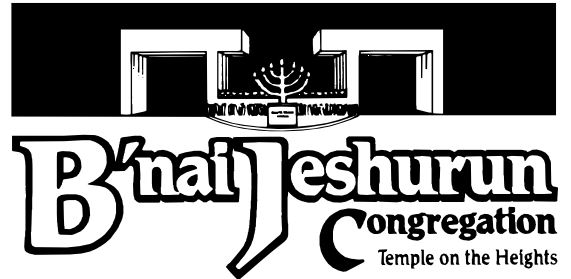


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Engagement Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

This Shabbat, we read the blessing for the new month of Tevet, which begins Monday and continues on Tuesday.

Parashat Miketz **מִקֵּץ** Shabbat Hanukkah

December 19/20, 2014 - 28 Kislev 5775

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	257	158	Gen. 41:53 - 41:57
Sheni	258	159	42:1 - 42:5
Shlishi	258	159	42:6 - 42:18
Revi'i	260	160	42:19 - 42:28
Chamishi	262	161	42:29 - 42:38
Shishi	263	162	43:1 - 43:7
Shvi'i	264	162	43:8 - 43:15
Maftir	808	598	Num. 7:30 - 7:35
Haftarah	1270	987	Zakhariah 2:14 - 4:7

Thank you to our Torah readers: Avery Gottfried, Alan Lichtin, Ben Douglass, Max Wiznitzer, Howard Willen and Arnie Feltoon. Thank you to Arnie Feltoon for chanting the Haftarah.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Your presence adds to the joy of our service!

The flowers on the bima are a gift from Sheri & David Gross in honor of the Mincha Bar Mitzvah of their son, Aidan.



FRIDAY

Mazal tov to all of our couples who are celebrating anniversaries this month!



SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, Bread & Torah teacher this week is Education Engagement Rabbi Josh Foster. Thank you to Barbara Amper for preparing the refreshments.

Thank you to our greeter, Lynn Wasserman and our ushers: Sue & Vic Amster, David Cohen, Maury Greenstein and Nelson Pole.

Today's Torah portion, Miketz, was dedicated in the Holocaust Torah Scroll by Cheryl & Robert Spira and Family in honor of the 50th anniversary of Thelma & Zel Barson^{ב"ר}.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



Mazal tov to Aidan Brody Gross on celebrating becoming a Bar Mitzvah Shabbat Mincha, and to his parents, Sheri & David, sisters Alexis and Ava and grandparents Arlene & Bob Gross and Deanne & Jack Levy.

For his Mitzvah Project, Aidan is collecting funds for the Cleveland Kosher Foodbank.

Epic Hanukkah Party • Saturday, December 20 • 8 - 11 pm



Meet at Public Square for the downtown menorah lighting ceremony and then proceed to the Butcher and the Brewer for a night filled with fun, food, live music and great local beer. \$20 pp; register and pay at

<https://www.eventbrite.com/e/hannukah-brewhaha-tickets-14502979803>.

Sisterhood Gift Shop

We are pleased to announce www.bjcgiftshop.org for your shopping convenience. This will allow you to shop and purchase an item online and have it picked up at the synagogue or choose to have an item gift wrapped and shipped.



The Gift Shop will also remain open on Sundays from 9 am – noon, or by appointment. If we don't have that certain item you're looking for, we will be happy to special order.

Please contact either **Amy Berman** (aberman@bjcgiftshop.org) or **Bonnie Huston** (bhuston@bjcgiftshop.org) for an appointment or with questions, or call the gift shop's new phone number: 216-245-8202.

At The Crossroads: Jewish Law for Our Time Weekly Lunch & Learn

Commerce Park IV (corner of Chagrin and Green) Room 130
Thursdays • 12:10 - 1 pm

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

16th Annual Sheila Radman Balk Cholent Cookoff

Saturday, January 24 • noon

Presented by Men's Club

Enjoy a selection of cholents cooked by our teams of chefs. Your challenge is to pick the winner. If you'd like to enter the competition, team up with some friends to prepare your own special cholent recipe. You provide the creativity and expertise and we provide the ingredients. Please register on the synagogue website or through the office by January 19 to sign up your team and/or to reserve your spot at the luncheon. Please make checks payable to B'nai Jeshurun Men's Club. Cost is \$10 per person; children under 9 years old are free.

Early Childhood Happenings

Winter Vacation Camp for preschoolers ages 3-5
December 29, 30 & 31 • 9:00 - 11:30 am



Have fun with friends over winter vacation. Activities include music and movement, parachute, games, cooking, stories, snack and art. Register by December 22 on the synagogue website or through the office.

