 3 years old are free.

## **HAZAK HAPPENINGS**

**Winter Frolic Luncheon**  
**featuring "The Magic of Manny Sperling"**  
**Sunday, February 23 • 12:30 pm**

Hazak Members \$15; Guests \$18. Reservations close February 17. Chairpersons: Marilyn Brickman (440-442-1010) and Shirley Berg (440-683-1095).



**Join Chesed at Ronald McDonald House**  
**Sunday, February 16 • 9:00 am - noon**

We will prepare and serve breakfast for their guests. Contact Rachel Schwarz if you would like to volunteer; space is limited to eight volunteers (216-292-3691 or rachelschwarz@sbcglobal.net).



Did you know we also have an on-going collection of **can tabs** to benefit Ronald McDonald House? They get a penny a tab for every one we turn in. Bring yours in to the synagogue office.



**Sisterhood Lunch & Learn: The History of Chocolate and the Jews  
Tuesday, February 11 • noon**

Learn about the Chocolate Trail of Spain and how the Jews of France were the envy of the French Aristocracy and the Catholic Church. Join us for a healthy lunch so we can scientifically and intelligently discuss why we must have that bite of chocolate. Of course, we'll have a chocolate tasting, not to mention how to create fabulous desserts. RSVP to Robin Rood (rroodrd@gmail.com or 440-666-7658) by February 7.  
\$10 Sisterhood members; \$12 guests.

**Congregational Shabbaton featuring**



**Artist-in-Residence Jeremy Shuback**

*(FREE except for Friday night dinner: \$10/adult; \$6/child ages 3 & up)*

**Friday, February 21**

**6:00 pm Festive Kabbalat Shabbat, Dinner, Kumsitz**

Jeremy presents *G-dcast*

**Saturday, February 22**

**10:30 am Shabbat Mishpacha for 3rd-6th grade students and families**

G-dcast and "Outside the Box" Judaism

**12:00 pm Lunch followed by Jeremy presenting**

***Translating Torah for the 21st Century***

Open Activities at B'nai Jeshurun and Gross Schechter Day School all afternoon

**6:00 pm Seudah Shlisheet followed by "Stop-Motion" Havdallah**

G-dcast is an up-and-coming media production company creating hundreds of animated shorts and apps on everything from Torah portions to holidays to Talmudic stories to folktales - their goal is to give every Jewish child and adult the chance to learn about Judaism with zero barriers to entry, and to provide fun and meaningful Jewish learning for all in an online platform. Join us for this exciting weekend to learn more about the incredible work G-dcast is doing to revolutionize Jewish learning for the 21st century!

**Office Volunteers Needed**

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or margreenwald@sbcglobal.net).

Parashat Mishpatim - Mevarekhim Hahodesh

January 25, 2014 – 24 Shevat 5774

Annual (Exodus 21:1-24:18): Etz Hayim p. 456; Hertz p. 306

Triennial (Exodus 21:1-22:3): Etz Hayim p. 456; Hertz p. 306

Haftarah (Jeremiah 24:8-22, 33:25-26): (Etz Hayim p. 482; Hertz p. 323)

Prepared by Rabbi Adam Rosenbaum

Charleston, SC

Continuing a listing of laws begun at revelation, God sets forth rules concerning the treatment of slaves, capital offenses, punishments for causing bodily injury, responsibility over one's animals and property, caring for strangers, ethical prohibitions, festivals, obligations to God, and Divine promises.

God asks the Israelite leadership to approach Mount Sinai again. The people promise to faithfully fulfill God's commands. Moses ascends Mount Sinai, receiving stone tablets containing God's teachings.

**Theme #1: And Now For Something Completely Different ...**

These are the rules that you shall set before them. (Exodus 21:1)

Even though the narrative shift is not absolute, this portion marks a clear shift to a Torah of laws.

