

# Shabbat Shalom!

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Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*

## Parashat Re'eh ראה

*This Shabbat, we read the blessing for the new month of Elul, which begins on Tuesday and continues Wednesday.*

August 2/3, 2013 - 27 Av 5773

	<u>Hertz</u>	<u>Etz Hayim</u>	<u>Verse</u>
Rishon	811	1076	Deut. 15:1–15:6
Sheni	812	1077	15:7–15:11
Shlishi	813	1079	15:12–15:18
Revi'i	814	1080	15:19–15:23
Chamishi	815	1081	16:1–16:8
Shishi	816	1083	16:9–16:12
Shvi'i	817	1084	16:13–16:17
Maftir	817	1084	16:13–16:17
Haftarah	818	1085	Isaiah 54:11–55:5

Thank you to our Torah readers: Sasha Huston, Amanda Banchek, Fred Smith and Rachel Shaw. Thank you to Lindsey Jackson for chanting the Haftarah.

### DAILY MINYAN

MONDAY—THURSDAY 7:00 am & 7:30 am & 6:00 pm  
FRIDAY 7:00 am & 7:30 am & 7:00 pm \*  
SATURDAY 9:00 am & 6:00 pm  
SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

\*unless otherwise noted in the calendar of events; in the Abraham Family Courtyard, weather permitting.

*Your presence adds to the joy of our service!*

## FRIDAY

Thank you to Allison Cohen for leading this evening's service.

Mazal tov to everyone who is celebrating a birthday this month!

Following the Benediction, please join us for oneg in the **Gross Atrium**, sponsored by the Officers & Board of Trustees.



## SATURDAY

Thank you to Adam Miller for leading Shaharit and to Jeff Zimon for leading Musaf.

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Susan Wyner. Thank you to Abraham Kay for preparing the refreshments.

Thank you to our greeter, Tom Mart and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin, Nelson Pole and Henrik Sperling.

Today's Torah portion, Re'eh, was dedicated in the Holocaust Torah Scroll by Toby & Rey<sup>ב"ר</sup> Macknin in honor of Pamela Kraidler's milestone birthday; and in the New Torah Scroll by Martin, Deborah, Daniel, Matthew, Elizabeth and Benjamin Zelman in memory of David Zelman<sup>ב"ר</sup>.

Following the Benediction, please join us for an extended kiddush in the **Gross Atrium**, sponsored by Rachel & Richard Berkowitz, Wendy & Dan Dobres and Kim & Jacob Dobres in honor of the milestone anniversary of their parents, Ruth & David Dobres.



### Congregational Fiesta Picnic

Sunday, August 18 from 4 - 7 pm

An event the whole family will love!

Picnic Dinner • Car Show\* • Magic Show

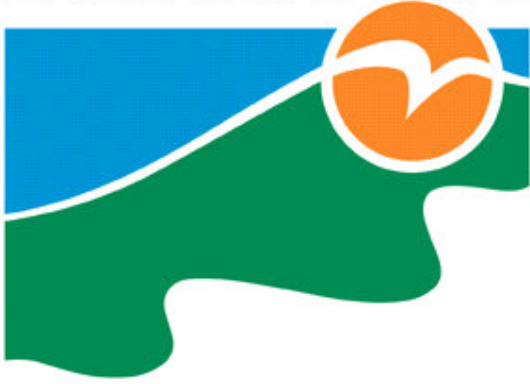
Cost: \$10/adult; \$5/child; RSVP to the synagogue office

\*contact Matt Goss ([mattpamg@sbcglobal.net](mailto:mattpamg@sbcglobal.net) or 216-598-2488) to register your wheels.

### Blue Jeans Shabbat - August 24

Enjoy the same Shabbat morning service, but with a more casual dress code. Please, no shorts, and shoulders still must be covered.

**LAKEMETROPARKS**



**Early Childhood Goes to Lake Farmpark  
Wednesday, August 7 • 9:30 am**

Meet at Lake Farmpark to explore crops and critters. Milk a cow, see the sheep-herding dog, ride a trolley, pet the animals and more!

Bring a picnic lunch or purchase lunch at their café; pre-ordering suggested. Dress for the weather. \$4 per person. RSVP to Risa Roth.

**Friday, August 9 • 7:00 p.m.**



You won't want to miss our last Shabbat Rocks! of the season. Enjoy this unique liturgical experience that will make your heart sing, your hands clap and your feet dance.

