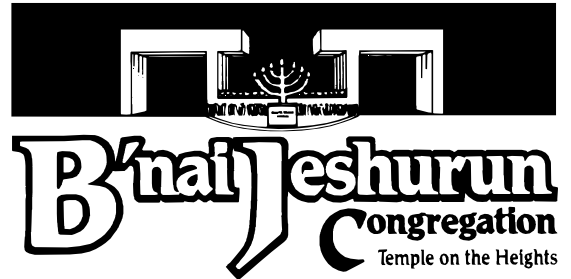


# Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
Tel: 216-831-6555 Fax: 216-831-4599  
www.bnaijeshurun.org  
Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

## Parashat Shemot שְׁמוֹת

January 9/10, 2015 - 19 Tevet 5775

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	326	213	Ex. 3:1 - 3:6
Sheni	328	214	3:7 - 3:10
Shlishi	329	215	3:11 - 3:15
Revi'i	331	216	3:16 - 3:22
Chamishi	332	218	4:1 - 4:5
Shishi	333	218	4:6 - 4:9
Shvi'i	334	219	4:10 - 4:17
Maftir	334	219	4:14 - 4:17
Haftarah	343	225	Isaiah 27:6 - 28:13; 29:22 - 29:23

Thank you to our Torah readers: Fred Smith, Dale Nash, Rabbi Paula Sass, Rachel Cohen, Evan Shaw and Shani Kadis. Thank you to Shani Kadis for chanting the Haftarah.

### DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 6:00 pm  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*Your presence adds to the joy of our service!*

We welcome your children in the Main Sanctuary!

## FRIDAY

Thank you to Margie Cohen, our Board member on the bima.



## SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, Bread & Torah teacher this week is Rabbinic Intern Paula Sass. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our Board member on the bima, Rifka Claypool, our greeters, Eve Phythyon and Tom Mart and our ushers: Sue & Vic Amster, David Cohen, Maury Greenstein and Nelson Pole.

The Book of Shemot was dedicated in the Holocaust Torah Scroll by Penny, Robert, Abbie, Jordan and Joshua Greenberger.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



### A Kabbalistic Tu B'Shevat Seder for Adults Tuesday, February 3 \* 7 pm

Tu B'Shevat has taken on many new and modern meanings, each of which has added new layers, but this seder will follow closely the original, traditional Kabbalistic seder. Kabbalists understand an upside-down tree to be a metaphor for the way that God's light flows into the world. Through ritual, song, meditation and food, the seder seeks to celebrate the ten *sephirot* (aspects of God) through which God's blessings flow and to bring that *shefa* (flow) down upon ourselves to cause our lives and world to blossom. No knowledge of Kabbalah is necessary. The seder includes four glasses of wine, fruits, nuts and a sumptuous dessert.

**\$5 per person. RSVP to the synagogue office. (subsidized in part by the Weingold Adult Learning Fund)**

### Israel Family Adventure with Rabbi Hal Rudin-Luria • June 21- July 3, 2015



Air & Land Package: \$4,998 per person  
Land Only Package: \$2,920 per person

For all ages and abilities; first timers and veteran visitors. For more information, contact the synagogue office or visit [bnaijeshurun.org/be-with-us-travel](http://bnaijeshurun.org/be-with-us-travel).

## Sisterhood Gift Shop

We are pleased to announce [www.bjcgiftshop.org](http://www.bjcgiftshop.org) for your shopping convenience. This will allow you to shop and purchase an item online and have it picked up at the synagogue or choose to have an item gift wrapped and shipped.



The Gift Shop will also remain open on Sundays from 9 am – noon, or by appointment. If we don't have that certain item you're looking for, we will be happy to special order.

Please contact either **Amy Berman** ([aberman@bjcgiftshop.org](mailto:aberman@bjcgiftshop.org)) or **Bonnie Huston** ([bhuston@bjcgiftshop.org](mailto:bhuston@bjcgiftshop.org)) for an appointment or with questions, or call the gift shop's new phone number: 216-245-8202.

Come dialogue with an **EDWINS Restaurant Panel** and hear from and speak with formerly convicted felons who have been given a second chance through this incredible new restaurant venture.

**Sunday, January 11 \* 10:00–11:30 am \* Gottlieb Auditorium.**

This is a special program for our 9th-12th graders that is open to the entire congregation. Walk-ins welcome!

