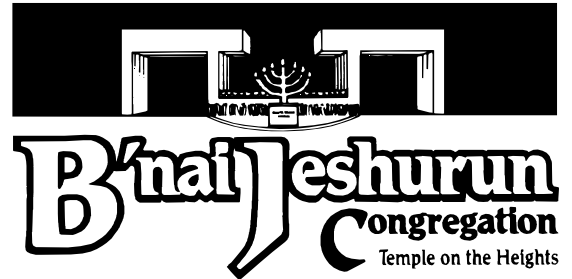


Shabbat Shalom!

27501 Fairmount Boulevard
Pepper Pike, Ohio 44124
Tel: 216-831-6555 Fax: 216-831-4599
www.bnaijeshurun.org
Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of
Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman,
Education Engagement Rabbi Josh Foster,
Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht,
President Jody M. Katzner and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Vayeshev וַיֵּשֶׁב

December 12/13, 2014 - 21 Kislev 5775

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	233	145	Gen. 38:1 - 38:5
Sheni	234	145	38:6 - 38:11
Shlishi	235	146	38:12 - 38:14
Revi'i	235	146	38:15 - 38:19
Chamishi	236	146	38:20 - 38:23
Shishi	236	147	38:24 - 38:26
Shvi'i	237	147	38:27 - 38:30
Maftir	237	147	38:27 - 38:30
Haftarah	247	152	Amos 2:6 - 3:8

Thank you to our Torah readers: Ruth Dobres, Shulamith Erenberg, Faith Eisenberg, Susan Wyner, Lynne Friedman, Margie Cohen, Cindy Herman and Rachel Berkowitz. Thank you to Zehava Galun for chanting the Haftarah.

DAILY MINYAN

MONDAY - THURSDAY 7:00 am & 7:30 am & 6:00 pm
FRIDAY 7:00 am & 7:30 am & 6:00 pm
SATURDAY 9:00 am & 6:00 pm
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

Our presence adds to the joy of our service!

SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Paula Schaffer-Polakof, Cheryl Spira, Nancy Tresser and Pnina Wiesel.

Our Starbucks, Bread & Torah teacher this week is Rabbi Michael Hecht. Thank you to Jacalyn Hazen for preparing the refreshments.

Thank you to our greeter, Vivian Solganik and our ushers: Sue & Vic Amster, David Cohen, Maury Greenstein and Nelson Pole.

Today's Torah portion, Vayeshev, was dedicated in the Holocaust Torah Scroll by Ann (Candy)[™] & Philip Jacobson in honor of Joshua Jacobson's Bar Mitzvah; and in the New Torah Scroll by Cari & Gary Gross in honor of Sarah Gross's Bat Mitzvah.

Following the Benediction, please join us for an extended kiddush in **Gross Atrium**, sponsored by B'nai Jeshurun Sisterhood.

Elmo's Winter Clubhouse

Sundays, December 14, January 11, February 22 • 9:30 – 10:30 am

For children ages 18 months – 3 years with an adult. Join Mora Risa and Elmo for havdallah, play, music, Jewish art projects, stories and snack. Free and open to the community. Please register on the synagogue website; walk-ins welcome.



Winter Vacation Camp for preschoolers ages 3-5
December 29, 30 & 31 • 9:00 - 11:30 am

Have fun with friends over winter vacation. Activities include music and movement, parachute, games, cooking, stories, snack and art. Register by December 15 on the synagogue website or through the office. Emergency paperwork must be filled out and returned to Risa Roth.

Cost: \$36 for 3 days, \$30 for 2 days, \$18 for 1 day.

This early childhood program is for the child who can be independent and is toilet trained.



Red Cross Blood Drive
THIS Sunday, December 14
9 am – 2 pm
Sponsored by Men's Club.

