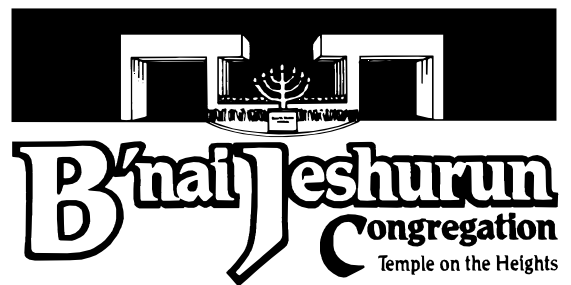


# Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
Tel: 216-831-6555 Fax: 216-831-4599  
www.bnaijeshurun.org  
Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

Parashat Terumah תְּרוּמָה

January 31/February 1, 2014 - 1 Adar I 5774

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	485	326	Ex. 25:1–25:5
Sheni	487	326	25:6–25:9
Shlishi	487	327	25:10–25:16
Revi'i	488	328	25:17–25:22
Chamishi	489	329	25:23–25:30
Shishi	490	329	25:31–25:33
Shvi'i	491	330	25:34–25:40
Maftir	930	695	Num. 28:9–28:15
Haftarah	1220	944	Isaiah 66:1–66:24

Thank you to our Torah readers: Rachel Cohen, Rachel Kurland, Bonnie Potash, Ruth Dobres, Aaron Dobres, Jody Katzner and Alberto Sardon. Thank you to Alberto Sardon for chanting the Haftarah.

#### DAILY MINYAN

MONDAY–THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 6:00 pm \*  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

\*unless otherwise noted in the calendar of events.

*Your presence adds to the joy of our service!*

**We welcome your children in the Main Sanctuary!**

The flowers on the bima are a gift from Robin & Mark Rood in memory of her mother, Tillie Stromberg<sup>ב"ד</sup>.



## SATURDAY

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Susan Wyner. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our Board member on the bima, Rifka Claypool, our greeters, Wendy Dahar and Vivian Solganik, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

Today's Torah portion, Terumah, was dedicated in the Holocaust Torah Scroll by Joan B. & Charles Whitehill in honor of their B'nai Mitzvah; and in the New Torah Scroll by Millie Mandel & family in memory of George Mandel<sup>ב"ד</sup>, and by Linda & Jerome Siegan in honor of their anniversary.

Following the Benediction, please join us for kiddush and a congregational luncheon in **Rosenthal Auditorium**, sponsored by Lorin & Alan Gottlieb, Laura & Jody Katzner, Barry Leubitz, Ronna Delson Leubitz, Sherry & Larry Miller, Sue & Jeff Nash and Bonnie & Howard Potash.



We are pleased to welcome the **Meshuganotes**  
The Ohio State University's  
Jewish a cappella group

The Meshuganotes will perform during and after the Shabbat morning service. Group members include B'nai Jeshurun members, **Samantha Miller, Kayla Leubitz and Dara**

**Katzner**, children of **Sherry & Larry Miller, Ronna Delson Leubitz and Barry Leubitz**, and **Laura & Jody Katzner**, respectively.

**Hazak Winter Frolic Luncheon**  
featuring "The Magic of Manny Sperling"  
Sunday, February 23 • 12:30 pm

Hazak Members \$15; Guests \$18. Reservations close February 17. Chairpersons: Marilyn Brickman (440-442-1010) and Shirley Berg (440-683-1095).



**Open Tent Minyan**  
**Saturday, February 1 • 9:45 am • Gottlieb Auditorium**

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

Thank you to our Torah readers: Michael Milgrom, Sylvia Kugelman, David Bardenstein, Arnie Feltoon, Jean Lettofsky, Lynn Katz Danzig and Rabbi Alan Lettofsky. Thank you to Lance Colie for chanting the Haftorah.

**Join the World Wide Wrap with the Men's Club**  
**Sunday, February 2 @ Park Synagogue East**  
**8:10 am • Wrapping Workshop; 8:25 am • Minyan**

Celebrate the mitzvah of tefillin with the Men's Club. Get a wrapping lesson from our tefillin coaches, then stay for minyan where we will welcome guest speaker, Jerry Isaak-Shapiro, the head of Agnon School. Make plans to stay for a special breakfast following services. Open to all men and women.

