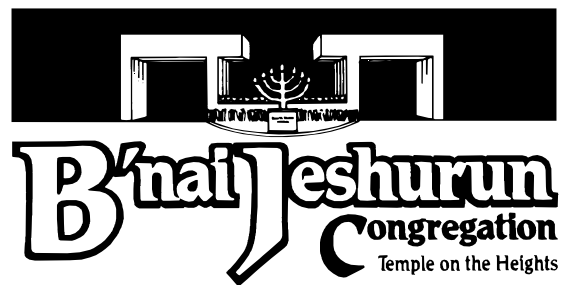


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Beshalach בְּשַׁלַּח

January 10/11, 2014 - 10 Shevat 5774

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	399	265	Ex. 13:17–13:22
Sheni	401	266	14:1–14:4
Shlishi	401	267	14:5–14:8
Revi'i	402	267	14:9–14:14
Chamishi	403	268	14:15–14:20
Shishi	404	268	14:21–14:25
Shvi'i	405	269	14:26–15:26
Maftir	412	273	15:22–15:26
Haftarah	424	281	Judges 4:4–5:31

Thank you to our Torah readers: Lou Horwitz, Sonya Shultz, Lily Steiger, Fred Smith, Adam Miller and Charles Gruenspan. Thank you to Les Levine for chanting the Haftarah.

DAILY MINYAN

MONDAY—THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm *
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

SATURDAY

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Rabbi Hal Rudin-Luria. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our Board member on the bima, Gayl Berger, our greeters, Lynn Katz Danzig and Ike Yedid, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

Following the Benediction, please join us for kiddush in the **Gross Atrium**, sponsored by Sonya Shultz, Miriam, Daniel, Richard & Jeffrey Rose, Laura & Amichai Maoz, Steven Shultz and Tamar & Barry Shultz in honor of (their aunt) Sonya's milestone birthday and their mother (Sonya's sister-in-law), Louise Shultz's milestone birthday.

Steak Dinner & Bingo presented by Men's Club Sunday, January 19 • 6:15 pm

Everyone is invited to enjoy a delicious meal cooked by Murray Berkowitz and friends and have fun playing bingo. Cash prize winner for every game. \$25/adult; \$10/child ages 12 & under. RSVP to David Cohen (bnaijmc@gmail.com or 330-425-4989) by January 12.



Men's Club Lunch & Learn - January 25 • 12 - 2 pm The Ten Commandments: Ethics and Character in the 21st Century with Rabbi Weiss

Free, but reservations are required by January 22 to David Cohen (bnaijmc@gmail.com or 330-425-4989).

At The Crossroads: Jewish Law for Our Time Weekly Lunch & Learn Commerce Park IV (corner of Chagrin and Green) Room 130 Thursdays • 12:10 - 1 pm

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).



A Kabbalistic Tu B'Shevat Seder for Adults Thursday, January 16 • 7:30 pm

Tu B'Shevat has taken on many new and modern meanings, each of which has added new layers, but this seder will follow closely the original, traditional Kabbalistic seder. Kabbalists understand an upside-down tree to be a

metaphor for the way that God's light flows into the world. Through ritual, song, meditation and food, the seder seeks to celebrate the ten *sephirot* (aspects of God) through which God's blessings flow and to bring that *shefa* (flow) down upon ourselves to cause our lives and world to blossom. No knowledge of Kabbalah is necessary. The seder includes four glasses of wine, fruits, nuts and a sumptuous dessert.

\$5 per person. RSVP to the synagogue office (subsidized in part by the Weingold Adult Learning Fund).

Young Family Programming

Elmo's Clubhouse

Sundays 9:30 - 10:30 am

January 19, February 9 & 23, March 9 & 23

For kids 18 mos.-3 years with mom, dad or grandparents. Join Mora Risa & Elmo for Jewish art projects and havdallah, playtime, music and snacks. Free, but registration is required. Great for working parents!!! RSVP to Risa Roth.

Mishpachot @ Playground World

Sunday, January 19 from 11 am - 1 pm

\$5 per family; snacks provided. RSVP to BJMishpachot@gmail.com. Playground World is located at 8035 Mayfield Rd., Chesterland. Visit their website at www.pgworld.com.

Ta'am Hamoed: Tu B'Shevat Birthday for the Trees

Sunday, January 12 from 10:30 am - 12 pm

Join us as we celebrate Tu B'Shevat with crafts, learning and new fruits and foods from Israel! Explore how a tree connects us to the past, present and future. Create a family tree. Please bring the names of your family members and small photos that can be glued. We also invite you to bring a family heirloom and share its story with the group.