It's like that scene at the end of [the movie] *The Candidate*, when Robert Redford, having finally won the election, says, "What do we do now?" Freed after 430 years, the Israelites have their "What do we do now?" moment. Up to this point, the Bible has been a cracking good adventure story, a Judean Robert Ludlum. Now it turns into a how-to manual. ... So, how does the Lord begin? With slavery, of course -- verse after verse about how long a Hebrew slave must serve his master, who owns a slave's wife and children, what happens to a girl whose father sells her into slavery, and so forth. I know, I know: our modern ideas about slavery don't apply. ... Even so, isn't it disheartening that slavery is so central to God and His people that His laws address it first? -- David Plotz, *Good Book*

Exodus 21:1 refers to the people in the third person, indicating that Moses was now acting as intermediary on their behalf, in accordance to their request in Exodus 20:18-21. This suggests that they heard the Ten Commandments, but the rest of the Torah was presented to them by Moses, who had received it from Yahweh. The result is that it is not entirely clear from Exodus what the people heard directly and what was mediated by Moses. -- Peter T. Vogt, *Deuteronomistic Theology and the Significance of Torah: A Reappraisal*

The statutes and the judgments were legislated for the nations of the world and fixed by sages and people understanding, those who knew about religion and justice. Those lawgivers actually preceded the statutes and judgments themselves. But it is the other way around with the judgments of Israel, the statutes of the Torah. According to the Zohar, the Torah was

created and aeon before the creation of the world. ... This is the meaning of "which you shall set before them ..." Do not read it spatially but temporally: before them in time! Judgment comes before all being, for God gives us the law. -- Kol Simchah

Questions for Discussion:

Plotz laments that the rules of slavery are discussed so early in list of laws that mark this Torah portion. Is the placement of these rules in itself a commentary about a people who had just escaped from bondage? How difficult is it for a people who had been slaves for so long to remove their slave mentality? Is the focus on slavery here an admission that the Israelites are not quite ready to begin living in freedom? Or, is the fact that these rule of slavery are far more humane than the slavery they endured in Egypt supposed to represent a true turning point in the Israelite perspective?

Vogt notes that the transition between the scene of the revelation and the beginning of this Torah portion might seem awkward. This flies in the face of rabbinic commentaries that claim that the Hebrew letter "vav" at the beginning of the portion signifies a clean segue from the initial encounter at Sinai. Should it matter whether the people hear the postrevelation commandments from God or from Moses? Or, since the Israelites had recently expressed fright of hearing God's voice, isn't it essential that we know the identity of speaker in this passage?

To Kol Simchah, the laws of the Torah are timeless, and the people who follow them must adjust to them accordingly, rather than expecting the law adjusting to the people. In what ways is following the laws of the Torah an adjustment of our natural instincts? Or, are the laws of the Torah instinctive in the first place?

## **Theme #2: Off With Their Heads!**

He who fatally strikes a man shall be put to death. ... When a man schemes against another and kills him treacherously, you shall take him from My very altar to be put to death. He who kidnaps a man ... shall be put to death. He who insults his father or mother shall be put to death. (Exodus 21:12, 14-17)

The issue of capital punishment remains controversial today, and the Torah states its positions on the matter forcefully from the outset.

Rabbi Akiva spoke up and said: "When a man schemes against another and kills him treacherously, you shall take him from My very altar to be put to death" (Exodus 21:14). Now if, because of this man -- against whom it is unknown whether the charge of murder has substance or not -- the service in the Temple, [which is important enough to] supersede the Sabbath, is interrupted, how much more and more by far should the saving of human life supersede the laws of the Sabbath. -- Talmud Yoma 85a

The laws [of capital offenses] parallel in content certain of the Ten Commandments: murder, honoring parents, stealing, and thus mark those areas of life which are categorically prohibited within the covenant community. -- Brevard S. Childs, The Book of Exodus

[The law of capital offenses] have the “whoever” form and provide absolute rules for remedying situations that would rupture community stability. The method of carrying out the death penalty is not stipulated. -- Carol Meyers, Exodus

Questions for Discussion:

The passage in Talmud Yoma tells us that matters of justice can and often should override the observance of the Sabbath (assuming that dealing with the case at hand is time-sensitive). What does this say about the importance of justice in Jewish thought? What does it say about the lines that separate ethical observance and ritual observance? What are other examples of Jewish rituals that can be trumped by ethical concerns? How do we decide when an ethical concern is important enough to break Shabbat?