*Sponsored by the Men's Clubs of B'nai Jeshurun, Park Synagogue and Shaarey Tikvah.*

**15th Annual Sheila Radman Balk Cholent Cookoff**  
**Saturday, February 8 • noon • Presented by Men's Club**

Enjoy a selection of cholents cooked by our teams of chefs. Your challenge is to pick the winner. If you'd like to enter the competition, team up with some friends to prepare your own special cholent recipe. You provide the creativity and expertise and we provide the ingredients. Please contact the synagogue office by February 3 to register your team and/or to reserve your spot at the luncheon. Please make checks payable to B'nai Jeshurun Men's Club. Cost is \$8 per person; children under 3 years old are free.

**Join Chesed at Ronald McDonald House**  
**Sunday, February 16 • 9:00 am - noon**

We will prepare and serve breakfast for their guests. Contact Rachel Schwarz if you would like to volunteer; space is limited to eight volunteers (216-292-3691 or [rachelschwarz@sbcglobal.net](mailto:rachelschwarz@sbcglobal.net)).



Did you know we also have an on-going collection of can tabs to benefit Ronald McDonald House? They get a penny a tab for every one we turn in. Bring yours in to the synagogue office.

# Sisterhood Happenings

**Partners to Empowerment Wellness Center presents a  
Women's Self Defense Class  
Sunday, February 9 • 10:45 am – noon**

\$18 per person; guests welcome. Dress comfortably. RSVP by February 2 to Grace Brower, 29275 S. Woodland Pepper Pike, Ohio 44124.

**Sisterhood Lunch & Learn: The History of Chocolate and the Jews  
Tuesday, February 11 • noon**

Learn about the Chocolate Trail of Spain and how the Jews of France were the envy of the French Aristocracy and the Catholic Church. Join us for a healthy lunch so we can scientifically and intelligently discuss why we must have that bite of chocolate. Of course, we'll have a chocolate tasting, not to mention how to create fabulous desserts. RSVP to Robin Rood (rroodrd@gmail.com or 440-666-7658) by February 7.  
\$10 Sisterhood members; \$12 guests.

**Experience Wearing Tefillin - Sunday, February 23  
Led by Rabbinic Intern Erica Miller**

**7:30 am** Culminating Ceremony for Women Wearing Tefillin for the 1st time

**8:00 am** Join the daily minyan for *shacharit* prayer services

**9:00 am** Celebrate at minyan breakfast sponsored by Sisterhood

Questions? Contact Harriet Rosenberg Mann (216-765-0824 or harrietrmann@gmail.com).

**Vashti's Banquet  
Monday, March 3 • 6:30 – 9 pm at B'nai Jeshurun**

Enjoy a night of pampering and merriment at our spa-themed event. Open to ALL women of the congregation and their guests. \$20 per person in advance; \$25 at the door includes dinner, pampering services, entertainment AND MORE! Please kindly RSVP by February 24 to Amy Berman (440-725-9091 or purpletulips@sbcglobal.net). Please make checks payable to B'nai Jeshurun Sisterhood.

## Office Volunteers Needed

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or margreenwald@sbcglobal.net).

Parashat Terumah – Shabbat Rosh Hodesh

February 1, 2014 – 1 Adar I 5774

Annual (Exodus 25:1-27:19): Etz Hayim p. 485; Hertz p. 326

Triennial (Exodus 25:1-40): Etz Hayim p. 485; Hertz p. 326

Maftir (Numbers 28:9-15): Etz Hayim p.930; Hertz p. 695

Haftarah (Isaiah 66:1-24, 23): Etz Hayim p. 1220; Hertz p. 944

Prepared by Rabbi Adam Rosenbaum

Charleston, SC

The concept of the Tabernacle, the portable shrine, is introduced as a place for God to dwell among the Israelites. The people are asked to bring fine materials for the sanctuary. The Mishkan is to include an ark topped with a golden slab attended by two golden cherubs; a table; a candelabrum (menorah); a layered roof; curtains; an altar; and an enclosure. The dimensions and descriptions of all of these items are explained in fine detail.