Welcome to SISTERHOOD SHABBAT
Thank you to the women of Sisterhood for leading
the Shabbat morning service

Preliminary Service - P'sukai D'Zimra	Jean Lettofsky
Shaharit	Terry Amon
Torah Service	Hedy Milgrom
Opening of the Ark	Marilyn Greenwald
Carrying Torah	Wendy Dahar
Carrying Crown & Breastplate	Yossi and Rena Berkowitz
Torah Portion - English Interpretation	Shirley Haas
<u>Readers:</u>	<u>Aliyot:</u>
1st Ruth Dobres	Paula Schaffer-Polakof
2nd Shulamith Erenberg	Sherry Banchek
3rd Faith Eisenberg	Yael Cohen
4th Susan Wyner	
5th Lynne Friedman	
6th Margie Cohen	Diane Frankel
7th Cindy Herman	Susannah Cohen
Maftir Rachel Berkowitz	Zehava Galun
Haftarah English Interpretation	Laura Katzner
Haftarah	Zehava Galun
Hagbah	Eve Phythyon
Gelilah	Fay Blumenthal
Prayer for Country	Betty Fishman
Prayer for Peace	Amy Berman
Ashrei	Lynn Katz Danzig
Opening of the Ark	Arlene Harris
Carrying Crown & Breastplate	Samuel, Shira and Jordan Polikoff
Sermon	Rabbi Paula Sass
Adon Olam	Sisterhood
Kiddush	Ines Ades and Susan Nash

Epic Hanukkah Party • Saturday, December 20

Atid
B'nai Jeshurun 20's & 30's Looking Forward

Meet at Public Square for the downtown menorah lighting ceremony and then proceed to the Butcher and the Brewer for a night filled with fun, food, live music and great local beer.



- A Delicious Dairy Dinner
- Oversized Games
- Family Feud Game Show
- Hanukkah Bingo with Prizes
- Bounce House
- Crafts
- Donut Dipping Station
- Menorah Lighting
- Dreidel Contest

\$10 Adult • \$8 Child 2 – 12 years • Free for Children Under 2
 \$40 Family (household) max

RSVP online at bnaijeshurun.org/hanukkahdinner
 or contact the synagogue office (216) 831-6555

Our Chesed Committee is leading these drives; bins are in Gross Atrium:

On behalf of our adopted 3rd grade class at



WINTER CLOTHING COLLECTION

Our 3rd grade class has asked for coats, sweatshirts, scarves, hats, and gloves. The sizes should range from Children 7-12 or Youth Medium and Large and should be new or gently used.

To learn more about Stepstone Academy, visit their website, <http://www.stepstoneacademy.org/>.

OPERATION WARM-UP

Help keep Cleveland area homeless warm this winter and join this community collection. We are collecting:

- Adult waterproof winter gloves
- Pre-packaged socks and underwear for men, women and children
- Winter hats for men, women and children
- Adult Hoodies (XL and up)

Drop off by December 19. Questions? Contact Rebecca Brouman (rbrouman@ncjwcleveland.org or 216-378-2204 ext. 105) or visit www.ncjwcleveland.org.



What to do in January in Cleveland!



Family Night with Chesed - January 8 • 5:30 – 7:30 pm

Open to families with children ages 6 – 11 years.
Cheese pizza is provided. Contact Karen Nash
(440-461-0813) to sign-up or for more information.



Ronald McDonald House - Sunday, January 18 • 9:30 am

Prepare the entire meal on site, serve and join the residents for breakfast. RSVP to Elyse Willen (edwillen@gmail.com) or Elana Cohen (Ecohen27@gmail.com).

Sisterhood Lunch & Learn: Food and Politics - Tuesday, January 20 • noon

Robin Rood will discuss an overview of the players that make up our current food industry and why it is so difficult to figure out what foods are healthy for you. Who is making money and why is our food supply at risk? We will learn about the EWG (the Environmental Working Group), an organization that created a “Rate Your Plate” scale to help you decide if the foods you buy are safe as well as healthy. \$10 pp. RSVP to Robin (rroodrd@gmail.com or 440-666-7658).

