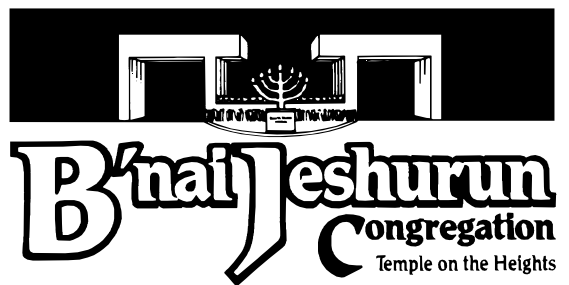


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Tetzaveh תְּצַוֶּה

February 7/8, 2014 - 8 Adar I 5774

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	503	339	Ex. 27:20–28:5
Sheni	505	340	28:6–28:9
Shlishi	506	340	28:10–28:12
Revi'i	506	341	28:13–28:17
Chamishi	507	341	28:18–28:21
Shishi	507	341	28:22–28:25
Shvi'i	508	342	28:26–28:30
Maftir	508	342	28:26–28:30
Haftarah	520	350	Ezekiel 43:10–43:27

Thank you to our Torah readers: Max Wiznitzer, Greg Shaw, Robert Zelwin, Richard Douglass, Rick Martin, Murray Altose and Howard Willen. Thank you to Bob Kimmelfield for chanting the Haftarah.

DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm *
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!

Thank you to Zoe Halpern and Lilly Rothschild for leading this evening's service.

Following the Benediction, please join us for oneg in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



SATURDAY

Thank you to the Men's Club for leading this morning's service.

Thank you to Charles Gruenspan for leading Shahrut and Jody Katzner for leading Musaf.

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Dr. Ari Yares. Thank you to Jacalyn Hazen for preparing the refreshments.

Thank you to our Board member on the bima, Joel Gecht, our greeter, Tom Mart, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

Today's Torah portion, Tetzaveh, was dedicated in the New Torah Scroll by Susan & Jerry Gottlieb in memory of Julius Bott^{z"r}.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by Men's Club in honor of Men's Club Shabbat.

Re-dedication of Men's Club Cholent Cookoff, THIS Shabbat, February 8

We are re-dedicating the annual Men's Club Cholent Cookoff to honor the memory of Shelia Radman Balk^{z"r}. As program director at B'nai Jeshurun, Shelia was co-founder of the event and she continued over the years to support the cookoff with her time, her expertise and her irrepressible spirit.

Sheila and her family have helped to underwrite this annual happening. We feel it is fitting to remember an individual who contributed so much to our synagogue and the general Jewish community by associating this special program with such a beloved and accomplished person.

If you did not RSVP and pay in advance, please join us and remember to pay with one of the payment slips available on the tables.



Thank you to Zamir Choir for participating in the Friday evening service.
Sheri Gross, Director

Rebecca Abramovich
Molly Egar
Samantha Frankel
Mikaila Lurie
Samuel Polikoff
Samuel Roter
Elana Rubanenko
Jacob Rudin-Luria
Shaina Shifman

Abigail Berman
Libby Ettinger
Abby Friedman
Nathan Lurie
Max Ricanati
Bradley Rothschild
Gabe Rubanenko
Aden Schloss
Ariel Steiger

Josh Berman
Ilana Feuerman
Lawrence Huston
Emma Mansoor
Emma Robbins
Melissa Rothschild
Ari Rudin-Luria
Abby Shifman

Rockin' Rabbi (Rockin Robin)

He rocks on the bima all day long
Rockin and a-prayin' and a-singing his song
All the little people he tries to teach
Love to hear the Rabbi give his speech

Rockin' Rabbi (preach, preach, preach)
Rockin' Rabbi (speech, speech speech)
Go rockin' Rabbi
'Cause we're really gonna pray tonight
(preach, speech, teach)

Every little kiddie, every Bubbie too
Every single parent, every single Jew
The wise old Zayde, from head to toe
They all come chanting Go, Rabbi Go!