### **Theme #1: Giving Until it Feels Good**

The Lord spoke to Moses, saying: Tell the Israelite people to bring Me gifts; you shall accept gifts for Me from every person whose heart so moves him. (Exodus 25:1-2)

Even though the Tabernacle is a Divine command, not every Israelite is expected to be a part of the process; but somehow, the Mishkan must be built.

The Tabernacle, which was built with donations that were wholehearted, was impervious to the evil eye. The Temple, which was built with donations that were collected halfheartedly, was (eventually) destroyed by the enemy's hand. -- Midrash HaGadol

At least at the time when you are occupied with doing commandments, separate yourselves and your souls entirely for God. A person should not set about doing sacred business with a heart full of avarice, caught up in the material world. Rather, let him purify his heart and his thoughts for what is holy. And this is the meaning of "and you shall take," that is, "when you take yourselves." "For Me" refers to "for My sake, for the sake of fulfilling My commandments." "Terumah," as Rashi and Onkelos suggest, means "you shall be separate and set apart from the vanities of this world." -- Simcha Bunem of Przysucha

It is said in the name of Rabbi Samuel son of Rabbi Isaac that the thought of creating Israel preceded all else. Had not the Holy One foreseen that after 26 generations Israel would accept the Torah, He would not have written in the Torah: "Command the children of Israel" (Numbers 5:2) or "Tell the Israelite people" (Exodus 25:2). -- Genesis Rabbah 1:4

Questions for Discussion:

Midrash HaGadol claims that the Mishkan was built in a pure way, with willing donations from the public, as opposed to the Temple, which was a

less inclusive venture. Why is it important to give willingly, even if we were give the same amount of money in a reluctant fashion? Is there a problem with giving more money unwillingly rather than giving less money willingly? Does willing giving help to shape our personalities for the better?

To Simcha Bunem of Przysucha, the Israelites are commanded to give a terumah for the sake of remaining unique. Is there a difference between giving tzedakah because we are commanded and giving tzedakah because we decide on our own that it is the right thing to do? What does it mean to give in a “Jewish way?” Does giving in a Jewish way mean giving to primarily Jewish causes? By giving in \$18 increments? By giving to Israel or endeavors that benefit Israel? By giving to one’s local Jewish community? Can one give Jewishly to a secular charitable cause?

Genesis Rabbah uses a seemingly innocuous quote from the beginning of the Torah portion to show that the creation of Israel was God’s initial priority. This is different from other midrashim that claim that the Torah was created before everything else. Why would our Sages deem this to be an important subject? If we agreed that Israel was created before everything else, what does it imply about the rest of creation? And what if we agreed that Torah was created first?

## **Theme #2: Extreme Makeover: Mishkan Edition**

And let them make Me a sanctuary that I may dwell among them. (Exodus 25:8)

Perhaps responding to the Israelites’ fearful reaction during the revelation at Mount Sinai, God expresses a desire to get closer to the Chosen People - - and for God, the Tabernacle represents the perfect opportunity.

Moses and the children of Israel came and built the Tabernacle and its sacred vessels. They repaired the broken channels [linking the lower and upper worlds] until living water flowed again. Then the Shechina returned to dwell in the lower spheres. But now She dwelt in the Tent of Meeting, and not on the ground, as at the beginning of Creation. That is the meaning of the verse “And let them make Me a sanctuary that I may dwell among them.” -- Zohar

Should not the text read: “And let them make Me a sanctuary that I may dwell within it (i.e., the sanctuary)?” The explanation “that I may dwell within them” refers to the Jewish people, and implies that it is the duty of each and every one of the Children of Israel to make a sanctuary within his own heart, a place in which the Holy Presence may dwell. If all the Jews build such a tabernacle within their hearts, The Lord will dwell within the heart of each and every one of them. -- Moses ben Hayyim Alshekh

Why do we always refer to God as “The Place”? Because He provides space to the world, but the world is not His space, as it says, “There is a place within Me” (Exodus 33:21). -- Genesis Rabbah

## Questions for Discussion:

The Zohar understands that the Tabernacle's purpose is for the Shechina (a manifestation of God's presence) to reside among the general Israelite population, not just in the Tent of Meeting, a place primarily for conversations between God and Moses. Why is it important for a leader to spend time among the "common" people? What do the people gain from such interactions? What does the leader gain? Are there any negative aspects of these interactions?