Cleveland Food Bank Volunteers Needed
Thursday, January 23 • 6 - 8 pm

12 - 15 volunteers needed - Adult/Teen Night.

Contact Karen Nash (440-461-2313 or kdnash@roadrunner.com).

Sisterhood Happenings

Art with a Twist

Tuesday, January 14 • 6:30 pm

Tap into your creative side with Ryan Florio to discover a new way of expression and relaxation. \$20 per person includes painting, wine, pizza and salad. Contact Grace Brower (440-823-9445 or gracepepperpike@aol.com) for more information or to register.

Lunch & Learn: Women of the Era of the Dreyfus Affair

Tuesday, January 21 • 11:30 am

Enjoy lunch and discussion on Jewish women in the time of the Dreyfus Affair and then, for those interested, tour the museum and exhibit with the topic in mind (group will leave for the museum at 1 pm). RSVP to Robin Rood (rroodrd@gmail.com or 440-338-5090) by January 18. Cost is \$10 for Sisterhood members; \$12 guests.

Getting To Know You: A Tefillin Workshop for Women Only

(Whether or not you plan to wear tefillin)

Explore, Experiment, Experience Wearing Tefillin

Sunday, January 26 • Noon – 2 pm

Led by Rabbinic Intern Erica Miller and

presented by B'nai Jeshurun Sisterhood

EXPLORE: Join in text study and discussion on wearing tefillin, the texts inside tefillin and as *hiddur mitzvah* (beautifying the mitzvah of prayer).

EXPERIMENT: Learn and practice the process of putting on tefillin. If you have, bring a tallit and tefillin; some will also be available for use.

Cost includes a light lunch, “palm card” and materials: \$5/B'nai Jeshurun member; \$10/community member. Young women ages 12-18 are welcome to attend gratis, but reservations are required for all. Please RSVP by Monday, January 20 to Harriet Rosenberg Mann, 23575 Shelburne Road, Shaker Heights, OH 44122. Please make checks payable to B'nai Jeshurun Sisterhood. Questions? Contact Harriet (216-765-0824 or harriermann@gmail.com).

EXPERIENCE: If this is a ritual you want to adopt, join us

Sunday, February 23:

7:30 am Culminating Ceremony for Women Wearing Tefillin for the first time

8:00 am Join the daily minyan for *shacharit* prayer services

9:00 am Celebrate at minyan breakfast sponsored by B'nai Jeshurun Sisterhood

Parashat Beshalah - Shabbat Shirah

January 11, 2014 – 10 Shevat 5774

Annual (Exodus 13:17 – 17:16): Etz Hayim p. 399; Hertz p. 265

Triennial (Exodus 13:17 – 15:26): Etz Hayim p. 399; Hertz p. 265

Haftarah (Judges 4:4 – 5:31): Etz Hayim p. 424; Hertz p. 281

Prepared by Rabbi Adam Rosenbaum

Charleston, South Carolina

Following a roundabout path, the Israelites reach the Red Sea, only to realize that Pharaoh and the Egyptian army are in hot pursuit. God encourages Moses to continue forward even though they are surrounded by the Red Sea on one side and the Egyptians on the other. Moses raises his staff and the sea splits, allowing the Israelites to cross on dry land, and then the sea collapses, drowning the Egyptian army. Celebrating their escape, Moses and the Israelites sing a majestic song celebrating God's might; Miriam leads the women in song and dance.

The Israelites are quick to forget their good fortune, complaining to Moses about a lack of water, food, and meat. At times, they claim that slavery in Egypt is preferable to their current plight. God feeds the people, causing water to come from a rock, and food called manna to fall from heaven (the people are instructed to take a double portion prior to Shabbat).

The Amalekites attack the Israelites from behind, yet the Israelites defeat them. God says that Amalek will always be Israel's enemy.