Rockin' Rabbi (preach, preach, preach)
Rockin' Rabbi (speech, speech speech)
Go rockin' Rabbi
'Cause we're really gonna pray tonight
(preach, speech, teach)

Hazak Winter Frolic Luncheon
featuring "The Magic of Manny Sperling"
Sunday, February 23 • 12:30 pm

Hazak Members \$15; Guests \$18. Reservations close
February 17. Chairpersons: Marilyn Brickman
(440-442-1010) and Shirley Berg (440-683-1095).



Sisterhood Happenings

Experience Wearing Tefillin - Sunday, February 23

Led by Rabbinic Intern Erica Miller

7:30 am Culminating Ceremony for Women Wearing Tefillin for the 1st time

8:00 am Join the daily minyan for *shacharit* prayer services

9:00 am Celebrate at minyan breakfast sponsored by Sisterhood

Questions? Contact Harriet Rosenberg Mann (216-765-0824 or harrietrmann@gmail.com).

Vashti's Banquet

Monday, March 3 • 6:30 – 9 pm at B'nai Jeshurun

Enjoy a night of pampering and merriment at our spa-themed event. Open to ALL women of the congregation and their guests. \$20 per person in advance; \$25 at the door includes dinner, pampering services, entertainment AND MORE! Kindly RSVP by February 24 to Amy Berman (440-725-9091 or purpletulips@sbcglobal.net). Please make checks payable to B'nai Jeshurun Sisterhood.

Moving from Discord to Discourse in the Cleveland Jewish Community:
Having Respectful, Open and Vibrant Conversations About Difficult Subjects
February 16 * FREE * Mandel JCC Stonehill Auditorium

Join *Rachel Eryn Kalish*, founding facilitator of the Year of Civil Discourse Initiative and mediator in a program designed to bring together Jews with diverse positions on various topics. Build skills to move from discord to civil discourse by listening to and understanding each other's viewpoints while engaging in a thoughtful way through one or both programs:

Skill Training Workshop 10 am - 3 pm Learn core communication skills as well as ways to overcome triggers that tend to derail conversations on difficult topics. Participation in this part of the program is limited and pre-registration is required. Lunch will be provided.

Community-wide Dialogue: Can We Talk? Respectful Vibrant Conversations about Difficult Issues 3:30 - 5:30 pm Open to the Jewish Community.

Registration is required for the skill training workshop by Thursday, February 13 for lunch and planning purposes. For questions or to register, contact: Alan Federman, acf1950@aol.com or 216-321-7010.

Sponsored by the Jewish Federation of Cleveland Community Relations Committee, Beth Israel-The West Temple, B'nai Jeshurun Congregation, Cedar Sinai Synagogue, Cleveland Hillel, Congregation Kol Halev, The Jewish Secular Community, Congregation Shaarey Tikvah, The Mandel JCC, Temple Israel Ner Tamid, Mark Weber, The Cleveland Jewish News, Maltz Museum of Jewish Heritage, and the Cleveland Jewish Dialogue Group.

Parashat Tetzaveh

February 8, 2014 – 8 Adar I 5774

Annual (Exodus 27:20-30:10): Etz Hayim p. 503; Hertz p. 339

Triennial (Exodus 27:20-28:30): Etz Hayim p. 503; Hertz p. 339

Haftarah (Ezekiel 43:10-27): Etz Hayim p. 520; Hertz p. 350

Prepared by Rabbi Adam Greenbaum, Charleston, SC

God commands for olive oil to burn perpetually in the Mishkan.

The High Priest's colorful and luxurious attire is introduced. His clothing is to include a long vest (called an "ephod"); a breastplate which include colored stones; a robe; a head covering; a tunic; and a sash. Other priests must wear turbans, sashes, tunics, and linen material covering the middle of the body.

Moses is instructed to coordinate a seven-day installation of the priests after the completion of the Tabernacle. The ceremony consists of dressing the priests and making several sacrificial offerings.

God commands that the people build an altar for the Mishkan for the burning of incense.

Theme #1: Oil Vey!

