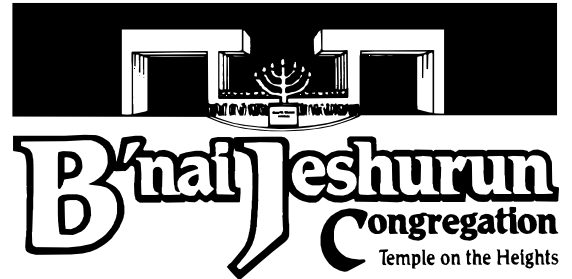


# Shabbat Shalom!

27501 Fairmount Boulevard  
Pepper Pike, Ohio 44124  
Tel: 216-831-6555 Fax: 216-831-4599  
www.bnaijeshurun.org  
Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

## Parashat Vayishlach וַיִּשְׁלַח

December 5/6, 2014 - 14 Kislev 5775

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	206	127	Gen. 34:1 - 34:4
Sheni	207	127	34:5 - 34:12
Shlishi	208	128	34:13 - 34:17
Revi'i	209	128	34:18 - 34:23
Chamishi	210	128	34:24 - 34:31
Shishi	211	129	35:1 - 35:11
Shvi'i	213	130	35:12 - 35:15
Maftir	213	130	35:12 - 35:15
Haftarah	222	137	Obadiah 1:1 - 1:21

Thank you to our Torah readers: Vivian Solganik, Fred Smith, Sherry Miller, Shani Kadis, Amanda Banchek, Michael Milgrom and Adam Miller. Thank you to Adam Miller for chanting the Haftarah.

### DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 6:00 pm  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*Your presence adds to the joy of our service!*

We welcome your children in the Main Sanctuary!

## FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!

Following the Benediction, please join us for oneg in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



## SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, Bread & Torah teacher this week is Jerry Isaak-Shapiro, Headmaster, The Agnon School. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our greeters and ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein and Nelson Pole.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees.

### Open Tent Minyan

**Saturday, December 6 • 9:45 am • Gottlieb Auditorium**

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent Minyan meets the first Shabbat of every month.

Thank you to our Torah readers: Terry Amon, Stuart Meyer, Sylvia Kugelman, Jean Lettofsky, Rabbi Alan Lettofsky and Lance Colie. Thank you to Lance Colie for chanting the Haftorah and leading Pesukei D'zimra, Monica Sass for Shoharim, David Shifrin for Torah Service, Arnie Feltoon for Musaf and Elise Braverman Plotkin for her D'var Torah.

### Sisterhood Lunch & Learn: Wine, Women & Song

**Tuesday, December 9 • noon**

featuring our favorite Master Gardener from the Ashtabula County Extension Agency, Maxine Painter

Enjoy a demonstration and tasting of hard ciders, beer and wine just in time for Hanukkah! Maxine will explain how to ferment and distill apple juice to make hard cider, grape juice to make wine and what ingredients are required to craft beer.

\$10 per person. RSVP by December 7 to Robin Rood (440-666-7658 or rroodrd@gmail.com). Mail checks, made out to B'nai Jeshurun Sisterhood, to Robin Rood, 113 Silver Springs Trail, South Russell, OH 44022.

Thank you to Zamir Choir and Sheri Gross, Director,  
for participating in the Friday evening service:

Rebecca Abramovich	Emma Berlin	Abby Berman
Josh Berman	Libby Ettinger	Noah Greenberg
Ava Gross	Lawrence Huston	Samuel Juli
Emily Kurland	Sara Kurland	Morgan Leeson
David Levine	Eden Millmond	Tal Millmond
Sam Polikoff	Shira Polikoff	Max Ricanati
Emma Robbins	Sam Roter	Joshua Rosenberg
Bradley Rothschild	Melissa Rothschild	Ari Rudin-Luria
Jacob Rudin-Luria	Alayna Sanders	Gabriel Sanders
Aden Schloss	Abby Shifman	Shaina Shifman