### ***Cooks Wanted!***

**16th Annual Sheila Radman Balk Cholent Cookoff**  
**Saturday, January 24 • noon • Presented by Men's Club**

Enter alone or team up with friends to prepare your own special cholent recipe. You provide the creativity and expertise and we'll provide the ingredients. It's a lot of fun and the results are always tasty!

Register on the website ([www.bnaijeshurun.org/cholentcookoff](http://www.bnaijeshurun.org/cholentcookoff)) or through the office by January 19. Questions? Contact Murray Berkowitz (440-995-5060 or [mjbnick@gmail.com](mailto:mjbnick@gmail.com)) or Richard Berkowitz (440-605-1514 or [rrberk@yahoo.com](mailto:rrberk@yahoo.com)).

To attend the luncheon, please make checks payable to B'nai Jeshurun Men's Club. Cost is \$10 per person; children under 9 years old are free.

**The Book Club: *The Family* by David Laskin**

### ***Note New Date & Location:***

**Monday, January 19 • 7 pm • at the home of Wendy & Bill Schwarz**

The true story of what the author discovered about his family – the branch that achieved gilded success in America, the branch that settled in Palestine and the branch lost to the Holocaust. Open to all; co-sponsored by B'nai Jeshurun Men's Club and Park Geshar Group. RSVP to David Cohen ([bnaijmc@gmail.com](mailto:bnaijmc@gmail.com)). Address will be given upon RSVP.

# Early Childhood Happenings

## Elmo's Winter Clubhouse

Sundays, January 11, February 22 • 9:30 – 10:30 am

For children ages 18 months – 3 years with an adult.

Join Mora Risa and Elmo for havdallah, play, music, Jewish art projects, stories and snack. Free and open to the community. Please email [RisaRoth@bnaijeshurun.org](mailto:RisaRoth@bnaijeshurun.org) to register. Walk-ins welcome.



## PJ Library® Pajama Shabbat & Dinner

Friday, January 23 • 5:45 pm

Get ready for Shabbat with Rabbi Hal with songs, blessings and fun. Dairy dinner - \$5 per person age 2 years and over; \$25 max per family. Kids come in your pajamas and slippers! RSVP to [RisaRoth@bnaijeshurun.org](mailto:RisaRoth@bnaijeshurun.org).

## OPERATION WARM-UP

Help keep Cleveland area homeless warm this winter and join this community collection. We are collecting:

- Adult waterproof winter gloves
- Pre-packaged socks and underwear for men, women and children
- Winter hats for men, women and children
- Adult Hoodies (XL and up)

Drop off bins in Gross Atrium. Questions? Contact Rebecca Brouman ([rbrouman@ncjwcleveland.org](mailto:rbrouman@ncjwcleveland.org) or 216-378-2204 ext. 105) or visit [www.ncjwcleveland.org](http://www.ncjwcleveland.org).



## Mishpachot Wine & Cheese Night

Saturday, January 31 • 7 pm

An adult-only event at the home of Rachel & Joel Heiser, and co-hosted by Kim Cole & Jeff Brown, for havdallah, socializing, wine, cheese and dessert. RSVP at [bnaijeshurun.org/mishpachotwine](http://bnaijeshurun.org/mishpachotwine); \$5 per person.

## Discovering Meaningful Prayer

Learn what Shabbat services are all about

Sunday, January 11

8:30 am Breakfast • 9:00 am Session

Learn everything from Shacharit to Musaf. We will look at the prayers, their meanings and everything in between. All are welcome to attend; no charge. A great way to schmooze, study and enhance your Shabbat experience! Sponsored by Men's Club. No registration required.

**Movie with Kadima! - Sunday, January 11 • 1:10 pm  
Atlas Cinema Eastgate (1345 SOM Center Rd.)**

Join us for the 1:30 pm showing of *Night at the Museum 3*. Bring money to purchase your ticket and snacks!

**BJUSY Study Break @ Mitchell's Ice Cream LaPlace  
Sunday, January 18 • 7 pm**



**Atid @ Ronald McDonald House - Sunday, January 18 • 9:30 am**

Prepare the entire meal on site, serve and join the residents for breakfast. RSVP to Elyse Willen (edwillen@gmail.com) or Elana Cohen (Ecohen27@gmail.com).