Emergency paperwork must be filled out and returned to Risa Roth. Cost: \$36 for 3 days, \$30 for 2 days, \$18 for 1 day. This early childhood program is for the child who can be independent and is toilet trained.

Elmo's Winter Clubhouse

Sundays, January 11, February 22 • 9:30 - 10:30 am

For children ages 18 months - 3 years with an adult. Join Mora Risa and Elmo for havdallah, play, music, Jewish art projects, stories and snack. Free and open to the community. Please register on the synagogue website.



PJ Library® Pajama Shabbat & Dinner

Friday, January 23 • 5:45 pm

Get ready for Shabbat with Rabbi Hal with songs, blessings and fun. Dairy dinner - \$5 per person age 2 years and over; \$25 max per family. Kids come in your pajamas and slippers! RSVP to Risa Roth.

Mishpachot Wine & Cheese Night

Saturday, January 31 • 7 pm

An adult-only event at the home of Rachel & Joel Heiser for havdallah, socializing, wine, cheese and dessert. RSVP on the synagogue website, bnaijeshurun.org/mishpachotwine; \$5 per person.

Discovering Meaningful Prayer

Learn what Shabbat services are all about

Sunday, January 11

8:30 am Breakfast • 9:00 am Session

Learn everything from Shacharit to Musaf. We will look at the prayers, their meanings and everything in between. All are welcome to attend; no charge. A great way to schmooze, study and enhance your Shabbat experience! Sponsored by Men's Club.

What to do in January in Cleveland!



Family Night with Chesed - January 8 • 5:30 – 7:30 pm

Open to families with children ages 6 – 11 years.
Cheese pizza is provided. Contact Karen Nash
(440-461-0813) to sign-up or for more information.



Ronald McDonald House - Sunday, January 18 • 9:30 am

Prepare the entire meal on site, serve and join the residents for breakfast. RSVP to Elyse Willen (edwillen@gmail.com) or Elana Cohen (Ecohen27@gmail.com).

Sisterhood Lunch & Learn: Food and Politics - Tuesday, January 20 • noon

Robin Rood will discuss an overview of the players that make up our current food industry and why it is so difficult to figure out what foods are healthy for you. Who is making money and why is our food supply at risk? We will learn about the EWG (the Environmental Working Group), an organization that created a “Rate Your Plate” scale to help you decide if the foods you buy are safe as well as healthy. \$10 pp. RSVP to Robin (rroodrd@gmail.com or 440-666-7658).

Demystifying Tefillin for Women (12+) - January 13 • 7:00 - 8:30 pm

Come to learn - whether or not you plan to wear tefillin - we all have a grandfather, father, brother, son, grandson who does! Explore the mitzvah of tefillin through text study, discussion and “hands on” experience. Led by Rabbinic Intern Paula Sass, a 3rd year student at JTS. Presented by B’nai Jeshurun Sisterhood. RSVP by Thursday January 8 to Harriet Rosenberg Mann (harrietrmann@gmail.com or 216-765-0824).

Bridges Over Troubled Waters:

How to Discuss Controversial Subjects to Reach Understanding

Sundays, January 11 & 18 • 10:30 am - noon

Wednesdays, February 11 & 18 • 7:30 - 9:00 pm

Venue will rotate among congregations

A four-part series for the Cleveland Jewish community, to be held jointly with other participating congregations. Participants will learn how to have civil, connecting conversations on issues that have been difficult for our community to discuss. As a bonus, these techniques can be used to deal with issues in your personal relationships. Topics we will learn to dialogue include Israel, Democratic/Republican perspectives and different views of Judaism across denominations. You will learn about Jewish and secular approaches to dialogue, watch panel demonstrations, and participate in dialogue with other participants. Free! RSVP to acf1950@aol.com.

Parashat Miketz - Shabbat Hanukkah

December 20, 2014 – 28 Kislev 5775

Annual (Genesis 41:1-44:17): Etz Hayim p. 250; Hertz p. 155

Triennial (Genesis 41:53-43:15): Etz Hayim p. 257; Hertz p. 158

Maftir (Numbers 7:30-35): Etz Hayim p. 808; Hertz p. 598

Haftarah (Zechariah 2:14-4:7): Etz Hayim, p. 1270; Hertz p. 987

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

Pharaoh is disturbed by his dreams, and his butler finally suggests that Joseph be summoned from prison to help. When Joseph explains that the dreams foretell seven years of prosperity followed by seven years of famine, Pharaoh appoints Joseph as second-in-command of Egypt, and Joseph successfully ensures that Egypt has food during the ensuing years.