**Zamir Choir Parody: I Won't Bow Down**  
(to the tune of "I Won't Grow Up")

I won't bow down; I don't wanna be a slave; Or to listen to your rules  
As a Jew I will behave; 'Cause bowing down means I would lose  
My freedom, principles, I'd sing the blues  
I'll never bow down, never bow down, never bow down  
Not me, Not I, Not me, I'm free

I won't bow down; The Menorah I will light; I am proud to be a Jew  
I refuse to live in fright  
On Hanukkah I celebrate the Temple, Maccabees, and latkes great  
I'll never bow down, never bow down, never bow down  
Not me, Not I, Not me, We're free

**Elmo's Winter Clubhouse**

**Sundays, December 14, January 11, February 22 • 9:30 – 10:30 am**

For children ages 18 months – 3 years with an adult.  
Join Mora Risa and Elmo for havdallah, play, music,  
Jewish art projects, stories and snack. Free and open to  
the community. Please register on the synagogue  
website.



**Red Cross Blood Drive**  
**Sunday, December 14**  
**9 am – 2 pm**  
Sponsored by Men's Club.

Our Chesed Committee is leading these drives; bins are in Gross Atrium:

On behalf of our adopted 3rd grade class at



### WINTER CLOTHING COLLECTION

Our 3rd grade class has asked for coats, sweatshirts, scarves, hats, and gloves. The sizes should range from Children 7-12 or Youth Medium and Large and should be new or gently used.

To learn more about Stepstone Academy, visit their website, <http://www.stepstoneacademy.org/>.

### OPERATION WARM-UP

Help keep Cleveland area homeless warm this winter and join this community collection. We are collecting:

- Adult waterproof winter gloves
- Pre-packaged socks and underwear for men, women and children
- Winter hats for men, women and children
- Adult Hoodies (XL and up)

Drop off by December 19. Questions? Contact Rebecca Brouman ([rbrouman@ncjwcleveland.org](mailto:rbrouman@ncjwcleveland.org) or 216-378-2204 ext. 105) or visit [www.ncjwcleveland.org](http://www.ncjwcleveland.org).



- A Delicious Dairy Dinner
- Oversized Games
- Family Feud Game Show
- Hanukkah Bingo with Prizes
- Bounce House
- Crafts
- Donut Dipping Station
- Menorah Lighting
- Dreidel Contest

DECEMBER 18, 5-8PM, RSVP BY DECEMBER 8

\$10 Adult • \$8 Child 2 – 12 years • Free for Children Under 2  
\$40 Family (household) max

RSVP online at [bnajeshurun.org/hanukkahdinner](http://bnajeshurun.org/hanukkahdinner)  
or contact the synagogue office (216) 831-6555



The Men's Clubs of B'nai Jeshurun, Park Synagogue and Shaarey Tikvah present

# MOTOWN NIGHT



**Saturday  
December 13**

B'nai Jeshurun  
27501 Fairmount Blvd.

**DINNER  
DRINKS  
DANCING**



Featuring  
**SIGHT-N-SOUND**

**\$20 before December 8 | \$25 at the door**

**7:30 doors open | 8:00 - 11:00 band | 21 & over | period dress encouraged**

Price includes dinner with soft drinks and beer, great music and dancing!  
A wine tasting station will offer a variety of kosher wines for a small donation.

RSVP and pay online at

**<http://bnaijeshurun.org/mensclubconcert>**

or send payment and names attending to:  
(checks payable to B'nai Jeshurun Men's Club)  
B'nai Jeshurun attn: Men's Club  
27501 Fairmount Blvd., Pepper Pike, OH 44124

## Discovering Meaningful Prayer

Learn what Shabbat services are all about

Sponsored by Men's Club

**Sundays, December 7 & January 11**

**8:30 am Breakfast • 9:00 am Session**

Learn everything from Shacharit to Musaf. We will look at the prayers, their meanings and everything in between. All are welcome to attend; no charge. A great way to schmooze, study and enhance your Shabbat experience!