**Sisterhood Lunch & Learn: Food and Politics - Tuesday, January 20 • noon**

Robin Rood will discuss an overview of the players that make up our current food industry and why it is so difficult to figure out what foods are healthy for you. Who is making money and why is our food supply at risk? We will learn about the EWG (the Environmental Working Group), an organization that created a "Rate Your Plate" scale to help you decide if the foods you buy are safe as well as healthy. \$10 pp. RSVP to Robin (rroodrd@gmail.com or 440-666-7658).

**Demystifying Tefillin for Women (12+) - Tuesday, January 13 • 7:00 pm**

Come to learn - whether or not you plan to wear tefillin - we all have a grandfather, father, brother, son, grandson who does! Explore the mitzvah of tefillin through text study, discussion and "hands on" experience. Led by Rabbinic Intern Paula Sass, a 3rd year student at JTS. Presented by B'nai Jeshurun Sisterhood. RSVP to Harriet Rosenberg Mann (harrietrmann@gmail.com or 216-765-0824).

**Bridges Over Troubled Waters:**

**How to Discuss Controversial Subjects to Reach Understanding**

Sundays, January 11 & 18 • 10:30 am - noon

Wednesdays, February 11 & 18 • 7:30 - 9:00 pm

Venue will rotate among congregations

A four-part series for the Cleveland Jewish community, to be held jointly with other participating congregations. Participants will learn how to have civil, connecting conversations on issues that have been difficult for our community to discuss. As a bonus, these techniques can be used to deal with issues in your personal relationships. Topics we will learn to dialogue include Israel, Democratic/Republican perspectives and different views of Judaism across denominations. You will learn about Jewish and secular approaches to dialogue, watch panel demonstrations, and participate in dialogue with other participants. Free! RSVP to acf1950@aol.com.

## Parashat Shemot

January 10, 2015 – 19 Tevet 5775

Annual (Exodus 1:1-6:1): Etz Hayim p. 317; Hertz p. 206

Triennial (Exodus 3:1-4:17): Etz Hayim p. 326; Hertz p. 213

Haftarah (Isaiah 27:6 – 28:13; 29:22-23): Etz Hayim p. 343; Hertz p. 225

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

A new Pharaoh who “knew not Joseph” takes power in Egypt. Fearing the growing Israelite population, he enslaves them and orders that their newborn males be drowned. The heroic efforts of nurses Shifra and Puah prevent Israel’s demise.

One of the Israelite women places her baby boy in a basket and sends it down the river. Pharaoh’s daughter discovers the basket and adopts the baby inside, naming him Moses. The adult Moses kills a slave master and flees to Midian. There, he starts a family and becomes a shepherd. Responding to Israel’s cries for freedom, God speaks to Moses in the presence of a burning bush, telling him to return to Egypt and to approach Pharaoh. Moses tries to dissuade God several times, but God is resolute, displaying examples of God’s power, and promising that Aaron, Moses’ older brother, would speak on his behalf. Moses’ initial encounter with Pharaoh is fruitless, as Pharaoh adds to the Israelites’ burden.

### Theme #1: Imma Be

*But Moses said to God, “Who am I that I should go to Pharaoh and free the Israelites from Egypt?” And He said, “I will be with you; that shall be your sign that it was I who sent you. And when you have freed the people from Egypt, you shall worship God at this mountain.” Moses said to God, “When I come to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His name?’ what shall I say to them?” And God said to Moses, “Ehyeh-Asher-Ehyeh.” He continued, Thus shall you say to the Israelites, ‘Ehyeh sent me to you.’” (Exodus 3:11-14)*

As Moses struggles to accept his role as messenger of God, God reassures him in ways heretofore unseen by our ancestors.