Facing famine in Canaan, ten of Joseph's brothers go to Egypt in search of food. The brothers don't recognize Joseph, though Joseph recognizes them; he withholds his true identity. Joseph imprisons Simeon and sends the rest of the brothers home with food, telling them not to return until they bring Benjamin with them. Despite Jacob's protests, the brothers return to Egypt with Benjamin. Joseph is pleased, and he releases Simeon and sends the brothers back with food again, but also plants his goblet in Benjamin's bag. The brothers fear that Benjamin will be imprisoned in Egypt permanently.

Theme #1: "Excuse Me, Have We Met?"

So ten of Joseph's brothers went down to get grain rations in Egypt ... Now Joseph was the vizier of the land; it was he who dispensed rations to all the people of the land. And Joseph's brothers came and bowed low to him, with their faces to the ground. When Joseph saw his brothers, he recognized them; but he acted like a stranger toward them and spoke harshly to them. He asked them, "Where do you come from?" And they said, "From the land of Canaan, to procure food." For though Joseph recognized his brothers, they did not recognize him. (Genesis 42:3, 6-8)

Joseph and his brothers meet again, with the power relationship reversed. Defeat usually comes as a great grief to the loser. Thus Joseph knew what a humiliation it would be to his brothers if they were to learn that the lord before whom they were bowing "with their faces to the ground" was Joseph, whom they had ridiculed when he had told them of his dream that they would all bow down to him someday. It was in order to spare them this humiliation that Joseph did not make himself known to them immediately. Scripture relates this fact in praise of the righteous Joseph. Another person in Joseph's position would have taken full advantage of this opportunity to have his revenge, to make the enemy truly feel his defeat. But Joseph did the opposite. When his brothers bowed down to him, he recognized them immediately, but he made himself a stranger to them in order to spare them the shame of defeat. --*Kedushat Levi*

"Joseph's brethren went down." Scripture should have said, "Jacob's sons."

Why “Joseph’s brethren”? Because in the beginning they did not treat him like a brother, for they sold him into servitude, but in the end they regretted what they had done. Every day they would say, “When shall we be going down into Egypt to bring our brother back to his father?” And when their father told them to go down to Egypt, they were all as one in their resolve to bring him back. -- *Genesis Rabbah*

[This means] he acted like a stranger to them with words by speaking harshly. -- *Rashi on 42:7*

Questions for Discussion:

To Kedushat Levi, Joseph’s actions with his brothers are calculated from the beginning of their reunion. This might fly in the face of some parts of the story, in which Joseph has to excuse himself to hide his tears from public view. Is Joseph following a plan, or is he making this up as he goes along? Is Joseph taken aback when he realizes that his interpretations of his dreams as a child actually have come true?

Genesis Rabbah claims that Joseph’s brothers are hoping to reunite with Joseph, as they are filled with guilt for selling him into slavery. If we accept this idea, what impact does that have on how we see these brothers? Is there anything in the Torah text which indicates that they feel remorse from the beginning of their journey to Egypt? Or do they only feel bad once they think that they are being punished for selling him?

Rashi seems to think that strangers behave poorly toward one another. Yet there are many times when we uphold politeness with people we don’t know, yet we are quick to anger with people we love. Why does this happen? While we don’t advocate being cruel to strangers, how can we learn to treat those closest to us as well as we treat strangers?

Theme #2: Poor, Poor Pitiful Me

Their father Jacob said to them, “It is always me that you bereave: Joseph is no more and Simeon is no more, and now you would take away Benjamin. These things always happen to me!” Then Reuben said to his father, “You may kill my two sons if I do not bring him back to you. Put him in my care, and I will return him to you.” But he said, “My son must not go down with you, for his brother is dead and he alone is left. If he meets with disaster on the journey you are taking, you will send my white head down to Sheol in grief.” (Genesis 42:36-38)

Jacob is overwhelmed with self-pity over the bad luck that has afflicted his family.