Listen to and download tracks from our website so you'll be ready to sing along! CDs are available through the synagogue office; contact Julie Berman.



**Cleveland  
Metroparks**

**Torah on the Trails**

**Sunday, August 11 at 2:30 pm with Rabbi Hal**

Join us for a beautiful afternoon at The Shelter House Picnic Area for a good hike and some great learning at the beautiful South Chagrin Reservation. We'll hike for about a half hour, talk Torah and then hike back. Free and open to the congregation. Shine only - canceled if inclement weather.

**Hazak Indoor Picnic**

**Sunday, August 11 at 5:00 pm**

***Put on a Happy Face*** starring Dani Apple and Ryan Vincent

\$15 members; \$18 guests. Chairperson, Mary Chaitoff (216-831-4178). Reserve early - reservations close August 5.

# chico's

Support Sisterhood...

**Buy at Chico's Beachwood Place  
Sunday, August 18 from 11 am - 5 pm**

Sisterhood will receive 10% of the store's profits on this day. No flier needed; just tell the salesperson you are shopping on behalf of B'nai Jeshurun Sisterhood.

**BJUSY kickoff event  
Sunday, August 25 at 2 pm @ Kendall Cliffs**

We'll have mixers, snacks and climbing! Kickoff is open to incoming freshmen through incoming seniors. If you have any questions contact Sarah Shaw (shawsm919@gmail.com) or Dana Blocker (danablocker123@yahoo.com) or go to [www.bjusy.weebly.com](http://www.bjusy.weebly.com).

**Spend the Day with Sisterhood  
and Lolly the Trolley  
Sunday, August 25 • 12:30 pm**



The B'nai Jeshurun parking lot is the starting place for this fascinating and educational excursion. Enjoy a narrated tour of Cleveland landmarks including Playhouse Square, Public Square, University Circle, the Cultural Gardens, Ohio City and the Gateway District, just to name a few.

\$23 per person. RSVP with payment by August 18 to Grace Brower, 29275 S. Woodland Rd., Pepper Pike, OH 44124.

Enjoy summer with Atid...

**Kosher Wine Tasting  
Wednesday, August 28 from 7 – 9:30 pm  
The Patio @ Constantino's Market  
University Circle, 11473 Euclid Ave., Cleve.**

*Atid*  
B'nai Jeshurun 20's & 30's Looking Forward

Sample kosher wines and snacks. A professional sommelier will be on hand to answer questions. \$15 in advance/\$18 at the door. RSVP with payment by Monday, August 26 to Anne Brower. Questions? Contact Elyse Willen (edwillen@gmail.com).

Parashat Re'eh  
August 3, 2013 – 27 Av 5773

Annual: Deuteronomy 11:26-16:17 (Etz Hayim p. 1061; Hertz p. 799)  
Triennial: Deuteronomy 15:1-16:17 (Etz Hayim p. 1076; Hertz p. 811)  
Haftarah: Isaiah 54:11-55:5 (Etz Hayim p. 1085; Hertz p. 818)

Prepared by Rabbi Joseph Prouser  
(Temple Emanuel of North Jersey; Franklin Lakes, NJ)

Parashat Re'eh presents Israel with stark choices: to be blessed for obeying God's commandments or cursed by God for disobedience. Upon entering the Land, Israel is to dramatize the fundamental choice confronting it by articulating God's blessing on Mount Gerizim and His curse on Mount Ebal. Israel is commanded to destroy the idols and pagan sanctuaries it finds in Canaan. Israelite sacrifices are to be offered at a single sacral location, which God will designate; this cultic center will be the only place where sacrificial food may be eaten. The Israelites are permitted non-sacred slaughter and to eat that meat wherever they live, provided they do not consume the blood. They are admonished not to forget to provide for the Levite, who has no territorial allotment.

Israel is commanded not to adopt the cultic practices of Canaan, nor even to inquire about its forms of worship, which include, notably, child sacrifice to Molech. The Israelites are specifically warned not to be lured into foreign worship by prophets or diviners, notwithstanding convincing signs and portents, and even should the "enticer" be a trusted loved one or dear friend. Any such enticer – familial or prophetic – is to be stoned. Should it be discovered after thorough investigation that an entire Israelite town has been seduced into idolatry, its inhabitants are to be put to the sword and the town itself, together with all it contains, must be destroyed, "never to be rebuilt."