## Parashat Vayishlah

December 6, 2014 – 14 Kislev 5775

Annual (Genesis 32:4-36:43): Etz Hayim p. 198; Hertz p. 122

Triennial (Genesis 34:1-35:15): Etz Hayim p. 206; Hertz p. 127

Haftarah (Obadiah 1:1–21): Etz Hayim p. 222; Hertz p. 137

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

Finally free from serving his father-in-law, Laban, Jacob is informed of a new challenge: his estranged twin brother, Esau, is on the way to visit him with 400 men at his side. Jacob is fearful, and with good reason; the last time Esau was nearby, he was threatening Jacob's life. Jacob springs into action in three ways: he separates his traveling party into two halves (to reduce the risk of total destruction should Esau attack), prays to God for safety, and prepares gifts for his brother.

But no matter how much energy he expended preparing for his brother's approach, nothing could have prepared him for his midnight encounter. Jacob, now standing alone, is met by a mysterious being, and the two wrestle until daybreak. Jacob proves to be stronger, but not before his opponent strains Jacob's hip socket. Victorious nonetheless, Jacob demands a blessing, and the unknown being changes Jacob's name to Israel, because he had "striven with beings divine and human, and ... prevailed."

Limping back to his camp, Jacob sees Esau and his party approach. But instead of attacking, Esau arrives with open arms, kissing Jacob and speaking of journeying together. Jacob, however, remains polite yet cautious, insisting that Esau accept his gifts, and asking to travel at a slow pace behind Esau's company. Jacob and Esau reunite only once more: to bury their father, Isaac, who dies at the age of 180.

At Jacob's next encampment, his daughter, Dinah, is raped by Shekhem, the son of the Hivite chief Hamor. Shekhem desires to make Dinah his wife, and Hamor asks Jacob for an even deeper arrangement, proposing that the Hivite and Israelite clans marry one another. Jacob approves the request, provided that Hivite males be circumcised. Little does Jacob know that two of his sons, Simeon and Levi, would slaughter the Hivites recovering from their circumcisions, and pillage their camp.

God speaks to Jacob a second time, asking him to return to Bethel, the site of Jacob's initial encounter with God. There, God blesses Jacob once more, reminding him of the covenant promising his offspring the land of Canaan. But tragedy strikes in two ways. First, Rebekah's nurse, Deborah, dies while journeying back to Canaan. And Rachel gives birth to her second son, Benjamin, but dies immediately afterward, thus leaving Jacob without the love of his life. In spite of being blessed with so much, Jacob shows signs of unraveling, as evidenced by Reuben's rebellion against him.

The portion concludes with a complete genealogy of Esau and his descendants.

### Discussion Topic #1: Jacob in Decline?

*Jacob said to Simeon and Levi, "You have brought trouble on me, making me odious among the inhabitants of the land, the Canaanites and the Perizzites; my men are few in number, so that if they unite against me and attack me, I and my house will be destroyed." But they answered, "Should our sister be treated like a whore?" (Genesis 34:30-31)*

The rape of Dinah reveals Jacob at his worst. His relative lack of action in the aftermath of this crime is confounding, and it is fair to wonder whether the days of the pro-active Jacob are long-gone.

And where was Dinah? [Jacob] placed her in a box and locked it, so that Esau should not lay eyes on her. For this, Jacob was punished, for withholding her from his brother — perhaps she would have redeemed him? — and she fell into the hands of Shekhem. — *Rashi on Genesis 32:22*

Dinah was held captive in Shekhem's house and Jacob stayed dumb! How can a father hear of such outrage and not react? Of course, it must be recalled that when Reuben, Jacob's son, sleeps with Bilha, Jacob's concubine, his reaction is similar. ... After it reports that Reuben bedded Bilha, Genesis merely adds two words, 'Jacob heard,' and then discreetly changes the subject. — *Burton L. Visotzky, The Genesis of Ethics*

At last, at the end of the massacre and the plunder, Jacob broke his long, shameful silence. Did he express horror at the cruelty of the crime? Did he finally lament the outrage suffered by this daughter? Did he grieve for the slain? Apparently, these considerations weighed little with the patriarch of Israel. He simply regretted the danger that Simeon and Levi had brought upon the family and — above all — upon himself. ... The inadequacy of this response is one of the most shocking moments in a shocking story. It is as odious as his initial indifference to Dinah's plight. — *Karen Armstrong, In the Beginning*

### Questions for Discussion:

Rashi claims that Dinah was assaulted at least in part because of Jacob's over-protection, and his over-reaction to the possibility that Esau might wish to marry her. Does this midrash suggest that Jacob is paranoid, or perhaps selfish? Have you ever made a poor decision based on fear of a worst-case scenario?