The Torah was given on a low mountain to teach us humility. But in that case then why wasn’t the Torah just given on a flat field? Perhaps to teach that sometimes even against your will, there is a need for a little bit of self-esteem in serving God. We know already that Moses had mastered the attribute of humility: “Who am I?” God answer implies that he needed a little bit of self-confidence here: “For I will be with you.” – *Joshua Horowitz*

The explanation here is that [by paying close attention to the tense, we learn that] the mystery of the redemption is mainly something that is yet to be revealed. Anything good in the present will by comparison, seem like nothing, when set beside the incredible goodness of the redemption [yet to come]. For this reason, our present mind-set is incapable of

comprehending it. And thus, all attempts even to describe the form of the redemption must necessarily be limited to our present reality. And this is the real reason that the Name of the God [who speaks to us] of the redemption is “I will be,” as if to say that such a reality cannot exist now, but only in the future yet to come. -- *Yaakov Mosheh Hiyyah*

Moses, humble man that he was, did not consider himself worthy of being the deliverer of the Jewish people and asked: “Who am I to do all this?” Thereupon the Lord answered him that his very question was proof of his fitness for the task. “And this -- this very question of yours: ‘Who am I to do all this?’ shall be the token for you, that I have chosen you to perform this task.” The Lord calls only on those who do not think highly of themselves. Thus, of all the mountains, He chose lowly Mount Sinai as the place on which to give the Law to the Children of Israel, for while the higher mountains boasted of their height, Mount Sinai remained little in its own eyes. -- *Avnei Ezel*

### **Questions for Discussion:**

Horowitz postulates that Moses, in spite of his humility, needs to have a healthy self-image, at least to some extent. What defines a healthy self-image? Does Moses exemplify it throughout the Torah? What is the line between a reasonable-sized ego and egomania? How would Israel’s history have been different if its leader lacked self-esteem completely? How would it have been different if Moses were arrogant?

Yaakov Mosheh Hiyyah says that God declines to reveal much about God’s self, choosing to do so in future days. How can we relate to God if we are incapable of fully understanding God’s ways, at least at this point in time? Is it worthwhile trying to relate to God as long as God is not ready to reveal the full meaning of God’s ways?

Avnei Ezel relates that just as Moses is humble, so too is the mountain where Revelation takes place. What are some other vivid examples of ordinary places that are made famous by extraordinary events? What do we need to do to make an ordinary location become one of holiness?

### **Theme #2: Staff Infection**

*The Lord said to him, “What is that in your hand?” And he replied, “a rod.” He said, “Cast it on the ground.” He cast it on the ground and it became a snake; and Moses recoiled from it. ... The Lord said to him further, “Put your hand into your bosom.” He put his hand into his bosom; and when he took it out, his hand was encrusted with snowy scales! And He said, “Put your hand back into your bosom.” He put his hand back into his bosom; and when he took it out of his bosom, there it was again like the rest of his body. (Exodus 4:2-3, 6-7)*

God gives Moses a sneak preview of the kinds of signs and wonders with which the Egyptians would become intimately familiar.

The Lord asked Moses: “What is that in your hand? What power do you have in your hand to wield as the leader of Israel?” And Moses replied: “A rod,” implying that he would lead Israel with the rod of stern discipline. But then the Lord explained to him the rigid discipline is not the right way. Such a method turns into an insidious serpent, as it were; the people resent it, and eventually revolt against their leader. It was only when Moses “fled from before it,” when he abandoned the stern approach entirely and resolved to lead his people with humility alone. -- *Pardes Yosef*

Man was made to act and to achieve, to work and to create. He who is negligent and too indolent to do what he should is as if he had wrought actual destruction (“he who is slack in his work is a brother to him who destroys”), for indolence bears the seeds of death and destruction. If the hand lies hidden “in the bosom” and does nothing, the result is leprosy, which is tantamount to death. But as soon as the hand is removed from there so that it may work and create, it will be restored to life, “and it was turned again as his other flesh.” -- *Malbim*

[To convince Moses to lead the Israelites,] God tries the David Blaine method, turning Moses’s rod into a snake and causing white scales to appear and disappear on Moses’s hand. ... But here’s the key point: Moses gets what he wants. At Moses’s urging, God appoints Moses’s brother, Aaron, to speak for him. Moses’s back talk actually endears him to the Lord, just as Abraham’s sass about Sodom and Gomorrah impressed Him. The Lord has no use for lumpish yes-men. ... At the bush, Moses is incredibly, maddeningly frustrating. But he also asks all the right questions about his mission; he plans for every contingency; and he negotiates a better deal for himself. That’s the kind of prophet I want on my team. -- *David Plotz, Good Book*

### Questions for Discussion:

Unlike other commentaries, *Pardes Yosef* notes there is harshness in Moses’ personality, which is only subverted as a result of his first encounter with God. Might this be why Moses is denied entry into the Promised Land after hitting a rock to produce water? Is it possible that God fears that Moses’ harshness might be returning? How would Israel’s history have been different if both God and Moses led the people sternly?