To Childs, there is a direct link in the Torah between the Ten Commandments and capital punishment. Does this mean that the rules in the Ten Commandments should have greater priority than the other commandments? Does the way in which the Ten Commandments are introduced to the Israelites make them more important, or should that episode be seen as a formal introduction between God and Israel? Should certain commandments “outrank” others? If so, what is our criteria for ranking them?

Meyers understands capital offenses to be those that cause communal disruption, not just individual suffering. Is it fair that more “private” transgressions have a lesser punishment? Do threats to the fabric of the community justify a harsher punishment? What does this say about the importance of community? To what extent must we guard against civil unrest?

**At The Crossroads: Jewish Law for Our Time**  
**Weekly Lunch & Learn**  
**Commerce Park IV (corner of Chagrin and Green) Room 130**  
**Thursdays • 12:10 - 1 pm**

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group’s mailing list, please contact David Shifrin (semaninc@ameritech.net).

# Travel with B'nai Jeshurun & Rabbi Weiss 2014

B'nai Jeshurun  
2014 JEWISH  
HERITAGE  
TOUR

*Spain  
&  
Portugal*

## *Jewish Heritage Tour of Spain & Portugal June 8 - 19*

Join Rabbi Weiss for an unforgettable journey through Jewish Spain and Portugal.

This is an adults-only trip, but teens are welcome if accompanied by an adult.

- Spend Shabbat in Madrid/visit the Prado, Spain's famous art museum
- Visit Girona (home of the Kabbalists), the Yeshiva of Rambam, the birthplace of Moshe de Leon (author of the Zohar) and some of Europe's oldest synagogues and Jewish quarters
- Experience Gaudi's unique architecture in Barcelona, explore the Salvador Dali Museum in Figueres and see the castle that inspired Walt Disney in Avila
- Tour the only kosher winery in Portugal
- Meet with the conversos, who just came out of hiding in the past 25 years

*\$6,199 per person Air & Land Package*

*(double occupancy, based on a minimum of 20 participants)*

- *Land Only Package deduct \$1,500 • \$900 Single Supplement*



## *Israel Family Adventure July 6 - 21*

Join Rabbi Weiss for a multi-generational, hands-on experience of the land of Israel in all its fascinating dimensions.

• Parallel tracks for all ages and abilities as well as first timers and veteran travelers

- Rafting, hiking, winery touring, relaxing - the choices are yours
- Optional Bar/Bat Mitzvah experience included. Gift of Israel eligible

*\$5,795 per person Air & Land Package*

*(double occupancy based on a minimum of 20 participants)*

- *Land Only Package deduct \$1,850 • \$926 Single Supplement*

Full itinerary, pricing and registration for both trips are available on the synagogue website: <http://bnaijeshurun.org/Travel/> or contact Diane Shalom in the synagogue office ([dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org) or ext. 104).



*Mi shebeirach avoteinu*  
*M'kor hab'racha l'imoteinu*  
May the source of strength,  
Who blessed the ones before us,  
Help us find the courage to make our lives a blessing,  
and let us say, Amen.