You shall further instruct the Israelites to bring you clear oil of beaten olives for lighting, for kindling lamps regularly. (Exodus 27:20)

A very specific kind of material must be used while burning a perpetual light in the Tabernacle, and the material does not lack in significance.

That olive oil is the fuel for the lamp ... is not surprising. ... Whether in the form of cured olives or pressed oil, olives or pressed oil, olives provided the basic fat source for the Mediterranean diet. ... Because the mature olive tree is far less susceptible to the repeated droughts of the highlands of the land of Israel than are field crops, planting olive trees meant establishing a relatively reliable food source. The olive tree thus symbolizes fertility in many biblical passages. The use of olive oil for the light source of the lampstand enhances the tree-of-life symbolic value already present in the stand itself. -- Carol Meyers, Exodus

In ancient Israel, oil, primarily made from pressed olives, was considered one of the three necessities of life together with food and clothing. It was used as a food, cosmetic, fuel, and medicine, as well as an export item. ... Oil is one of the blessings God promises as a reward of faithfulness.

Because of its value and centrality, oil symbolized honor, joy, and favor. -- Ellen Frankel and Betsy Platkin Teutsch, Encyclopedia of Jewish Symbols

Israel is likened to an olive which yields up its oil only when it is crushed, for Israel reveals its true virtues only when it is made to suffer. The Jews are also likened to oil which never mixes with any other liquid but always remains on top, for the Jews always remain above the other nations and never mingle with them. It is remarkable that although they have had to

suffer torture and oppression, the Jews have remained on a level high above that of their oppressors and steadfastly refused to mingle with them. -- Tzror HaMor

Questions for Discussion:

Meyers explains that the olives used for burning are considered symbols for fertility. How would burning olive oil enhance that idea to the Israelites? Would doing so be a celebration of the times our ancestors are blessed with fertility? Or is it more a hope that their fertility might increase? Why would the Tabernacle be an appropriate place to hope for fertility?

Frankel and Teutsch find meaning in the oil itself, seeing it as one of the three necessities in ancient life (superseding that the need for shelter!). What are the physical items that you cannot do without? If, God-forbid, you were forced to flee from your home and only able to pack one suitcase, what would you pack? What besides food, clothing and shelter are the most important for all of us to own and share?

Tzror HaMor understands the significance in the crushed olive in that it only shows what it's "made of" when it is pressed. Are pressure-filled situations the best way to understand a person's character? Is it possible to measure a person's worth (if we can at all) if that person hasn't been truly tested? Is a poor performance while under pressure more important than a skillful performance under less trying circumstances?

Theme #2: Aaron on the Side of Caution

You shall bring forward your brother Aaron, with his sons, from among the Israelites, to serve Me as priests: Aaron, Nadab and Abihu, Eleazar and Ithamar, the sons of Aaron. (Exodus 28:1)

For one of just a few times in the Torah, Aaron takes centerstage while Moses takes a supporting role to his older brother. It is this Moses-free text, then, that is introduced by three occurrences of the emphatic address to Moses: "And as for you ..." The paradox is compelling: absence and presence, anonymity and insistent naming. Moses' role becomes both conspicuous and problematic. ... Birth and death, gain and loss, are figured in the reassuring intonation of "and as for you ..." in a context where his name is absent and Aaron's name dominates. Aaron's name, indeed, occurs seven times within [the opening verses of Tetzaveh]. -- Aviva Gottlieb Zornberg, *The Particulars of Rapture: Reflections of Exodus*

God appointed Aaron, and not Moses, to the office of High Priest, because the work of bringing the people, including sinners, closer to The Lord required a leader who would be closer to the people than Moses. Due to the high moral level he had attained, Moses was too far removed from the people, and just as it useless to engage a great Talmudic scholar to teach a small child who has yet to learn the Hebrew alphabet, so Moses would not have made a good High Priest for the Children of Israel. -- Ohel Yaakov

During the entire seven days of consecration while Moses served, the Shekhinah did not occupy the Mishkan. But as soon as Aaron came in as High Priest, the Shekhinah dwelled within. -- Pesikta D'Rav Kahana

Questions for Discussion:

Zornberg feels that the absence of Moses' name in the early verses of this portion is eye-opening, especially when seeing Aaron's name multiple times. Is God trying to send a message to Moses? If so, what? Given that the Torah describes Moses as the most humble person on earth, might it be difficult or easy for Moses to step back to make room for his brother's prominence? Or was this passage one of the occasions that helps give Moses that reputation in the first place?