Demystifying Tefillin for Women (12+) - January 13 • 7:00 - 8:30 pm

Come to learn - whether or not you plan to wear tefillin - we all have a grandfather, father, brother, son, grandson who does! Explore the mitzvah of tefillin through text study, discussion and “hands on” experience. Led by Rabbinic Intern Paula Sass, a 3rd year student at JTS. Presented by B’nai Teshurun Sisterhood. RSVP by Thursday January 8 to Harriet Rosenberg Mann (harrietrmann@gmail.com or 216-765-0824).

Bridges Over Troubled Waters:

How to Discuss Controversial Subjects to Reach Understanding

Sundays, January 11 & 18 • 10:30 am - noon

Wednesdays, February 11 & 18 • 7:30 - 9:00 pm

Venue will rotate among congregations

A four-part series for the Cleveland Jewish community, to be held jointly with other participating congregations. Participants will learn how to have civil, connecting conversations on issues that have been difficult for our community to discuss. As a bonus, these techniques can be used to deal with issues in your personal relationships. Topics we will learn to dialogue include Israel, Democratic/Republican perspectives and different views of Judaism across denominations. You will learn about Jewish and secular approaches to dialogue, watch panel demonstrations, and participate in dialogue with other participants. Free! RSVP to acf1950@aol.com.

Parashat Vayeshev

December 13, 2014 – 21 Kislev 5775

Annual (Genesis 37:1-40:23): Etz Hayim p. 226; Hertz p. 141

Triennial (Genesis 38:1-38:30): Etz Hayim p. 233; Hertz p. 145

Haftarah (Amos 2:6 - 3:8): Etz Hayim p. 247; Hertz p. 152

Prepared by Rabbi Adam Rosenbaum, Charleston, SC

Jacob gives Joseph a colored coat to show that he is Jacob's favorite son. Joseph tells his brothers of dreams that his family will serve him. Enraged, the brothers plan to kill Joseph, until Reuven pleads for clemency; instead, they sell Joseph into slavery, and tell Jacob that Joseph had been killed by an animal.

Judah refuses to have his third son marry Tamar after his first two sons who had been married to her, die. Tamar dresses as a harlot and seduces Judah. When Tamar is discovered pregnant, she is saved from execution only after Judah is revealed as the father.

Joseph, now in Egypt, serves Potiphar, a courtier of Pharaoh. Potiphar's wife tries to seduce Joseph; when he refuses her advances, she accuses him of rape. Joseph is imprisoned. While there, Joseph correctly interprets the dreams of Pharaoh's butler and baker. But while the baker is executed, the butler forgets Joseph once he is restored to his post.

Theme #1: To Er is Human?

Judah got a wife for Er his first-born; her name was Tamar. But Er, Judah's first-born, was displeasing to the Lord, and the Lord took his life. Then Judah said to Onan, "Join with your brother's wife and do your duty by her as a brother-in-law, and provide offspring for your brother." But Onan, knowing that the seed would not count as his, let it go to waste whenever he joined with his brother's wife, so as not to provide offspring for his brother. What he did was displeasing to the Lord, and He took his life also. (Genesis 38:6-10)

The deaths of Judah's older two sons leads him to suspect that Tamar is to blame -- setting into motion his extraordinary encounter with her that follows.

Like his brother Er before him, Onan has offended YHWH, and he loses his life. But this time the text declares up front the reason for the divine sanction: "What he did (that is, preventing Tamar from getting pregnant) was evil in YHWH's eyes ..." But the evil deed is more than a creative and illicit method of birth control. By withholding "seed" from Tamar, Onan is in effect squandering the family's future. Likewise, YHWH's role in the deaths of Er and Onan in the Judah-Tamar story is scarcely incidental; it serves to remind the reader of a lurking providence. -- *Frank Anthony Spina, The Faith of the Outsider*

[The history of Jewish law] has developed throughout the millennia to incorporate new insights and moral vision, while expressing God's commitment to compassion and justice. ... In Hittite, Assyrian, and Nuzi law codes ... [levirate marriage,] yibbum asserts the ownership of the woman by the husband's family. She is to be inherited like any other property. Jewish law seems to start with that assumption as well. ... The rabbis of the Talmud had qualms about this forced marriage, however, particularly since Talmudic law permits marriage only with the woman's consent. ... In 1950, the Chief Rabbinate of Israel made yibbum illegal. What originated as a way of ensuring family continuity became objectionable because the ancient notion of women as chattel was replaced by a growing recognition in rabbinic Judaism of women as responsible adults. – *Rabbi Bradley Shavit Artson, The Bedside Torah*