To Moses ben Hayyim Alshekh, the Tabernacle is not only a physical building, but also a metaphor for the connection between an individual Jew and his/her relationship with God. How can a building inspire us to change our perspective? What are the most inspiring buildings that you have seen? Have some of them been synagogues, other Jewish buildings, other places of worship? What qualities make a building inspiring? Or should we not rely on physical spaces to inspire us?

Genesis Rabbah's comment may be understood as a theory that the Tabernacle is a physical expression of God's presence, not necessarily as a place where God will actually dwell. When considering the directions for building the Mishkan as detailed in this Torah portion, is the Tabernacle an adequate metaphor for God? If not, does an adequate metaphor exist?

Moving from Discord to Discourse in the Cleveland Jewish Community:  
*Having Respectful, Open and Vibrant Conversations About Difficult Subjects*  
February 16 \* FREE \* Mandel JCC Stonehill Auditorium

Join *Rachel Eryn Kalish*, founding facilitator of the Year of Civil Discourse Initiative and mediator in a program designed to bring together Jews with diverse positions on various topics. Build skills to move from discord to civil discourse by listening to and understanding each other's viewpoints while engaging in a thoughtful way through one or both programs:

**Skill Training Workshop** 10 am - 3 pm Learn core communication skills as well as ways to overcome triggers that tend to derail conversations on difficult topics. Participation in this part of the program is limited and pre-registration is required. Lunch will be provided.

**Community-wide Dialogue: Can We Talk? Respectful Vibrant Conversations about Difficult Issues** 3:30 - 5:30 pm Open to the Jewish Community.

**Registration is required for the skill training workshop by Thursday, February 13 for lunch and planning purposes.** For questions or to register, contact: Alan Federman, [acf1950@aol.com](mailto:acf1950@aol.com) or 216-321-7010.

*Sponsored by the Jewish Federation of Cleveland Community Relations Committee, Beth Israel-The West Temple, B'nai Jeshurun Congregation, Cedar Sinai Synagogue, Cleveland Hillel, Congregation Kol Halev, The Jewish Secular Community, Congregation Shaarey Tikvah, The Mandel JCC, Temple Israel Ner Tamid, Mark Weber, The Cleveland Jewish News, Maltz Museum of Jewish Heritage, and the Cleveland Jewish Dialogue Group.*

## B'nai Jeshurun Congregation In-Shul Shabbaton



*From Torah to Technology, featuring Producer, Jeremy Shuback  
(FREE except for Friday night dinner: \$10/adult; \$6/child; 3 & under  
free)*

### Friday, February 21

6:00 pm Festive Kabbalat Shabbat followed by dinner

When Tech Meets Torah (*presentation*), Kumsitz (*songfest and oneg*)

### Saturday, February 22

9:00 am Starbucks, Bread and Torah

Shabbat Morning Service (*Jeremy will speak*)

10:30 am G-dcast and "Outside the Box" Judaism (*childcare available*)

- Special programs for Pre-K-6th grade - parents invited

12:00 pm Lunch followed by Jeremy presenting

Translating Torah for the 21st Century

1:00 pm Come play board games, basketball, and schmooze with friends

4:30 pm Ever-Popular Sing-Down

6:00 pm Seudah Shlisheet (*light dinner*)

6:45 pm Create your own "Stop-Motion" Havdallah Video

Bring a smart phone or digital camera!

**Please RSVP online at [Bnaijeshurun.org](http://Bnaijeshurun.org), or call the synagogue office at 216-831-6555, by February 10.**



With G-dcast, Jeremy works to produce animated shorts and apps on everything from Torah portions to holidays to Jewish folktales, in order to provide fun and meaningful Jewish learning for all in an online platform. Prior to working with G-dcast, Jeremy worked on flash animations at Animation Collective, 3D film animations at Filmworks/FX, and video games at Heavy Iron Studios. Now he is thrilled to be bringing his expertise to the Jewish world, helping to revolutionize Jewish learning for

the 21st century!