Self-mutilation by gashing as an expression of mourning is prohibited. Prohibited and permitted species of animals (land animals, birds, sea-life) are listed as a further expression of Israelite holiness. This section concludes with a third iteration of the prohibition not to "boil a kid in its mother's milk."

Laws of tithing are followed by an undertaking in the interests of social justice, that indentured servants must be furnished with appropriate material goods at the end of their service. The nation that remembers enslavement in Egypt is compelled to treat its own servants compassionately. All firstborn livestock, it is commanded, are sanctified by God and must be consumed only at His chosen shrine. The parashah concludes with a review of the pilgrimage festivals (on which these passages are read liturgically): Passover, the counting of seven weeks to Shavuot, Shavuot itself, and Succot.

## Theme #1: "Here lies Lester Moore... No Les, no more"

"Be careful to observe only that which I enjoin upon you: neither add to it nor take away from it." (Deuteronomy 13:1 – sometimes identified as 12:32)

Derash: Study

"This blanket prohibition is problematic... the laws of Deuteronomy, like those of the Torah as a whole, are not a complete code that could have sufficed to govern all areas of life. Important subjects, such as commerce, civil damages, and marriage, are covered insufficiently or not at all. Further laws were obviously necessary. In order to prevent paralysis and leave room for necessary legal innovations, Jewish legal exegesis had to subject this verse to very narrow interpretations... By restricting the scope of the present verse, these interpretations left wide parameters for legislation and innovative interpretation." (Jeffrey Tigay, JPS Commentary)

"This prohibition is of more than theoretic interest in modern Judaism. The various attempts made by revolutionary religious leaders to 'accommodate' Judaism to present-day conditions have all suffered spiritual ship-wreck, because they acted in defiance of either ye shall not add unto the word which I command you, or of neither shall ye diminish from it. On the one hand, some attempted 'to diminish' Judaism by such vital things as the Sabbath, the Hebrew Language, and the Love of Zion. And, on the other hand, there are those who, besides, are prepared 'to add' to the Jewish Heritage things that constitute a serious weakening of the Unity of God, and a radical departure from other fundamental principles of the Jewish Faith." (Rabbi Joseph H. Hertz)

"There is a well known story concerning production of Shakespeare's A Midsummer Night's Dream that was presented with much fanfare in Yiddish... The advertising posters appealed to the people to come to see this 'far-bessert un far-gressert' presentation of Shakespeare, claiming that the Yiddish production was actually an improved and expanded version of the original Shakespearean script! It is highly unlikely that any Yiddish translation could have improved on Shakespeare. Similarly, it is highly unlikely that any mortal philosopher or interpreter could improve on the laws of the Torah. Good intentions are not enough reason to mess with perfection." (Rabbi Ephraim Buchwald)

"A designer knows he has achieved perfection not when there is nothing left to add, but when there is nothing left to take away." (Antoine de Saint-Exupery)

Questions for Discussion

Is the prohibition conveyed in this verse indeed "problematic" – as Professor Tigay avers – or is its later interpretation as a "blanket" statement in reference to the entire Torah what renders it objectionable? That is: does the expansive application of this verse (ironically!) violate the very mandate conveyed by the verse itself?! How does our understanding of the text

change if we read Deuteronomy 13:1 as Deuteronomy 12:32, and therefore simply as a summary in reference to that chapter only?

How are rabbinic bodies, individual rabbis, and caring members of the Jewish community to strike a balance between "radical departures" from the normative path of Jewish Law and practice – resulting in "spiritual ship-wreck" and responsible if judicious application of Jewish tradition to new social realities and contemporary conditions? Where has the Conservative Movement succeeded and failed in this ongoing and delicate challenge?

Consider the statements by Rabbi Buchwald and Saint-Exupery. Do personal additions or subtractions necessarily seek to "improve" upon Scripture (farbessert un far-gressert)? How might such personal or communal "accommodations" actually strengthen the claim of divine authority, reflecting humility rather than hubris?

How are we to understand holidays instituted subsequent to the Torah (Purim, Chanukah, Tishah B'Av, Yom Ha-Atzmaut, Yom Ha-Shoah, Yom Yerushalyim, etc.) in light of this verse?