The matter of seed runs through the scriptures in a very literal and explicit fashion. It should not be turned into a pale metaphor. The references are directly biological and have to do with human reproduction. This is most clear in the story of Onan ... To a modern reader this decision [by Onan to practice coitus interruptus] seems reasonable, but Yahweh saw the sperm being spilled and it “displeased” him. ... Manifestly, seed refers to biological reproduction and it is through the seed in the biological sense that the corporate existence of the Chosen People is achieved generation after generation. Biology is central to the definition of the Chosen People. -- *Donald Harman Akenson, Surpassing Wonder*

Questions for Discussion:

Spina notes that while the reason for Er's death is not specified, the reason for Onan's death is spelled out in the text. Why might have Er died? Is it likely that the actual reason for his death is related to the reason of Onan's death? Why would the text be comparatively mysterious about Er's death? Might it be because, as sensitive as Onan's sin is, Er's may have been even more sensitive?

Artson gives us a modern perspective on the law of the Levirate marriage, a notion that is at the heart of Onan's refusal to provide Tamar with a child. Numerous biblical stories are thought to be examples of why a law exists today the way it does. Does this story properly explain the potential problems with Levirate marriage? Or should it be seen as an example of one person's rebellious defiance of an otherwise reasonable rule? Akenson reminds us the ultimate importance of biology to Jewish identity. Today, those who are born Jewish always are considered Jewish regardless of how observant they might be. What message do we send fellow Jews when we tell them they are always welcome in the community, no matter what? How does that impact the way we treat our fellow Jews?

Theme #2: Taking Matters Into Her Own Hands

About three months later, Judah was told, “Your daughter-in-law Tamar has played the harlot; in fact, she is with child from harlotry.” “Bring her out,”

his Judah, “and let her be burned.” As she was being brought out, she sent this message to her father-in-law, “I am with child by the man to whom these belong.” And she added, “Examine these: whose seal and cord and staff are these?” Judah recognized them, and said, “She is more in the right than I, inasmuch as I did not give her to my son Shelah.” And he was not intimate with her again. (Genesis 38:24-26)

Judah finally is forced to confront the unfairness with which he treated Tamar and exonerates her from wrongdoing. Having known her once, he never abstained from her again. -- *Talmud Sotah 10b*

Once the widow is pregnant, the levirate is over. The laws do not specify that the woman should continue to be the wife of the levir. Sleeping with a daughter-in-law becomes an incestuous act, and the story hastens to assure us that Judah never slept with Tamar again. -- *Tikva Frymer-Kensky, Reading the Women of the Bible*

Tamar seized this one prime moment for action, securing her, our, destiny. In any case, whether she was a common prostitute (zonah), or a sacred priestess (kedeshah), or temporarily pretending, her daring dance with illicit sex is surprisingly seen by our tradition as just, moral, and ethical. She is a woman who resorts to desperate measures, and in doing so, she shows Judah’s lack of commitment, at least to levirate marriage. -- *Rabbi Geela-Rayzel Raphael, “Power, Sex, and Deception,” from The Women’s Torah Commentary, Rabbi Elyse Goldstein, ed.*

Questions for Discussion:

Contrary to the Torah text, the Talmudic tractate of Sotah claims that Judah continues to be intimate with Tamar after her sons are born. What do you think Judah’s relationship with Tamar is like at this point? Does he treat her with the level of affection due to a wife? Does he truly mean it that she is more righteous than he is, and approach her accordingly? Or, is does he take part in the relationship with awkwardness or even anger?

Contrary to the account in Sotah, Frymer-Kensky goes with the original meaning of the text, that Judah never is intimate with Tamar again. Which commentary is more believable?