Ohel Yaakov argues that Moses is too moral to serve in the role of High Priest because the job involves working directly with people who are far from attaining ethical excellence. Is it indeed impossible for a great person to relate to and teach those who are far from greatness? If it is possible, what obstacles stand in the way of such a great person from being an effective teacher? Is Aaron indeed a good choice to be High Priest because of his flaws?

Pesikta D'Rav Kahana says that Aaron's term as High Priest makes it possible for God's presence to dwell in the Mishkan. What other occasions transform because of the presence (or absence) of one person? Are there times when each of us impacts the mood and perspective of a group? If we don't have that impact on a group, how do we go about doing so?

Join Chesed at Ronald McDonald House
Sunday, February 16 • 9:00 am - noon

We will prepare and serve breakfast for their guests. Contact Rachel Schwarz if you would like to volunteer; space is limited to eight volunteers (216-292-3691 or rachelschwarz@sbcglobal.net).



Did you know we also have an **on-going collection of can tabs** to benefit Ronald McDonald House? They get a penny a tab for every one we turn in. Bring yours in to the synagogue office.

Passover Candy Sale



Order forms for Miss Chocolate/Bartons Kosher for Passover candies and macaroons are now available in the school and synagogue offices. The deadline to place your order is Sunday, February 23. All proceeds benefit the Bessie Hershey Religious School. Please contact Florence Zabarsky with questions (440-572-5938 or zabarsky@ameritech.net).

B'nai Jeshurun Congregation In-Shul Shabbaton



From Torah to Technology, featuring Producer, Jeremy Shuback
(FREE except for Friday night dinner:
\$10/adult; \$6/child; 3 & under free)

Friday, February 21

6:00 pm Festive Kabbalat Shabbat followed by dinner

When Tech Meets Torah (*presentation*), Kumsitz (*songfest and oneg*)

Saturday, February 22

9:00 am Starbucks, Bread and Torah

Shabbat Morning Service (*Jeremy will speak*)

10:30 am G-dcast and "Outside the Box" Judaism (*childcare available*)
- Special programs for Pre-K-6th grade - parents invited

12:00 pm Lunch followed by Jeremy presenting
Translating Torah for the 21st Century

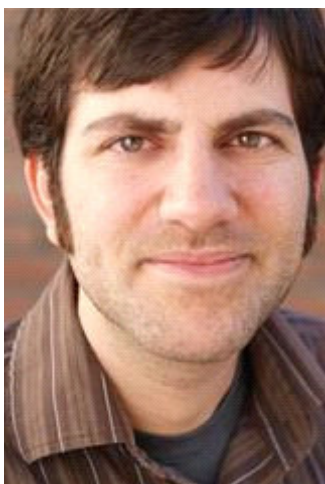
1:00 pm Come play board games, basketball, and schmooze with friends

4:30 pm Ever-Popular Sing-Down

6:00 pm Seudah Shlisheet (*light dinner*)

6:45 pm Create your own "Stop-Motion" Havdallah Video
Bring a smart phone or digital camera!

Please RSVP online at Bnaijeshurun.org, or call the synagogue office at 216-831-6555, by February 10.



With G-dcast, Jeremy works to produce animated shorts and apps on everything from Torah portions to holidays to Jewish folktales, in order to provide fun and meaningful Jewish learning for all in an online platform. Prior to working with G-dcast, Jeremy worked on flash animations at Animation Collective, 3D film animations at Filmworks/FX, and video games at Heavy Iron Studios. Now he is thrilled to be bringing his expertise to the Jewish world, helping to revolutionize Jewish learning for the 21st century!