*Malbim* sees leprosy as a sign of laziness and unwillingness to act. This idea is different than the traditional midrashic understanding of *tzara'at* – a punishment for evil speech. Are these apt understandings of this malady? Are there other traits that this skin disease might symbolize or indicate? *Plotz* thinks of Moses’ continual resistance against God’s assignment to lead the people as savvy negotiations, not as complaints of stubbornness or fear. Is Moses as clever as *Plotz* understands him to be? Are there other times when Moses is particularly clever when speaking with God? Have we been underestimating him?



**MISHABERACH**

VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDA  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM  
RONI BEN RACHEL  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
RIVKA LEAH BAT HANA LEAH  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
YEHUDA SHLEMA BEN ZLOTI  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
DONNA ROSEN  
TZURI BEN SARAH  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA  
AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI

YISROEL MOISHE BEN HENDEL  
DAVID BEN SHMUEL  
SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARA  
BILL DORF  
MIMI DORF  
BONNIE POLSTER  
PEREL BAT YENTA  
MOSHE BEN ZELDA  
YAKOV BEN SARA  
SURA TOBA BAT JOSEF ZWI  
ZALMAN SHMUEL DOV BEN  
RUVENA SHIFRA  
BRACHA BAT SIMA  
YEHUDA BEN ESTHER  
KETURAH BAT SARAH  
SARAH BAT ESTHER  
MICHLI BAT CHAYA LEAH  
MESHELEM BEN RACHEL  
ZLATEH BAT MACHLA  
KASEEL YEHUDAH BEN SARA  
HANA RUCHEL BAT FAIGEL  
MEIR BEN SHLOIMO HA'LEVI  
MORDECHAI DOVID BEN LEAH  
MAYER BEN HELEN  
BARBARA ROSENBLUM  
NOSSAN BEN LEAH DINA  
NOACH YA'ARI BEN SARAH  
YEHUDIT BAT SARAH  
ADIRA BAT RUCHEL  
RIVKA BAT CHAVA  
PESACH BEN CHARLOTTE  
HANA BAT SARAH  
DAVID BEN MIRIAM  
GERSHON BEN RITA  
YEHUDIT BAT BRINA  
PINCUS BEN SHAYNA HAYA  
KIM BAILES  
MOSHE CHAIM BEN EMILY  
CINDY BAT CONNIE  
CHAYIM LEYB BEN CHAVA BRACHA  
RACHEL AVIVA BAT SARAH  
PINHAS SIMCHA BEN PNINA  
ADIN RONEN BEN SARAH GILA  
BERYL BEN SARA  
BATSHEVA BAT RACHEL  
RIVKA BAT ESTHER  
SHULAMIT BAT FEIGE ITA  
DANIEL SIMCHA BEN LEAH

AVIGDOR BEN MIRIAM  
ERIN COHEN  
JILL SHAMORAY  
MAXINE SINGER  
WILLIAM KEVIN MCGINTY  
ROCHEL CHAYAH BAT DVORAH  
HENDEL LIBA BAT RIVA  
RAANAN BEN BERTHA  
VLADIMIR NEYMAN  
BILL BUSHAW  
YAIR BEN MIRYAM  
PINCHAS BEN LEAH  
MINAH MINDEL BAT PESAH MALKA  
MOSHE LEEB BEN CAROL  
CHAIM MORDECHAI BEN CHAYA DINA  
MASAHIRO UENO  
RACHAV BAT RUT

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

### **Kiddush or Oneg Sponsorships**

*"May He who blessed our ancestors bless those who give funds for kiddush."* (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or [paulabotkin@bnaijeshurun.org](mailto:paulabotkin@bnaijeshurun.org).

### **At The Crossroads: Jewish Law for Our Time Weekly Lunch & Learn**

**Commerce Park IV (corner of Chagrin and Green) Room 130  
Thursdays • 12:10 - 1 pm**

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin ([semaninc@ameritech.net](mailto:semaninc@ameritech.net)).