Raphael celebrates Tamar’s proactive role in this story. Tamar named alongside numerous like-minded women, including Rebekah, Hannah, Deborah and Esther. How are today’s egalitarian communities a celebration of women like them?

PJ Library® Pajama Shabbat & Dinner

Friday, January 23 • 5:45 pm

Get ready for Shabbat with Rabbi Hal with songs, blessings and fun.
Dairy dinner - \$5 per person age 2 years and over; \$25 max per family.
Kids come in your pajamas and slippers! RSVP to Risa Roth.

MISHABERACH

VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
TZURI BEN SARAH
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER

AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
ZALMAN SHMUEL DOV BEN
RUVENA SHIFRA
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
SARAH BAT ESTHER
MICHLI BAT CHAYA LEAH
MESHELEM BEN RACHEL
ZLATEH BAT YONAH FOLIC
KASEEL YEHUDAH BEN SARA
HANA RUCHEL BAT FAIGEL
MEIR BEN SHLOIMO HA'LEVI
SIMCHA MELECH BEN SARA
MORDECHAI DOVID BEN LEAH
MAYER BEN HELEN
BARBARA ROSENBLUM
NOSSAN BEN LEAH DINA
NOACH YA'ARI BEN SARAH
YEHUDIT BAT SARAH
RAPHAEL BEN MASHA
ADIRA BAT RUCHEL
RIVKA BAT CHAVA
PESACH BEN CHARLOTTE
KALEB LEWIS
HANA BAT SARAH
DAVID BEN MIRIAM
ZEV DOV BEN SARAH
HANA BAT BLUMA LEAH
BLUMA ZISSEL BAT RACHEL
YOSEF BEN BETTY
SHMUEL YERUCHAM BEN BAILYA
ELIANNA MIRYAM BAT ALIZA
Y'HOSHUA AKIVA BEN SIMA TZIVIA
GERSHON BEN RITA
JILL BAT FERN
MALKA LIBA BAT BRACHA RIVKA
BRACHA BAT SARAH HENYA

YEHUDIT BAT BRINA
 PINCUS BEN SHAYNA HAYA
 HERSHEL BEN BRAUNDEL
 KIM BAILES
 MOSHE CHAIM BEN EMILY
 DAVE PERKINS
 CHANAN YAKOV BEN BUNA LEAH
 SHIRLEY KOSTKA
 MOSHE LEIB BEN FREIDEL
 SIMA RACHEL BAT CHAYA SHAYNA
 CINDY BAT CONNIE
 BELAH RAIZEL BAT SARAH
 HATINOK AVI YONATAN BEN
 ZAHAVA ALIZA
 ELIEZER ZEV BEN BAILA
 HATINOK HARA KH BEN SHAINA GITTEL
 CHAYIM LEYB BEN CHAVA BRACHA
 RACHEL AVIVA BAT SARAH
 PINHAS SIMCHA BEN PNINA
 ADIN RONEN BEN SARAH GILA
 BERYL BEN SARA

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

Israel Family Adventure with Rabbi Hal Rudin-Luria • June 21- July 3, 2015



Air & Land Package: \$4,998 per person

Land Only Package: \$2,920 per person

For all ages and abilities; first timers and veteran visitors.
 For more information, contact the synagogue office or visit bnaijeshurun.org/be-with-us-travel.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, December 13 - Kadima Kinnus in Columbus