## Theme #2: "The Loan Star State"

"For the Lord your God will bless you as He has promised you: you will extend loans to many nations, but require none yourself; you will dominate many nations, but they will not dominate you." (Deuteronomy 15:6)

Derash: Study

"'They will not dominate you.' A nation greater than you. Rather, you will be absolutely free and sovereign." (Rabbi Naftali Tzvi Yehudah Berlin, the Netziv, Haamek Davar)

"'You will dominate.' Economically." (Chumash Etz Hayyim)

"We believe in the fundamental strength of Israel's economy and have confidence in its long-term potential." (White House spokesman Ari Fleischer, 2002)

"Thanks to quality education, Israel is one of the most advanced countries in the world... Israel is advancing in high-tech even more than other developed countries." (Bill Gates)

"The fact is prosperity has a purpose. It's to allow us to pursue 'the better angels,' to give us time to think and grow." (George Herbert Walker Bush)

"Beware the serpent, slyly hid, which stings the soul with poison of Prosperity." (Edward Robeson Taylor)

"Prosperity is the blessing of the Old Testament; adversity is the blessing of the New." (Francis Bacon)

## Questions for Discussion

Is it unseemly to view material prosperity as a divine blessing? Or is it ungrateful not to do so?

Are the economic growth and technological advances of the State of Israel integral to the miraculous nature of the rebirth of the Jewish State? A fulfillment of God's promise in this verse?

The Netziv, Rosh Yeshiva in Volozhin, died in 1893, well aware of nascent political Zionism. How might this have shaped his reaction to our verse?

Bacon and Taylor are suspicious of prosperity. Are their concerns (prosperity as poisonous serpent!) valid? Does President Bush (the elder) overstate the case for prosperity as facilitating "our better angels"? What do Jewish ethics have to teach us about the blessings and risks of material wealth?

Why is the divine promise of prosperity in our verse linked so explicitly to the issue of loans? Compare our text to the prayerful petition of Birkat Ha-Mazon: "Lord our God, please do not make us dependent upon the gifts of mortal men nor upon their loans."

Does prosperity (or material need) tend to bring us closer to God, or to alienate us from the divine?

## Historic Note

In the third "haftara of consolation," read on August 3, 2013 in conjunction with parashat Re'eh, Isaiah conveys God's promise of a bright future to Israel: "You shall be safe from oppression, and shall have no fear... Whoever would harm you shall fall..." On August 3, 1492, all Jews were ordered expelled from Spain, one of the tragedies of Jewish history lamented on Tisha B'Av.

## Halachah L'Maaseh

As the final month of the Jewish year, Elul immediately precedes Rosh Hashanah. The entire month serves as period of preparation for the Days of Awe (See Rabbi Isaac Klein, Guide to Jewish Religious Practice, p. 177, citing Pirkei Rabbi Eliezer 46). The distinctive liturgical elements of Elul include sounding the Shofar at weekday morning services (excluding Shabbat and Erev Rosh Hashanah: see Shulchan Aruch Orach Chaim 581:3, Rema ad loc). A further Elul observance is recitation of Psalm 27 (often called the "Penitential Psalm") at every morning and evening service. Many continue this daily recitation through Hoshana Rabbah. Rabbi Chaim Yosef David Azulai (the "Chida") recommends reciting Psalm 27 following every service throughout the year! (Moreh B'Etzba 2:37)



*Mi shebeirach avoteinu*  
*M'kor hab'racha l'imoteinu*  
May the source of strength,  
Who blessed the ones before us,  
Help us find the courage to make our lives a blessing,  
and let us say, Amen.

*Mi shebeirach imoteinu*  
*M'kor habrachah l'avoteinu*  
Bless those in need of healing with *r'fuah sh'leimah*,  
The renewal of body, the renewal of spirit,  
And let us say, Amen