Theme #1: Walkin' Around With Dem Bones

Now the Israelites went up armed out of the land of Egypt. And Moses took with him the bones of Joseph, who had exacted an oath from the children of Israel, saying, "God will be sure to take notice of you: then you shall carry up my bones from here with you. (Exodus 13:18-19)

Moses keeps his promise to ensure Joseph's burial will take place in the Promised Land. That requires the Israelites to carry Joseph's bones with them on their journey out of Egypt. The Children of Israel went forth armed. What were their weapons? The remains of Joseph, which they took with them, for the merit of a righteous man serves a shield for his people and "the righteous are even greater in death than they were in life." -- Torat Moshe

Also, he -- I swear to The Lord our God, King of the Universe -- looks into the bag with Joseph's bones, which I keep telling him to throw away because, well, THEY'RE JOSEPH'S BONES. I can't tell you how many places we've lived in where we lugged those gross bones. It's like a game: I hide Joseph's bones; he finds Joseph's bones. The man is like a Joseph's bones dog. -- Joel Stein, quoted in Unscrolled, Roger Bennett, ed.

Rabbi Levi said: Moses pleaded with the Holy One: Master of the Universe, Joseph's bones are being allowed to enter the Land -- should I not be allowed to enter? The Holy One replied: He who acknowledged it as his

Land is rightfully buried in the Land. But he who did not acknowledge it as his Land cannot claim the right to burial in it. -- Deuteronomy Rabbah

Questions for Discussion:

Torat Moshe implies that the bones of Joseph are carried toward the Promised Land not only because of the fulfillment of a promise, but also because they provided defense against any possible attacks. While it's difficult to think of bones as powerful weaponry, it's conceivable that the memory of a great person can help to empower those who must face a harrowing challenge. Why is this possible? When have people or groups been buoyed by the legacies and lessons of those who are no longer living?

Joel Stein's parody of this detail in our Torah text imagines (presumably) Moses' wife Tziporah complaining about Moses' preoccupation with the responsibility of transporting Joseph's bones. Can satire be a useful way to understand the Torah text? How does it humanize the characters in the Torah and help us relate to them better? Or, is this particular spoof unhelpful, perhaps because carrying Joseph's bones may not have been a laughing matter in the Ancient Near East?

Deuteronomy Rabbah imagines a scene in which Moses argues that he should be allowed to enter the Promised Land if Joseph's bones are allowed, but God responds that Joseph's connection to the land is much stronger. Is this because Joseph was born in Canaan? Or is God simply finding another reason to keep Moses out of the land? Is it odd that burial of one ancestor would trump the living wishes of another ancestor? Do we sometimes offer more honor to those who have passed away than to those who are living? Why does this happen?

Theme #2: All I Need is a Miracle

And when Israel saw the wondrous power which the Lord had wielded against the Egyptians, the people feared the Lord; they had faith in the Lord and His servant Moses. Then Moses and the Israelites sang this song to the Lord. ... (Exodus 14:31-15:1)

The parting of the Red Sea and the vanquishing of the Egyptian army is described as a seminal moment in the Israelites' understanding of God and Moses.

At the very moment that the children of Israel went into the Red Sea, Mount Moriah began to move from its place, along with the altar for Isaac that had been built upon it. The whole scene had been arranged before the creation of the world. Isaac was bound and placed upon the altar; Abraham's knife was raised. ... [When] the waters of the Red Sea parted, on Mount Moriah the voice of the angel went forth, "Do not raise your hand against the boy, or do anything to him" (Genesis 22:12). -- Mekhilta de-Rabbi Ishmael

To succeed in the great task which he had set for himself, Moses had to perform miracles. [Freidrich] Schiller, the deist of the Century of the

Enlightenment, makes the comment: “There is no doubt that he really performed these miracles, but I leave it to each person to figure out how he performed them and how they are to be understood.” At any rate, Schiller feels that the miracles achieved their purpose. Moses did succeed in overcoming all difficulties and in leading his kinsmen out of Egypt. -- Sol Liptzin, *Biblical Themes in World Literature*

Only in the Middle Ages did [the Song of the Sea] become a standard part of the daily prayer service. The question is, ‘Why was this song expanded to a daily occurrence? What was its appeal?’ The answer may lie in its origins: it was first sung at the precise moment that the fleeing Israelites first felt saved and safe, when they reached the far shore of the waters that they thought would drown them, with the Egyptian army miraculously gone before their very eyes. Not only were they no longer slaves -- reason enough to break forth in song -- but, in addition, there was the means by which salvation had occurred: God had just parted the sea on their behalf, a magnificent reversal of the laws of nature. -- Judith Hauptman in *My People’s Prayer Book, Volume 3: P’sukei D’Zimrah*

Questions for Discussion:

Mekhilta de-Rabbi Ishmael claims that the parting of the Red Sea and the binding of Isaac took place simultaneously. We find this far-fetched, yet it reflects the rabbinic understanding that the Torah is not necessarily told in chronological order. Would this claim change the way we look at the crossing of the Red Sea? How are these two events linked? Is it possible that, before they cross the Red Sea, the Israelites require the kind of absolute faith in God displayed by Abraham? Or, is the crossing of the Red Sea the fulfillment of the promises made to Abraham [after he is told that he does not have to kill Isaac] after all?