9:00 am Service; Sisterhood Shabbat

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

7:30 pm Motown Night

Sunday, December 14 - Kadima Kinnus in Columbus

9:00 am - 2:00 pm Red Cross Blood Drive sponsored by Men's Club

9:45 am Elmo's Clubhouse

Tuesday, December 16 - Erev Hanukkah; light 1st candle

Wednesday, December 17 - 1st day Hanukkah; light 2nd candle

9:45 am Someone Special & Me

Thursday, December 18 - 2nd day Hanukkah; light 3rd candle

5:00 pm Congregational Hanukkah Party

Friday, December 19 - 3rd day Hanukkah; light 4th candle

6:00 pm Service; Anniversary Shabbat

Saturday, December 20 - 4th day Hanukkah; light 5th candle

9:00 am Service

4:00 pm Aiden Gross Mincha Bar Mitzvah

8:00 pm Atid Night Out

Monday, December 22 - Rosh Hodesh Tevet; 6th day Hanukkah;
light 7th candle

Tuesday, December 23 - Rosh Hodesh Tevet; 7th day Hanukkah;
light 8th candle

Thursday, December 25 - Office closed

Friday, December 26

6:00 pm Service

Saturday, December 27

9:00 am Service

Monday, December 29

9:00 am Winter Vacation Camp

Tuesday, December 30

9:00 am Winter Vacation Camp

Condolences to:

Doug Levin & family on the death of his mother, Michelle Levin

Chris Auerbach-Brown & family on the death of his mother, Bobbie Brown

Etti Berkman & family on the death of her husband, Steve Berkman

Susan Friedman, Harry Friedman & families on the death of their husband and brother, Marvin Friedman

Yahrzeits: December 13 - 19 2014

Janet Adelman	Eli Gobstein	Nina L. McCullough
Harry Allen	*Leonard Gold	Samuel Melnick
Abraham Barazone	Gus Goldsmith	Joseph Miller
Nathan Beckenstein	Benjamin Goldstein	Harry Myeroff
Louis Sindell Belkin	Rose Goldstein	Pauline Newman
Harrice Berke	Arlene Gordon	Bernard Nyer
Rhea Bernstein	Devorah Greenberg	Terri Oppenheim
Evelyn Birrer	Harold Greenberger	Leonard Oscar
Betty Blaugrund	Regina Greenwald	Gladys Ostrofsky
Benjamin Bloomfield	Isidore Irv Grossman	Frank Rehm
Sarah C. Blumenthal	Benny Grunstein	Bessie Robbins
James H. Boardman	Raymond S. Haas	Sally Rosen
Iosif Bobovik	Ludwig J. Hecht	Casper Rosenberg
Julius Boman	Jack "Jay" Herman	Samuel Rosenthal
Donald Bonem	Frida Isakovic	Lena Rosenzweig
Anna Bornstein	Myron Joseph	Max Roth
Anna C. Braun	Regina Kahan	Harry Rothchild
Kathy Brown	Sol Kaminsky	Estelle (Stella) Rubin
Charlotte Bruner	Arlene F. Karklin	Mollie Rubin
Belle Cantor	Benny Kaufman	Mildred Saltzman
Dave Chakoff	David Kellner	Fanny Saltzman
Daniel Coe	Dr. Albert Klein	Joseph M. Schonberg
Henry Cohen	Freda Kotton	Sarah Schwartz
Lada (Lottie) Cohen	Suzanne Lee Krosin	Norma Shagrin
Minnie Cohen	Lillian Labowitch	Lawrence L. Shagrin
Sol Cohen	Harold Lefkowich	Samuel Shane
Dr. Edna Cohen	Frank Lesser	Honey Ann Shankman
Clara Covit	Edward Levey	Ruth Shapiro
Jack M. Crystal	Leon Lewis	Lillian Shermer
Irvin Danowitz	Sam Lewis	Bernard Shultz
Josephine "Jo" DiMauro	Pauline Lewis	Sadie Simon
Annette Duke	Yenta Lieberman	Harry J. Stuart
Leonard Fenton	William Liff	Deborah Sussman
Michael Fishman	Isaac Lockspeiser	Martin Tobias
Janet C. Frankel	Bertl Horn Loeb	Bernice Wakser
Rosalind Friedman	Martin Lors	Irving Waxman
Samuel Friedman	Mary Lurie	Marion Weiner
Frank Gelfman	Dorothy Ruth Lyons	Anna Weisberg
Erwin Gerber	Charlotte Maeroff	Adolph Weisenberg
Bessie Gibberman	Ethel Magar	Nathan Rubin Weiser
Freda Gild	Minn Malament	Max Winick
David Ginsberg	Anna Mandel	Lawrence Woolf
Thressa Glattstein	Dorothy G. Marcus	Sylvia Zacker

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

*past president