*(melody and lyrics by Debbie Friedman)*

MISHABERAH

PIE-YEE BAT MIRIAM	DYLAN CHAIM BEN PESIA HINDA
SHAUL BEN LEAH	AVIGAYIL BAT HADAR MIRIAM
ARIYEH TZVI BEN MINDEL	LEAH BAT YEHELET
ESTHER BAT HANA	YEHELET SEVIA BAT BRINA
VALERIE KARBELING	AVRAHAM BEN MALKA
JAYDEN BARBER	YITZHAK MORDECHAI BEN
CHAIM BEN SARAH	SARAH RACHEL
MOSHE BARUCH BEN RIVKA	YAKOV BEN MIRIAM
DOVID BEN STANLEY	RONI BEN RACHEL
DARYN BROWN	YAFFA BAT SHOSHANA
LEAH BAT RIVKA	TOVA ELKA BAT RAISEL MALKA
YAKOV BEN TZIPORAH	TOVA BAT SARAH GITTEL
JENNIE BOWERSOX	RIVKA LEAH BAT HANA LEAH
YITA FRAYDEL BAT ETEL	BENDEL BAT RAISA FRAIDA
YISRAEL BEN TZVI	RIVKA CHANA BAT LILA
LARRY SIMON	RIVKA BAYLA BAT RACHEL
BEN-TZION PESACH BEN YETTA	YEHUDIT BAT MIRIAM
YITZHAK MICHAEL BEN DINAH	YISRAEL BEN FRIEDA
AVRAM DAVID BEN DINAH	MICHAL VERED TOVA BAT SARAH GILA
FRUMA BAT JANETTE	LEAH BAT RAIZEL
RAFAEL GAVRIEL SIMCHA CHAIM	YONIT ABRA BAT HAYA
BEN SHULAMIT	MOSHE BEN HANA
MALKAH BAT MORDECHAI	YEHUDA SHLEMA BEN ZLOTI
YISRAEL BEN MEIRA	HAYA TZIPPORAH BAT ITTA
MATANA DVORAH BAT SARAH	YOHANANA BAT HAYA YITTA
HANAN BEN TEMA MALKA	DANYA MICHEL BAT CARI
BAYLA RIVKA BAT HANA LEAH	YAKOV ELIYAHU BEN GALIA
CHAYA BAT VARDA	ZUCHA LAYB BEN BRACHA BRANDEL
ZELIG BEN DOROTHY	RAIZEL BAT MARY
DAVID BEN MICHAEL HAKOHEN	MIRIAM BAT BLUMA
DAVID BEN LEAH	FAYGE BAT SARA YENTA
LIBA RUCHEL BAT BAYLAH	DONNA ROSEN
DINA RIVKA BAT LEAH	AVRAHAM MATISIYAHU BEN DVORAH
GITTEL CHANA BAT ESTHER	MORDECAI BEN FAIGE
MASHA TSIRIL BAT BASHA	TZURI BEN SARAH
TZIPORAH BAT YENTA	MASHA BAT HEINCHA
SHANDEL BRACHA BAT ESTHER	ZEVI TZVI BEN SARAH MALKA
SARA MALKA BAT BATSHEVA	YOEL BEN KREINDEL
	AVRAHAM REUVEN BEN NAOMI

SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITEL  
SHMUEL BEN OSNAT  
AYLA BAILA BAT SARA  
RACHEL BAT SARA  
BILL DORF  
MIMI DORF  
BONNIE POLSTER  
YAKIRA AVIGAYIL BAT RIFKA LEAH  
MINDEL HANNA BAT RACHEL  
JUDY TESTA  
KAREN CAPUTO  
SHMUEL AHARON BEN GITTEL PESSI  
MIRIAM BAT ITA  
MOSHE BEN SARAH  
TOVA ELKA BAT RAIZEL MALKA  
NACHAMA BAT MILA  
SHLOMO FEIVEL BEN KAYLA  
LEAH BAT SIMA  
MALKA GILA BAT FRAYDEL CHERNA  
ESTER SHAYNDAL BAT FREIDEL  
CHAIM LEIZER BEN BLUMA  
AHARON BEN RUCHEL  
GERSHON BEN LEAH  
PAULINE JACOBSON  
SARAH GILA BAT LEAH  
SIMON BEN AVRAHAM  
HADAR MIRIAM BAT ESTHER  
RACHEL SARAH BAT MIRIAM  
MEYER YIDDEL BEN YOCHEVET  
BILL COHEN  
LAURA MCCONNELL  
MIRIAM BAT SARAH  
DOVID BEN FLORENCE

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

### Kiddush or Oneg Sponsorships

*"May He who blessed our ancestors bless those who give funds for kiddush."* (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or [paulabotkin@bnaijeshurun.org](mailto:paulabotkin@bnaijeshurun.org).