B'nai Jeshurun Congregation gratefully acknowledges the Retreat Institute (RI) and Congregational Enrichments Funds (CEF) of the Jewish Education Center of Cleveland (JECC) for financial and programmatic assistance. The JECC's RI and CEF are supported by the Fund for the Jewish Future of the Jewish Federation of Cleveland.

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

PIE-YEE BAT MIRIAM
SHAUL BEN LEAH
ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YISRAEL BEN TZVI
LARRY SIMON
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
HANAN BEN TEMA MALKA
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDAR
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM

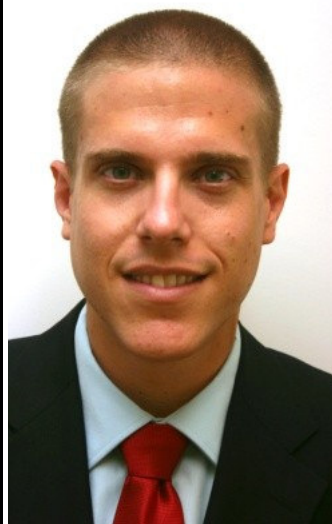
RONI BEN RACHEL
YAFFA BAT SHOSHANA
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
RAISEL BAT MYRA
JAMES CIPOLLETTI
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF

BONNIE POLSTER
KAREN CAPUTO
SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
MICHAEL STEINBUCH
MIRIAM BAT SARAH
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
HATINOK AUSTIN CHRISTOPHER
BLEVINS
SARAH BAT AIDUL
BONNIE HOLLAND
CARRIE ASKIN
ZALMAN SHMUEL DOV
BEN RUVENA SHIFRA
MEYER YIDAL BEN YOCHEVET
DREW MAKHENE
YIRMIYAHU EITAN
BEN DEVORAH YOSAPHAH
RACHEL BAT SARA
HINDA BAYLA BAT RAIZEL
YITZCHAK BEN MIRIAM
SHAINA MALKA BAT LIBBIE GOLDIE
GOLDA ITKA BAT BASHA HODUS
BUNYA BAT FAYGIE
HAYA BAT GITTEL
BRACHA BAT SIMA
YEHUDA BEN ESTHER
NECHAMA BAT JOAN
DAVIDA SHOSHANA BAT DABBA
RACHEL SARA BAT MIRIAM
KETURAH BAT SARAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.



**Elad Strohmayer, Deputy Consul General of Israel
Shabbat, February 15**

Speaking at the service on Shabbat, February 15, Mr. Strohmayer will discuss **pluralism and diversity in Israel**. He will also be available for a Q&A session after kiddush.

Mr. Strohmayer is both a diplomat and a Jewish community professional. He joined the Israeli Ministry of Foreign Affairs' Diplomatic Training Program in February 2010. Upon completion, he assumed his first post as the Deputy Chief of Mission in the Embassy of Israel in Luanda, Angola from November 2010 through July 2012.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss

(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, February 8

9:00 am Service; Men's Club Shabbat

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

12:00 pm Men's Club Sheila Radman Balk Cholent Cook-off

Sunday, February 9

9:30 am Elmo's Clubhouse

10:45 am Women's Self Defense Class

12:30 pm *A Smile as Big as the Moon* film screening, Siegal College, free; RSVP preferred jbrooks@jecc.org or 216-371-0446

3:30 pm Kulanu/Mishpachot Mid-Winter Fun Day @ BJ

7:30 pm Benefit Concert for Ethan Kadish (boy struck by lightning)
@ Fairmount Temple

Tuesday, February 11

12:00 pm Sisterhood Lunch & Learn

Wednesday, February 12

10:00 am Hazak Academy

Friday, February 14

6:00 pm Service

Saturday, February 15 - No School

9:00 am Service; Elad Strohmayer guest speaker (see box)

Sunday, February 16 - No School

9:00 am Chesed @ Ronald McDonald House (see box)

10:00 am Skill Training Workshop for *Moving from Discord to Discourse* (see box)

3:30 pm Community-wide Dialog for *Moving from Discord to Discourse* (see box)

Monday, February 17 - Presidents' Day

Wednesday, February 19

10:00 am Hazak Academy

7:15 pm Susanna Kokkonen, Christian Friends of Yad Vashem, Federation; FREE; jreed@jcfcleve.org or 216-593-2858

Please turn off your beepers and cellular phones
before entering the synagogue on Shabbat.