[Jacob] thought to himself: “But do I really have a choice? I must let them take the boy back to Egypt, or else Simon will surely die. What can I do? I pray that El Shaddai will dispose the man with mercy toward my sons, that he may release to them their brother Simon, as well as Benjamin. If anything should happen to him, I will hold each of them accountable,

especially Judah, who has personally guaranteed Benjamin's safety. But as for me -- alas, I am bereaved and will continue to be so. I have now been forced to part with all that is precious to me in my entire life. -- *Norman J. Cohen, Voices From Genesis*

When Jacob speaks of going to Sheol is he speaking of the netherworld or the grave? Some have maintained that the term never refers to the netherworld, but always to the grave. ... [But difficulties with this] suggest that the concept of Sheol as the netherworld must be considered central to the understanding of the Israelite concept of afterlife. -- *John H. Walton, Ancient Near Eastern Thought and the Old Testament*

Jacob speaks with pathos of his descent to Sheol, the realm of the dead. That was a rather poetic idea; for everyone knew that the dead lay in the family grave. But it was apparently considered to be especially bad to die in such sorrow and not "in a good old age" because it was then possible that the spirit of the dead would find no rest. -- *Gerhard von Rad, Genesis*

Questions for Discussion:

Cohen offers an alternate view of Jacob's state of mind -- instead of worrying about just himself, he is worried more about the rest of his family. Is this an apt assessment? If so, why does Jacob say "These things always happen to me!"? When we feel self-pity, do we commonly block out the needs and concerns of others? Or is it possible to compartmentalize and feel badly for both ourselves and those around us?

Walton says that Sheol is part of the Israelite world-view of what the afterlife will be like. While there are many Jewish theories about what an afterlife or "world to come" may entail, there is no uniform view of what the details of such a place or time would be like. Is it essential for us to consider the nature of the afterlife? If Judaism had a clear understanding, would that alter the way we evaluate our current lives?

Von Rad pictures Jacob fearing the nature of his death, not wanting it to be filled with sadness. As we don't control our ultimate destiny, it always is difficult to arrange our deaths to take place after reaching an ideal sense of closure in our relationships on Earth. What ways can we ensure that our dignity remains intact during our final days? Are ethical wills a good method? Is it helpful to celebrate with loved ones while we still are physically and mentally able?

Office Volunteers Needed

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or margreenwald@sbcglobal.net).

MISHABERACH

VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIJAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
TZURI BEN SARAH
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER

AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
SARAH BAT ESTHER
MICHLI BAT CHAYA LEAH
MESHELEM BEN RACHEL
ZLATEH BAT MACHLA
KASEEL YEHUDAH BEN SARA
HANA RUCHEL BAT FAIGEL
MEIR BEN SHLOIMO HA'LEVI
SIMCHA MELECH BEN SARA
MORDECHAI DOVID BEN LEAH
MAYER BEN HELEN
BARBARA ROSENBLUM
NOSSAN BEN LEAH DINA
NOACH YA'ARI BEN SARAH
YEHUDIT BAT SARAH
RAPHAEL BEN MASHA
ADIRA BAT RUCHEL
RIVKA BAT CHAVA
PESACH BEN CHARLOTTE
KALEB LEWIS
HANA BAT SARAH
DAVID BEN MIRIAM
Y'HOSHUA AKIVA BEN SIMA TZIVIA
GERSHON BEN RITA
JILL BAT FERN
MALKA LIBA BAT BRACHA RIVKA
BRACHA BAT SARAH HENYA
YEHUDIT BAT BRINA
PINCUS BEN SHAYNA HAYA
HERSHEL BEN BRAUNDEL
KIM BAILES
MOSHE CHAIM BEN EMILY
DAVE PERKINS

CHANAN YAKOV BEN BUNA LEAH
SHIRLEY KOSTKA
MOSHE LEIB BEN FREIDEL
SIMA RACHEL BAT CHAYA SHAYNA
CINDY BAT CONNIE
BELAH RAIZEL BAT SARAH
HATINOK AVI YONATAN BEN
ZAHAVA ALIZA

ELIEZER ZEV BEN BAILA
HATINOK HARA KH BEN SHAINA GITTEL
CHAYIM LEYB BEN CHAVA BRACHA
RACHEL AVIVA BAT SARAH
PINHAS SIMCHA BEN PNINA
ADIN RONEN BEN SARAH GILA
BERYL BEN SARA
BATSHEVA BAT RACHEL
SARA MIRA BAT SIMA
RIVKA BAT ESTHER
SHULAMIT BAT FEIGE ITA
DANIEL SIMCHA BEN LEAH
AVIGDOR BEN MIRIAM
ERIN COHEN
JILL SHAMORAY
MAXINE SINGER