*Mi shebeirach imoteinu*  
*M'kor habrachah l'avoteinu*  
Bless those in need of healing with *r'fuah sh'leimah*,  
The renewal of body, the renewal of spirit,  
And let us say, Amen

*(melody and lyrics by Debbie Friedman)*

MISHABERAH

PIE-YEE BAT MIRIAM  
SHAUL BEN LEAH  
ARIYEH TZVI BEN MINDEL  
ESTHER BAT HANA  
VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
YISRAEL BEN TZVI  
LARRY SIMON  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
HANAN BEN TEMA MALKA  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDAR  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
DAVID BEN LEAH  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM

RONI BEN RACHEL  
YAFFA BAT SHOSHANA  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
RIVKA LEAH BAT HANA LEAH  
BENDEL BAT RAISA FRAIDA  
RIVKA CHANA BAT LILA  
YEHUDIT BAT MIRIAM  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
YEHUDA SHLEMA BEN ZLOTI  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIYAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
FAYGE BAT SARA YENTA  
DONNA ROSEN  
AVRAHAM MATISIYAHU BEN DVORAH  
MORDECAI BEN FAIGE  
TZURI BEN SARAH  
RAISEL BAT MYRA  
JAMES CIPOLLETTI  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA  
AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI  
YISROEL MOISHE BEN HENDEL  
DAVID BEN SHMUEL  
SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITTEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARA  
BILL DORF  
MIMI DORF

BONNIE POLSTER  
KAREN CAPUTO  
SHMUEL AHARON BEN GITTEL PESSI  
PEREL BAT YENTA  
MOSHE BEN ZELDA  
YAKOV BEN SARA  
ARIEH BEN ITKEE  
SURA TOBA BAT JOSEF ZWI  
MICHAEL STEINBUCH  
MIRIAM BAT SARAH  
RIVKA LEAH BAT YEHUDIT MENNA  
MA'AYAN ELYSE BAT SHULAMIT ESTHER  
MA'AYAN BAT ANAT  
LEIB SHLOMO BEN ESTHER  
HATINOK AUSTIN CHRISTOPHER  
BLEVINS  
SARAH BAT AIDUL  
BONNIE HOLLAND  
CARRIE ASKIN  
YAKOV BEN DVORAH  
ZALMAN SHMUEL DOV BEN RUVENA  
SHIFRA  
MEYER YIDAL BEN YOCHEVET  
MELECH BEN LEIB  
DREW MAKHENE  
YIRMIYAHU EITAN BEN DEVORAH  
YOSAPHAH  
RACHEL BAT SARA  
HINDA BAYLA BAT RAIZEL  
YITZCHAK BEN MIRIAM  
SHAINA MALKA BAT LIBBIE GOLDIE  
GOLDA ITKA BAT BASHA HODUS

BUNYA BAT FAYGIE  
HAYA BAT GITTEL  
FAYGE BAT SARAH YENTA  
BRACHA BAT SIMA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

### Kiddush or Oneg Sponsorships

*"May He who blessed our ancestors bless those who give funds for kiddush."* (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or [paulabotkin@bnaijeshurun.org](mailto:paulabotkin@bnaijeshurun.org).

*Your presence adds to the joy of our service!*

Please turn off your beepers and cellular phones before entering the synagogue on Shabbat.

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss

(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

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## Saturday, January 25

9:00 am Service

10:30 am Shabbat Yeladim

12:00 pm Men's Club Lunch & Learn (by prior reservation only)

## Sunday, January 26

12:00 pm Women's Tefillin Workshop

4:00 pm Hebrew Storytime @ Barnes & Noble Eton

## Friday, January 31 - Rosh Hodesh Adar I

6:00 pm Service

6:00 pm K-2 Family Shabbat Dinner

## Saturday, February 1 - Rosh Hodesh Adar I

9:00 am Service; Meshuganotes

9:45 am Open Tent Minyan

12:00 pm Congregational Luncheon featuring Meshuganotes

## Sunday, February 2

8:10 am Men's Club World Wide Wrap @ Park East

1:30 pm Jewish Genealogy Society Meeting @ Fairmount Temple  
with Dr. Sally Wertheim, "*Glimpses of Cleveland's Jewish History*"