According to Freidrich Schiller, it was essential for Moses’ leadership that he be seen as, at least, the vessel of God’s miracles, if not the cause of the miracles themselves. How has the Israelites’ opinion of Moses changed since Moses’ first meeting with Pharaoh? Why is it not enough for the people to simply see God performing the miracles? Why is it important for the people to recognize both Divine and human leadership in their initial journeys as a nation?

As Hauptman explains, the Song of the Sea is the first occasion when the Israelites acknowledge God’s role in their freedom. Many kehillot include this passage in their liturgy (at the conclusion of P’sukei D’zimrah), while other kehlliot who abbreviate P’sukei D’zimrah often skip it. Should the song have a higher priority in our liturgy? Or is the imagery -- especially of the Egyptians drowning -- too stark for daily recitation? What passages from the Torah best suit our daily prayers?

Travel with B'nai Jeshurun & Rabbi Weiss 2014

B'nai Jeshurun
2014 JEWISH
HERITAGE
TOUR

*Spain
&
Portugal*

Jewish Heritage Tour of Spain & Portugal June 8 - 19

Join Rabbi Weiss for an unforgettable journey through Jewish Spain and Portugal.

This is an adults-only trip, but teens are welcome if accompanied by an adult.

- Spend Shabbat in Madrid/visit the Prado, Spain's famous art museum
- Visit Girona (home of the Kabbalists), the Yeshiva of Rambam, the birthplace of Moshe de Leon (author of the Zohar) and some of Europe's oldest synagogues and Jewish quarters
- Experience Gaudi's unique architecture in Barcelona, explore the Salvador Dali Museum in Figueres and see the castle that inspired Walt Disney in Avila
- Tour the only kosher winery in Portugal
- Meet with the conversos, who just came out of hiding in the past 25 years

\$5,949 per person Air & Land Package

(double occupancy, based on a minimum of 25 participants)

- *Land Only Package deduct \$1,500 • \$900 Single Supplement*



Israel Family Adventure July 6 - 21

Join Rabbi Weiss for a multi-generational, hands-on experience of the land of Israel in all its fascinating dimensions.

• Parallel tracks for all ages and abilities as well as first timers and veteran travelers

- Rafting, hiking, winery touring, relaxing - the choices are yours
- Optional Bar/Bat Mitzvah experience included. Gift of Israel eligible

\$5,795 per person Air & Land Package

(double occupancy based on a minimum of 20 participants)

- *Land Only Package deduct \$1,850 • \$926 Single Supplement*

Full itinerary, pricing and registration for both trips are available on the synagogue website: <http://bnaijeshurun.org/Travel/> or contact Diane Shalom in the synagogue office (dianeshalom@bnaijeshurun.org or ext. 104).

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

PIE-YEE BAT MIRIAM
SHAUL BEN LEAH
ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YISRAEL BEN TZVI
LARRY SIMON
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
HANAN BEN TEMA MALKA
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDIA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM

RONI BEN RACHEL
YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
RIVKA BAYLA BAT RACHEL
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
RAISEL BAT MYRA
JAMES CIPOLLETTI
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF

MIMI DORF
BONNIE POLSTER
KAREN CAPUTO
SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
ARIEH BEN ITKEE
SURA TOBA BAT JOSEF ZWI
MICHAEL STEINBUCH
MIRIAM BAT SARAH
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
LEIB SHLOMO BEN ESTHER
HATINOK AUSTIN CHRISTOPHER
BLEVINS
SARAH BAT AIDUL
BONNIE HOLLAND
CARRIE ASKIN
YAKOV BEN DVORAH
NAFTALI HERTZ BEN CHAYAH
ZALMAN SHMUEL DOV BEN RUVENA
SHIFRA
MEYER YIDAL BEN YOCHEVET
JIM HEYER
ASHER MATAN BEN RACHEL
MELECH BEN LEIB
DREW MAKHENE

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

Please turn off your beepers and cellular phones before entering the synagogue on Shabbat.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss

(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, January 11 - Shabbat Sha-Bang