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

## Saturday, January 10 - 5th-6th grade Shabbaton

9:00 am Service

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

## Sunday, January 11

8:30 am Men's Club Breakfast

9:00 am Discovering Meaningful Prayer

9:30 am Sisterhood Board Meeting & Program

9:45 am Elmo's Clubhouse

10:00 am EDWINS Restaurant Panel

10:30 am Bridges Over Troubled Waters: How to Discuss

Controversial Subjects to Reach Understanding (Shaarey Tikvah)

1:10 pm Movie w/Kadima

## Tuesday, January 13

7:00 pm Demystifying Tefillin for Women

## Wednesday, January 14

9:45 am Someone Special & Me

## Friday, January 16

6:00 pm Service

## Saturday, January 17 - No School

9:00 am Service

## Sunday, January 18 - No School

9:30 am Atid @ Ronald McDonald House

## Monday, January 19 - Martin Luther King, Jr. Day

7:00 pm The Book Club: *The Family* by David Laskin

## Tuesday, January 20

12:00 pm Sisterhood Lunch & Learn

## Tuesday, January 21 - Rosh Hodesh Shevat

9:45 am Someone Special & Me

## Friday, January 23

5:45 pm PJ Library® Pajama Shabbat Dinner

6:00 pm Service; Anniversary Shabbat

Condolences to:

Richard Miller, Marc Groedel, Howard Groedel & families on the death of their wife and mother, our member, Rebecca Miller  
Jacob Orville & family on the death of his grandmother, Molly Cohen  
Sherry Feuer & family on the death of her mother, Rosalind Krasney  
Larry Golub, Josh Golub & families on the death of their mother and grandmother, Faith Golub  
Arda Golden & family on the death of her mother-in-law, Claire Golden

Yahrzeits: January 10 - 16, 2015

Hannah Altman	Morris Gutmacher	Gladys Resler
Alvin M. Amster	Allen R. Herman	Elsie Resnick
Sol Baker	Sheridan Herzberg	Minnie Rochman
Ralph R. Barrish	Alvin E. Jacobs	Robert Ronder
Sol A. Bauer	Ida Joseph	Ruth Rood
Emma Baumoel	Martin F. Kasson	Laurie Rose
Natalie Becker	Sidney Kaufman	Sarah Rosen
Samuel Bell	Anne Klee	Benjamin Rosenbluth
Doris Benjamin	Helen Klein	Michla Rosenfeld
Ben L. Berkowitz	Samuel Klein	Ernest Rothschild
Gertrude Berman	Marcia Gelman Krauss	Hilde Rothschild
Anna Bordman	Betty Kuperman	Selma Rub
Esther Burnstein	William Kurland	Rozia Rywes
Rose B. Cohen	Ethel J. Kurland	Rhea W. Savitt
Harry Cole	Bertha Kurland	Arthur Schwartz
Abel A. Deitz	Shirley P. Kutash	Edith Schwartz
Rebecca Delson	Melvyn J. Leeb	Abraham Schwarz
Fanny Diamond	Florence (Babe) Leuchtag	Abraham Al Seligman
Henry L. Dobkowski	Regina Loveman	Louis H. Silver
Hermine C. Edelman	Sherwin Lurie	Al Sims
Louis Elman	Marvin Magar	Morris Singer
Albert Fishman	Morry Malcmacher	Harold Singer
Robert Frank	Abraham Marcus	Percy Solomon
Sophie Freedman	Rose Sacks Mazur	Louis Sparrow
Luisa Katz Freilich	Dina Miller	Hani Stone
Adele Gabelman	Lois Mintz	Abraham G. Tallisman
Fannie Garr	Samuel Moss	Bernard Tilzer
Jack Gelman	Felix S. Nacht	Dora Unger
Jack Glaser	Benedict Nagler	Samuel Vikhman
Samuel Goldman	Julia Nathanson	David Warner
Abraham Goldstein	Rose Nebel	Sadie Weinberg
Nathan Goldstein	Minnie Neiditz	Lawrence Weinstein
Sarah Gordon	Fern Newberg	Samuel Weiskopf
Rose Goss	Martin Nyman	Julia Weiss
Joseph Greenblatt	Herbert N. Ornstein	Mary Weitz
Elaine Greene	Leona Peltz	Alvin A. Weizman
Maurice Greenwald	Sarah Pickell	Nell Whalley
Sam Grossman	Jacob Pikkell	Dr. Solomon Zeligson
Abraham Gruenspan	Carol H. Polon	George Zimmerman
	Norman R. Price	Sophie Zivin

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.