## Tuesday, February 4

7:30 pm Board of Trustees Meeting

## Wednesday, February 5

10:00 am Hazak Academy

## Friday, February 7

7:00 pm Service; Birthday Shabbat with Zamir Choir

## Saturday, February 8

9:00 am Service; Men's Club Shabbat

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

12:00 pm Men's Club Cholent Cook-off

## Sunday, February 9

9:30 am Elmo's Clubhouse

## Tuesday, February 11

12:00 pm Sisterhood Lunch & Learn

Condolences to:

Courtney (Jeremy) Zelwin, Scott (Risa Dunn) Halpern & families on the death of their grandmother and aunt, Thelma (Terri) Summers

Paul (Teri) Madow, Stacie Madow & families on the death of their mother and mother-in-law, our member, Reinette Madow  
The family of Gitta Levine

Yahrzeits: January 25 - 31, 2014

Mickey Abrams	Louis Gobstein	Phillip Pykul
Beatrice Yarus Abrams	Nathan Goldman	Sam Raichilson
Barnet Adler	Max Greenberg	Irving Ram
Ruth Busch Altfeld	Rose Greenberg	Lena Sara Rebman
Lenore S. Amster	William Greenfield	Marguerite Marge Rose
Helen Amster	George H. Grossman	Benjamin Rosenbaum
Eva Apple	Ann Gutterman	Bertha Sapphire
Herman Barken	Julius Haarbarger	Gustavo Schliserman
Robert Baron	Kate Himmel	Moses Schnerb
Joseph Barrish	Benjamin Himmel	Solomon Schoenberg
Sophia Barrish	Lawrence Himmel	Arol Gold Shack
Rose Bauer	Gussie Horowitz	Lillian Shafron
Rae Beckenstein	Arthur Hyman	Leonard Shapiro
Ethel Belfer	Temma B. Jacobs	Ben Sherwin
Dr. Mark Berger	Hana Kantorovich	Jennie Silberman
Evelyn Berger	Mildred Kaplan	Harry J. Simms
Gladys Bergson	Helen Karklin	Solomon Sisser
Samuel I. Berlin	Max Kay	Ruth Skorman
Anna Bernstein	Beverly Kraus	Andre Snyder
Hinda Bilenker	Yetta Weinstein Kronemer	Irving Sobol
Rae Blank	Dr. Hortense Schmitz Kuhr	Florence Bloom Solomon
Gertrude Bluestone	Albert Kumin	Jacob Sosnovsky
Dr. Glenda Wacker Brodkey	Joseph Lander	Richard Stearns
Marion Chernin	Mark Leventhal	David Steier
Sam Cohen	Ruth Schloss Lever	Frederick Steier
Benjamin Davis	Pearl Levine	Marcus Stone
Yaakov-Moshe Dobres	Kurt Loewenstein	Helen Straus
Max Duchon	Jerome Morton Lomberg	Dr. Jerome A. Streem
William (Bill) Dunn	Sophie Malinas	I. Harold Stutz
Charles Estrin	Nat M. Marcus	Joseph Sunshine
Max G. Felder	Morton H. Marks	Gertrude Teicher
Albert K. Fisher	Mathilda Maxson	Bernice Trope
Joseph Folkman	Edith Michael	Michael Turok
Herman Fossberg	Stanley R. Miller	William S. Ungar
John Freeman	Aaron Mintz	Herta Weil
Clara Gertrude Friedman	Geraldine L. Neckrich	Fanny Weinberg
Eleanor M. Gelfand	Shaina Niederhouse	Irvin O. Weisblat
Hilda Gibberman	Isaac Novack	Harold Willen
Mike Givelber	Esther Pasternak	Louis Witt
Sarah Givertz	Jules Pepper	Meyer N. Woldman
Diane Ram Glaser	Egon Polacek	Rose Wymor
Zelda Schulist Glick	Ida Drasner Praver	Bessie Zuckerman

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.