Even though Jacob suggests to Shekhem that his children might intermarry with the Hivites, provided that the Hivite men are circumcised, he never expresses any particular concern about Dinah's personal welfare. Can we see Jacob's suggestion as an implied statement of concern for his daughter? Was his behavior simply inexcusable? Could it be that his fear of living in a land of foreigners blinded him to his family's need for personal

safety?

Jacob's reaction to Reuben's indiscretion is also muted (at least until Genesis 49, when Jacob criticizes Reuben's action as part of his "blessing" to his eldest son). Are there other similarities between this episode and the story of Dinah? Or is Jacob's passivity the only common thread between the two stories? Why, after Jacob is so pro-active while preparing to see his brother, does Jacob do so little for his own daughter? Do you think his encounters with the wrestler and, subsequently, with Esau, change him that radically? What image is more memorable to you: the active Jacob or the passive Jacob?

## Theme #2: God and Jacob, The Sequel

*God appeared again to Jacob on his arrival from Paddan-aram, and He blessed him. God said to him, "You whose name is Jacob, you shall be called Jacob no more, but Israel shall be your name." Thus He named him Israel. And God said to him, "I am El Shaddai. Be fertile and increase; a nation, yea an assembly of nations, shall descend from you. Kings shall issue from your loins. The land that I assigned to Abraham and Isaac I assign to you; and to your offspring to come will I assign the land."* (Genesis 35:9-12)

Speaking to Jacob more than 20 years after their first encounter, God introduces new names and re-introduces ancient promises.

Rabbi Judah said in the name of Rav: At the time the Holy One created the world, it went on extending farther [in both directions], like two unwound clews of thread, until the Holy One rebuked it and brought it to a standstill: "The pillars of heaven swayed [hither and yon], until they were appalled at the thunder of His rebuke" (Job 26:11). That, too, is what Resh Lakish said: What is meant by "I am God Shaddai"? I am He who said to My world: "Dai, Enough!" -- *Talmud Hagigah 12a*

The military motif [regarding the Patriarchs] can scarcely be disassociated from the divine promise to the patriarchs that kings shall come forth from their loins; that they shall multiply north, south, east and west; that they shall be teeming multitudes; that their descendants shall be as numerous as the stars, so that all nations of the world shall bless themselves by the offspring, i.e., that the nations of the world would like to be similar to Israel. -- *Yochanan Muffs, Love & Joy*

We infer that God descended from heaven to speak with Abraham and returned when finished speaking. The same picture occurs at the end of the Priestly version of the revelation to Jacob in Beth-el: "God parted from him at the spot where He had spoken to him." -- *Israel Knohl, The Divine Symphony*

*(continued after mishaberach list)*



## MISHABERACH

ARIYEH TZVI BEN MINDEL  
VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDA  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM  
RONI BEN RACHEL  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
RIVKA LEAH BAT HANA LEAH  
RIVKA CHANA BAT LILA  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
YEHUDA SHLEMA BEN ZLOTI  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIYAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
FAYGE BAT SARA YENTA  
DONNA ROSEN  
TZURI BEN SARAH  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA

AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI  
YISROEL MOISHE BEN HENDEL  
DAVID BEN SHMUEL  
SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARA  
BILL DORF  
MIMI DORF  
BONNIE POLSTER  
PEREL BAT YENTA  
MOSHE BEN ZELDA  
YAKOV BEN SARA  
SURA TOBA BAT JOSEF ZWI  
RIVKA LEAH BAT YEHUDIT MENNA  
ZALMAN SHMUEL DOV BEN  
RUVENA SHIFRA  
HAYA BAT GITTEL  
BRACHA BAT SIMA  
YEHUDA BEN ESTHER  
KETURAH BAT SARAH  
DOUG ELZERMAN  
SARAH BAT ESTHER  
MICHELLE LEVIN  
MICHLI BAT CHAYA LEAH  
YEHUDIT BAT AVRUM  
MESHELEM BEN RACHEL  
ZLATEH BAT YONAH FOLIC  
KASEEL YEHUDAH BEN SARA  
HANA RUCHEL BAT FAIGEL  
MEIR BEN SHLOIMO HA'LEVI  
SIMCHA MELECH BEN SARA  
MORDECHAI DOVID BEN LEAH  
MAYER BEN HELEN  
BARBARA ROSENBLUM  
NOSSAN BEN LEAH DINA  
NOACH YA'ARI BEN SARAH  
YEHUDIT BAT SARAH  
YEHUDIT BAT GITTEL  
RAPHAEL BEN MASHA  
ADIRA BAT RUCHEL  
RIVKA BAT CHAVA  
PESACH BEN CHARLOTTE  
KALEB LEWIS  
HANA BAT SARAH  
DAVID BEN MIRIAM  
SARA CHAYA BAT DEVORA  
BOBBY BONDS  
MOSHE CHAIM BEN EMILY

ZEV DOV BEN SARAH  
HANA BAT BLUMA LEAH  
BLUMA ZISSEL BAT RACHEL  
YOSEF BEN BETTY  
SHMUEL YERUCHAM BEN BAILYA  
ELIANNA MIRYAM BAT ALIZA  
Y'HOSHUA AKIVA BEN SIMA TZIVIA  
GERSHON BEN RITA  
JILL BAT FERN  
MALKA LIBA BAT BRACHA RIVKA  
BRACHA BAT SARAH HENYA  
YEHUDIT BAT BRINA  
PINCUS BEN SHAYNA HAYA  
HERSHEL BEN BRAUNDEL  
KIM BAILES  
MOSHE CHAIM BEN EMILY  
DAVE PERKINS  
CHANAN YAKOV BEN BUNA LEAH  
SHIRLEY KOSTKA  
MOSHE LEIB BEN FREIDEL  
SIMA RACHEL BAT CHAYA SHAYNA  
CINDY BAT CONNIE  
BELAH RAIZEL BAT SARAH  
HATINOK AVI YONATAN BEN  
ZAHAVA ALIZA  
ELIEZER ZEV BEN BAILA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

### Questions for Discussion:

The excerpt from Hagigah considers the phrase "El Shaddai" to be an appropriate moniker of a God that sets limits. Sometimes, we feel closer to God by considering the many ways that God sets limits on our behavior, be it ritual, behavioral or ethical. Which limits are the most useful to us? Is it ironic that a God that we often consider to be limitless is the one who sets limits?

Muffs comments on the war-like tradition found in the Torah. Clearly, while war is an undeniable part of our ancient stories, we also embrace the notion of pursuing and maintaining peace. How can we take a war-like tradition and apply it to our pursuit of peace today?

Knohl touches upon a dichotomy found throughout the Torah: Sometimes (prominently in the book of Leviticus), God is depicted as immanent, very close to our lives. Other times (prominently in the book of Deuteronomy), God is understood to be transcendent, to reside at a sizable physical distance from us. What do we make of the fact that this part of Genesis describes a God that is both immanent and transcendent? Is it part of the beyond-our-understanding-God that God can be both at the same time?

# What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

## Saturday, December 6

9:00 am Service

9:45 am Open Tent Minyan

12:00 pm BJUSY Talmud at the Table

12:00 pm School Shabbat Lunch

## Sunday, December 7

9:00 am Discovering Meaningful Prayer (8:30 am breakfast)

9:00 am 8th Night of Chanukah Volunteer Project @ Federation  
(contact [krubanenko@jcfccleve.org](mailto:krubanenko@jcfccleve.org) or 216-593-2865) for ages 13 & up

10:30 am Sisterhood Board Meeting

11:00 am Sisterhood Paid-Up Program

1:30 pm Jewish Genealogy Meeting @ Menorah Park

5:00 pm Jr. Kadima/Kadima Hanukkah Party (out of bldg.)