*B'nai Jeshurun Congregation gratefully acknowledges the Retreat Institute (RI) and Congregational Enrichments Funds (CEF) of the Jewish Education Center of Cleveland (JECC) for financial and programmatic assistance. The JECC's RI and CEF are supported by the Fund for the Jewish Future of the Jewish Federation of Cleveland.*



*Mi shebeirach avoteinu*  
*M'kor hab'racha l'imoteinu*  
May the source of strength,  
Who blessed the ones before us,  
Help us find the courage to make our lives a blessing,  
and let us say, Amen.

*Mi shebeirach imoteinu*  
*M'kor habrachah l'avoteinu*  
Bless those in need of healing with *r'fuah sh'leimah*,  
The renewal of body, the renewal of spirit,  
And let us say, Amen

*(melody and lyrics by Debbie Friedman)*

MISHABERAH

PIE-YEE BAT MIRIAM  
SHAUL BEN LEAH  
ARIYEH TZVI BEN MINDEL  
ESTHER BAT HANA  
VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
YISRAEL BEN TZVI  
LARRY SIMON  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
HANAN BEN TEMA MALKA  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDAR  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
DAVID BEN LEAH  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM

RONI BEN RACHEL  
YAFFA BAT SHOSHANA  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
RIVKA LEAH BAT HANA LEAH  
BENDEL BAT RAISA FRAIDA  
RIVKA CHANA BAT LILA  
YEHUDIT BAT MIRIAM  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
YEHUDA SHLEMA BEN ZLOTI  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIYAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
FAYGE BAT SARA YENTA  
DONNA ROSEN  
AVRAHAM MATISIYAHU BEN DVORAH  
MORDECAI BEN FAIGE  
TZURI BEN SARAH  
RAISEL BAT MYRA  
JAMES CIPOLLETTI  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA  
AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI  
YISROEL MOISHE BEN HENDEL  
DAVID BEN SHMUEL  
SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITTEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARA  
BILL DORF  
MIMI DORF

BONNIE POLSTER  
KAREN CAPUTO  
SHMUEL AHARON BEN GITTEL PESSI  
PEREL BAT YENTA  
MOSHE BEN ZELDA  
YAKOV BEN SARA  
SURA TOBA BAT JOSEF ZWI  
MICHAEL STEINBUCH  
MIRIAM BAT SARAH  
RIVKA LEAH BAT YEHUDIT MENNA  
MA'AYAN ELYSE BAT SHULAMIT ESTHER  
MA'AYAN BAT ANAT  
HATINOK AUSTIN CHRISTOPHER  
BLEVINS  
SARAH BAT AIDUL  
BONNIE HOLLAND  
CARRIE ASKIN  
YAKOV BEN DVORAH  
ZALMAN SHMUEL DOV BEN RUVENA  
SHIFRA  
MEYER YIDAL BEN YOCHEVET  
DREW MAKHENE  
YIRMIYAHU EITAN BEN DEVORAH  
YOSAPHAH  
RACHEL BAT SARA  
HINDA BAYLA BAT RAIZEL  
YITZCHAK BEN MIRIAM  
SHAINA MALKA BAT LIBBIE GOLDIE  
GOLDA ITKA BAT BASHA HODUS  
BUNYA BAT FAYGIE  
HAYA BAT GITTEL  
BRACHA BAT SIMA  
YEHUDA BEN ESTHER  
NECHAMA BAT JOAN  
DAVIDA SHOSHANA BAT DABBA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

### Kiddush or Oneg Sponsorships

*“May He who blessed our ancestors bless those who give funds for kiddush.”* (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss

(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

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## Saturday, February 1 - Rosh Hodesh Adar I

9:00 am Service; Meshuganotes

9:45 am Open Tent Minyan

12:00 pm Congregational Luncheon featuring Meshuganotes

## Sunday, February 2

8:10 am Men's Club World Wide Wrap @ Park East

1:30 pm Jewish Genealogy Society Meeting @ Fairmount Temple

with Dr. Sally Wertheim, "*Glimpses of Cleveland's Jewish History*"