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

Israel Family Adventure with Rabbi Hal Rudin-Luria • June 21- July 3, 2015



Air & Land Package: \$4,998 per person

Land Only Package: \$2,920 per person

For all ages and abilities; first timers and veteran visitors.
For more information, contact the synagogue office or visit bnaijeshurun.org/be-with-us-travel.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, December 20 - 4th day Hanukkah; light 5th candle

9:00 am Service

4:00 pm Aiden Gross Mincha Bar Mitzvah

8:00 pm Atid Night Out

Monday, December 22 - Rosh Hodesh Tevet; 6th day Hanukkah;
light 7th candle

Tuesday, December 23 - Rosh Hodesh Tevet; 7th day Hanukkah;
light 8th candle

Thursday, December 25 - Office closed

Friday, December 26

6:00 pm Service

Saturday, December 27

9:00 am Service

Monday, December 29

9:00 am Winter Vacation Camp

Tuesday, December 30

9:00 am Winter Vacation Camp

Wednesday, December 31

2:00 pm Minyan (no 6:00 pm Minyan)

Thursday, January 1 - Fast of Tevet; New Year's Day; office closed

Friday, January 2

6:00 pm Service; Birthday Shabbat

Saturday, January 3

9:00 am Service; Hazak Shabbat

Tuesday, January 6 - School resumes

7:30 pm Board of Trustees Meeting

Wednesday, January 7

9:45 am Someone Special & Me

Thursday, January 8

5:30 pm Family Night @ Cleveland Foodbank

Condolences to:

Ira Lorber & family on the death of his mother, Jean Lorber

Yahrzeits: December 20 - 26 2014

Freda Abrams	Rae Goldstein	Alan Proper
Mildred Adelstein	Hyman Golland	Marvin Rabin
Arnold David Adelstein	Adorea S. Goodman	Tobey Rapoport
Dr. Sanford J. Arons	Ethel Goodman	Marion H. Reet
William Arons	Anna Gordon	Frieda S. Rogoff
Yetta Atkins	Harry Greenberger	Esther Rosenbaum
Agnes Barna	Sol Greenland	Maybelle Rosenberg
Fannie Becker	Helen S. Greenwald	Helen Roth
Lillian Bendau	Sol Gross	Emily Rovner
Max Benjamin	Esther Grossman	Rudolph B. Samuels
Irving N. Berman	Tova "Toni" Gruenspan	Louis M. Schaeffer
David Berman	Pauline Rosenblum Gruhin	Michael Schaffer
Nathan Biel	Morris Himmel	Max Schaffer
Morris W. Birns	Moses Horwitz	David Schlossberg
Otto Bloch	Paul Isakowitz	Ruth Schulist
Noah J. Brody	Marcus L. Jacobs	Sam Schulist
Lottie K. Bruckman	Ida Kaber	Nathan Schultz
Ruth Loveman Bubis	Henrietta "Ettie" Kahn	Marguerite Schwartz
Faye Cohen	Lewis Katz	Sandra Shedroff
Morris Danziger	Pauline Klein	Herman Shore
Lottie Diamant	Arlene Kogan	Sarah Sonia Slavin
Sam E. Doris	Naomi Kohn	Bella Smith
Julius Dunn	George R. Kopperl	Hyman Smith
Lawrence Ehrlich	Evelyn Moreida Krislov	Sam Sonkin
Max Ehrlich	Meyer Kroll	Eleanor Stovsky
Bleema Evenchik	Sandra Marli Kugelman	Sam Terkel
Ella G. Feitel	Sarah Krulak Kurlander	Jennie Udelf
Rabbi Simon Fine	Berton Levey	Charles Wasserman
Samuel Fingerhut	Milton R. Levine	Joseph E. Weinberg
Louis Fisher	Jake Madvid	Sylvia Weisman
Esther Forman	Benjamin I. Magdovitz	Leo Weiss
Tsiporah Friedman	Sally Malneck	Jack Weissman
Dorothy Ginsburg	Abby Meyers	Jacob Wieder
Dr. Lena Glick	Frieda Miller	Abraham Wiznitzer
Milton E. Glick	Kenneth O. Miller	Isadore Wynbrandt
Abraham Glin	Philip Morantz	Zena Yalowitz
*Louis B. Golden	Daniel Platt	Joe Yanovitz
Tillie L. Goldman	Emery Platzter	David Zimmerman
	Bernard F. Polster	

**past president*

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.

We welcome your children in the Main Sanctuary!