Condolences to:

Brian Heller & family on the death of his brother, Elliott Heller
Galina Sapo & family on the death of her brother, Michael Bobovik
Marcy Robbins & family on the death of her grandfather, Herbert Wein
Courtney (Jeremy) Zelwin, Scott (Risa Dunn) Halpern & families on the death of
their grandmother and aunt, Thelma (Terri) Summers

Yahrzeits: February 8 - 14, 2014

Abe S. Abromowitz	Marcia H. Gilbert	Sonia Narcys
Jessie Arons	Bernard Gilbert	Edith Neiditz
Shirley N. Bain	Beatrice Glassman	Morris B. Neuberger
Joseph Barron	Marvin Gold	Mor Neumann
Martha Miller Bauer	Fred Gold	Kim K. Penn
David Bennett	Stuart Arlen Goldfarb	Lt.Col. Jack Persky
Esther Berezin	Jacob Golub	Wilma B. Pollack
Mortimer Bilenker	Merle Gordon	Dorothy Rockman
Jacob Blank	Mila Gorelik	Dr. Milton Rosenberg
Jean Blank	Lawrence A. Goss	Ann Rosenfield
Norma Bleiweiss	Belle Gosset	Harriett Rothenfeld
Morris Bluestone	Alexander Greene	Ronald Rubenstein
*David S. Boman	Harold E. Greenwald	Lawrence Russell
Molly Borstein	Elaine Gross	Lillian Save
Julius Bott	Ida Gross	Joseph Schermer
Leonard Bregman	Millie Heller	Jack Schermer
Dr. Abe Bubis	Frieda Himmel	Hugo Schlachet
Bertha Clayman	Larry Hutner	Charles Schochot
Max Cohen	Gertrude R. Israel	Emanuel Schultz
Alex Dahar	Mirl Jaffe	Philip Y. Schwartz
Joseph M. Danciger	Silvia Kaplan	Minerva Shapiro
Mohtaram Dardashti	Sherry Elaine Katz	Eva Rose Shapiro
Mildred Dattelbaum	Esther Kaufman	Stella Shifrin
Sharon N. Delman	Jean Kelman	Harry Siegel
*Sam Delson	Jennie Kleiman	Gertrude Silver
Charlotte Perry Diamond	Marie Kleiman	Sylvia Sokol
Sophie Dollinger	Sidney Klein	Maximilian Solomon
William (Bill) Dunn	Moshe David Kletzkin	Andrew Somogyi
Bernard Eilberg	Lawrence A. Kohn	Lucille Stein
Hanna Ekstein	David Kohn	Margaret Swirsky
Abraham Elowitz	Joseph Konigsberg	Max Tabak
Gertrude Engel	Celia Koplow	Estelle (Estee) Timbers
Fannie Fant	David Jacob Koppelman	Elizavetta Torpusman
Nancy Feiner	Robert P. Kutler	Abraham Tucker
Maurice L. Finberg	Phillip Levine	Lillian R. Weisblat
Grace Finesilver	Lenore Lieberman	Bertha Wertheimer
Elizabeth Deutsch Fitzpatrick	Lillian Loveman	Wilma Yahr
Max Friedman	Helen Lukas	George J. Yarus
Nathan Friedman	Randy Blake Malik	Philip Zamsky
William Friedman	Joseph Mandel	Clara L. Zeligson
Norbert Frosch	Charles Mansky	Louis Zeve
Ralph Fuldauer	Henrietta Mart	*president
Louis Gerson	Lena Moss	

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.