## Monday, February 3

7:00 pm Camp Ramah Canada information session with Dr. Ron Polster, Einhorn home, RSVP to leah.ramah@gmail.com or 216-644-6584

## Tuesday, February 4

7:30 pm Board of Trustees Meeting

## Wednesday, February 5

10:00 am Hazak Academy

7:00 pm Camp Ramah Canada information session with Dr. Ron Polster, Polikoff home, RSVP to leah.ramah@gmail.com or 216-644-6584

## Friday, February 7

7:00 pm Service; Birthday Shabbat with Zamir Choir

## Saturday, February 8

9:00 am Service; Men's Club Shabbat

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

12:00 pm Men's Club Cholent Cook-off

## Sunday, February 9

9:30 am Elmo's Clubhouse

10:45 am Women's Self Defense Class

12:30 pm *A Smile as Big as the Moon* film screening, Siegal College, free; RSVP preferred jbrooks@jecc.org or 216-371-0446

3:30 pm Kulanu/Mishpachot Mid-Winter Fun Day @ BJ

Condolences to:

Courtney (Jeremy) Zelwin, Scott (Risa Dunn) Halpern & families on the death of their grandmother and aunt, Thelma (Terri) Summers

Yahrzeits: February 1 - 7, 2014

Sylvia Apple	*William J. Himmel	*A. Bernard Peters
Fannie Atkins	Rebecca Himmel	Bessie Pickus
Martin Azoff	Harry Hollander	Jerome C. Price
Morris Bayer	Gertrude Ickovic	Helen Robboy
Blanche Belaga	Sarah Jacob	Melvin Rose
Diane Bell	Emanuel Jacobs	Sallie Rosenblum
Herta Berman	Bessie Katz	Harry Rotgerber
Pearl Bluffestone	Nathan Kessler	Minnie Rothschild
Isidor Boroover	Sarah Kessler	Robert Bruce Sacks
Mary Bresin	Louise Kest	Bernard Sandrowitz
David Cohen	Helen Kirtz	Meyer Shapero
Rita Newman Cohen	Benjamin Klein	Richard Shatten
Jerome Dorris	Helen Kohn	Hyman Sherman
Raymond Dozetos	Ben Kohn	Gertrude Sherr
Beatrice Dubal	Dr. Albert J. Kudysh	Abraham Shizgal
Ben Dubbs	Benjamin J. Kushner	Alexander Sicherman
Ethyl Faigin	*Benjamin Labowitch	Albert Simon
Samuel Farber	Leo Lake	Esther Singer
Milton Firestone	Arye Lefkowich	Isadore Sohn
Golda Franklin	Daniel Leshner	Ben Solomon
Eli Freilich	Isidore Levine	Harry L. Solwitz
M.W. (Babe) Friedman	Neil H. Light	Nettie Stern
Myrtle Waintrup Givelber	Julius Lippa	Louis Straus
William Glazer	Morris H. Loveman	Tillie Stromberg
Lois Goldfarb	Lilyan Lowe	Leona Sudak
Sarah Goldfarb	Solomon Lurie	Celia Thaw
Samuel W. Goldman	Bertha Luxenburg	Bertha Tucker
Benjamin A. Goldman	David Melinoff	Esther Ulmer
Sol Goldstone	Irwin H. Milner	Ethel Warner
Ben I. Goss	Rose L. Morgenstern	Joseph A. Weiss
Helen Green	Betty Moss	Ralph Williams
Sophie Greenwald	Aaron Neiditz	Molly Witt Glazer
Dr. Martin C. Gross	Rudolph J. Orgler	Edythe Zamok
Eugene M. Gross	Benjamin Orkoff	Gerald M. Zashin
Emil Gross	Dr. Harry Orringer	Sam Zelvy
Celia Gordon Harris	Brenda Zimm Oscar	Chaim Meyer Zimbalist
*Leon A. Harris	Ernest Paige	*president

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*

Please turn off your beepers and cellular phones before entering the synagogue on Shabbat.