# What's Coming Up

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

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## **Saturday, August 3**

9:00 am Service

## **Tuesday, August 6 - Rosh Hodesh Elul**

7:30 pm Board of Trustees meeting

## **Wednesday, August 7 - Rosh Hodesh Elul**

9:30 am Early Childhood to Lake Farmpark (see box)

4:00 pm Moreshet Hebrew Storytime @ CCPL Beachwood Branch

## **Friday, August 9**

7:00 pm Shabbat Rocks! Service (see box)

## **Saturday, August 10**

9:00 am Service; Lance Cohen Bar Mitzvah

## **Sunday, August 11**

2:30 pm Torah on the Trails with Rabbi Hal (see box)

5:00 pm Hazak Indoor Picnic (see box)

## **Tuesday, August 13**

7:00 pm Sisterhood Board Meeting

## **Wednesday, August 14**

7:30 pm Jewish Genealogy Society meeting @ Menorah Park with Michael Pupa, Holocaust Survivor

## **Friday, August 16**

7:00 pm Service; Anniversary Shabbat

## **Saturday, August 17**

9:00 am Service; Abbie Greenberger/Brian Bailey Aufruf

5:00 pm Joshua Geller Mincha Bar Mitzvah

## **Sunday, August 18**

11-5 Shop Chico's @ Beachwood Place and Support Sisterhood (box)

4:00 pm Congregational Fiesta Picnic (see box)

## **Friday, August 23**

7:00 pm Service

## **Saturday, August 24**

9:00 am Service; Blue Jeans Shabbat (see box)

5:00 pm Mose Simon Mincha Bar Mitzvah

Condolences to:

Leslie Weller & family on the death of her mother, our member, Carol Sokol  
Roman Kats & family on the death of his wife, our member, Mara Kats  
Susan Glaser, Howard Simon and Barry Simon & families on the death of their  
mother, step-mother and grandmother, our member, Ann Simon  
Susan Bass & family on the death of her father, Hyman Polsky  
Rose Viny & family on the death of her father, Joseph Polonski  
Michele Sass & family on the death of her mother, Estelle Gutworth

Yahrzeits: August 3 - 9, 2013

Dora Allen	Dolores Goldberg	Albert Luxenburg
Anne Altman	Max Goldstein	Emanuel Mandel
Rae Apfel	Helen Goldstein	Iva Marcus
David Arnoff	Yale Golub	Morton Marcus
David Arpad	Leo Gordon	George Meckler
Simon Axelrod	Fayva Gorelik	Irving M. Miller
Bertha Axelrod	Pinchas Greenberger	Celia Miller
Nathan Benchell	Isaak Greenwald	Lauren Sue Mintz
Benjamin E. Berger	Nicholas Grunwald	Samuel Molecke
Martha Berkowitz	Ida Hecht	Norman Nash
Sam Bernzweig	Edward Helstein	Ruth Neubauer
Harry Bossin	David M. Isquick	Louis Ram
Isreal Chernikoff	Beverly Jacobs	Alfred Rosenfeld
Sarah Cohen	Lillian Goodman Jaffe	Max E. Sanders
Jennie Cohen	Joan Jaffe	Eva G. Savransky
Louis Cohen	Mildred Javitch	Fannie Schriebman
Charles Devay	Paula Jordan	Sam Slomovitz
Anna Dorfman	Bess Katz	Freda Smith
James Adam Elliot	Allen Klee	Bernard Smylie
Mary Essnoff Fagen	Helen W. Klein	Nettie Sobol
Ben Fain	Morris Klein	Dr. Leonard Speiser
Sylvia Fields	Rosalind Kogan	Ruth Spiegel
Florence Katz Frank	Zelda Kohn	Barnett A. Task
Clara Franklin	Elizabeth Koppelman	Shmuel Yosef Tilzer
Arthur S. Freedman	Dr. Alan F. Krivis	Rhea Timen
Gertrude Friedman	Joseph N. Krooshkov	Louis Weinstock
Mary Friedman	Esther Lamed	Sigmund Weintraub
Edward Friedman	Carl Landau	Zelda Winston
Perry S. Gelwasser	Miriam Lebovitz	Joseph Wintner
Anne Gerson	Irving Legome	Sidonia (Sidi) Wolf
Ivan Gertman	Sally Weingold Lewis	Stanley Wolinetz
Hyman Ginsburg	Esther Lieberman	Norman Wolpert
Morton Gold	Aranka Goldie Loeb	Julia W. Zupnick
		Sam Zupnick

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*