## Tuesday, December 9

12:00 pm Sisterhood Lunch & Learn

## Wednesday, December 10

9:45 am Someone Special & Me

4:00 pm Hebrew Storytime @ CCPL Beachwood w/Zehava Galun

## Friday, December 12 - Kadima Kinnus in Columbus

6:00 pm Service

## Saturday, December 13 - Kadima Kinnus in Columbus

9:00 am Service; Sisterhood Shabbat

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

7:30 pm Motown Night

## Sunday, December 14 - Kadima Kinnus in Columbus

9:00 am - 2:00 pm Red Cross Blood Drive sponsored by Men's Club

9:45 am Elmo's Clubhouse

## Tuesday, December 16 - Erev Hanukkah; light 1st candle

## Wednesday, December 17 - 1st day Hanukkah; light 2nd candle

9:45 am Someone Special & Me

## Thursday, December 18 - 2nd day Hanukkah; light 3rd candle

5:00 pm Congregational Hanukkah Party

Condolences to:

Jesse Frankel & family on the death of his father, Joseph Frankel  
Alan Lichtin & family on the death of his mother, Beverly Lichtin  
Robin, Shaina, Shelley, Rachel & Sarah Rood & family on the death of their  
brother and uncle, Alan Michael Stromberg

Yahrzeits: December 6 - 12 2014

Harry Abraham	Carol Hamburg	Sanford (Bob) Pearlman
Morris Arnoff	Rose Hermann	Dr. Alexander Podlipsky
Benjamin E. Bain	Morris Hersh	Bertha Press
Zelmar Barson	Harry Hershkovitz	Ida Rose
Sam Baxt	Max Hoicowitz	Sam Rosenblatt
Becky Bayer	Nancy Isakovic	Minnie Rosenfield
Frances Orman Bell	Israel Isenberg	Bernard Rosenwasser
Elliot Besunder	Hilda Itzkowitz	Harry Rothenberg
Rose Blackman	Bernard Jaffe	Donald Rothman
Anna Esther Boman	Fred Kahane	Nathan Rubinstein
Frances H. Candela	Michelle Kahane	Saul D. Schloss
Ronnie Chazen	George Kass	Henry Senkfor
Yale J. Cohen	John L. Katz	Sam Shankman
Daniel H. Cooper	Rosa Kaufman	Herbert Sherman
Jackie Davis	Henry Kirsh	Sarah Pearl Silberberg
Louis Davis	Herbert Ira Klein	Harry Silver
Jennie Davis	Henry A. Klein	Milton Silverman
Marjorie Dressler	Regina Klein	Mollie Simon
Irma Edelman	Dora Kleinerman	Sarah Sisser
Vyette Eisenberg	Dorothy Kohn	Irwin N. Sokol
Celia Elk	Daniel Koller	Harry Solganik
Leonard Faigin	William A. Krasny	Evelyn Solnik
Miriam Falk	Ethel Kutash	Signe Joy Spaner
Alfred Fant	Dina Leiser	Rose Spitz
Rebecca Faren	Jack Levin	Helen Stein
Hyman Federman	Dr. Henry Lichtig	Joseph P. Stein
Adolph W. Feitel	Ben W. Liff	Eleanor Strauss
Harold Fine	Gizella Linczer	Cherie Joy Suid
Mary Freeman	Sonia Lotney	Hyman Sutton
Maurice Friedberg	Jack Lubin	Reubin Tiep
Leonard Geller	Harry Luria	Rozalia Tobak
Rose Gendel	Charles R. Lurie	Pauline Trugman
David Ginsburg	Sally Malberg	Dr. Benjamin P. Turoff
Lena Golub	Zelma Martin	Joseph A. Unger
Mordechai Goren	Herbert Miller	Eleanor Smylie Vicstein
Samuel Green	Esther Mintz	Nathan Wecksler
Armin Green	Evelyn Nittskoff	Rachel Weisberger
David Gross	Bruce Oppenheim	Rose Weisman
Yetta Gross	Nossan Oscar	Rose Wyner
Baruh Gutzait	Rose Osher	Albert Yedid

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.