9:00 am Service

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

Sunday, January 12

8:30 am Men's Club Breakfast

10:00 am Men's Club Meeting

10:00 am Sisterhood Meeting

10:30 am Ta'am HaMoed Tu B'Shevat Program

2:30 pm Camp Fair @ Whirlyball; RSVP to hmendelsohn@jecc.org,
jewishcleveland.org/campfair or 216-371-0446 ext. 247

Tuesday, January 14

6:30 pm Sisterhood Art with a Twist

Wednesday, January 15

4:00 pm Hebrew Storytime @ CCPL Beachwood with Zehava Galun

Thursday, January 16 - Tu B'Shevat

7:30 pm Tu B'Shevat Seder

Friday, January 17

6:00 pm Service; Anniversary Shabbat

Saturday, January 18

9:00 am Service

Sunday, January 19

9:30 am Elmo's Clubhouse

11:00 am Mishpachot/Kulanu @ Playground World

2:00 pm JNF Tu B'Shevat Celebration @ JCC (216-292-8733 or
RSVPnorthernohio@jnf.org)

6:15 pm Men's Club Steak Dinner & Bingo

Tuesday, January 21

11:30 am Sisterhood Lunch & Learn

Thursday, January 23

6:00 pm Volunteer @ Cleveland Foodbank

Friday, January 24

6:00 pm Service

Condolences to:

Kimberly Resnick & family on the death of her grandfather, Louis Resnick
Jean & Rabbi Alan Lettofsky & family on the death of their nephew,
Richard Samuels

Susan Bass & family on the death of her mother, Betty Polsky

The family of our member, Mildred "Millie" Silver

Abbie Sender & family on the death of her father, Benedict Nagler

Sheila Botnick, Bruce Botnick and Bobby Botnick & families on the death of
their husband, uncle and great-uncle, our member, Martin Botnick

Yahrzeits: January 11 - 17, 2014

Henry Abram	Helen Hermann	Goldie Schusterman
Rickie B. Adelstein	Randi Worth Hicks	Robbins
Hannah Altman	Bernard Hirschman	Donald Roberts
Sarah Apfel	Lillian Jacober	Gertrude Rose
Lillian Aronson	Betty Jacobs	Michla Rosenfeld
Isaac Austrian	Anna Kadis	Marvin D. Rothenfeld
Lillian Salko Berger	E. Louis Katz	Anna Sacks
Martin Berkovitz	Margit Kertesz	Rhea W. Savitt
Joseph Bernzweig	Alex Kleiman	Elmer Schmith
Robert Blake	Max Klein	Max J. Schnall
Samuel Botnick	Esther Klein	Leatrice White Schwartz
Benjamin Boxerbaum	Jennie Klein	Joseph Schwartz
Reuben Braff	Gertrude Leitner Kornick	Nettie Shagrin
Abraham Butnik	Max M. Kurland	Anna Shoemack
Ann R. Cohen	Rebecca Lander	Lillian Shoemack
Pearl Cohen	Blanche Leutenberg	Milton Silberman
Dave Cohen	Dora Levine	Dr. May Kagan Simon
Nathan Dishler	Edith Margolis	Maryon Sonkin
M. Leonard Eisenberg	Israel Markman	Carl Sonkin
Arthur D. Emerman	Dr. Louis Markowitz	Carl A. Sperber
Sam Feig	Isadore Martin	Richard Stearns
Bernard Feinstein	Regina Mesuse	Philip Stern
Sam Feldman	Rosa Moss	Robert Stoller
Boruch Feldman	Herbert D. Myers	Hani Stone
Sanford Friedman	Jeanette Novack	Elsie Talisman
Morton Gerla	Harry L. Novak	Bernard Titlebaum
Samuel Goldenberg	Sadie Orloff	Irving Aaron Tuffyas
Harry Yaakov	Rudolph Perlmutter	Donald Turbow
Goldstein	Sarah Pickle	Louis Vendeland
Reuben Golub	Jacob Pikkell	Naomi Weinstein
Jacob Gorodensky	Joseph Plotnick	Florence B. Weiss
Sam Grossman	Gertrude Polster	Belle S. Weissman
Lee G. Halpern	Doris Rapport	Bernard Wiesenthal
Ida Harris	Rose Sandin Reich	Ignatz Wirtshafter
Elaine F. Herman	Elaine F. Resnick	Edward S. Zalin
	Ben Richman	Samuel Zelwin

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.