

# Shabbat Shalom!

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Condolence/Event Cancellation Tel:  
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President Jody M. Katzner and Executive Director Jay Ross.

*Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."*



	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	1088	820	Deut. 16:18 - 16:20
Sheni	1089	821	16:21 - 17:7
Shlishi	1090	823	17:8 - 17:10
Revi'i	1091	823	17:11 - 17:13
Chamishi	1092	823	17:14 - 17:17
Shishi	1093	824	17:18 - 17:20
Shvi'i	1093	825	18:1 - 18:5
Maftir	1094	825	18:3 - 18:5
Haftarah	1108	835	Isaiah 51:12 - 52:12



Thank you to our Torah readers: Jacob Levine, Michael Schachter, Ivan Platt, Sylvia Kugelman and Amanda Banchek. Thank you to Michael Schachter for chanting the Haftarah.



## DAILY MINYAN

MONDAY—THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 7:00 pm\*

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

\*evening service will be held outdoors, weather permitting, in the **Abraham Family Courtyard**.

*Your presence adds to the joy of our service!*

**We welcome your children in the Main Sanctuary!**

## FRIDAY

Thank you to Mark Doris, our Board member on the bima.

Following the Benediction, please join us for oneg in **Gross Atrium**, sponsored by the Officers and Board of Trustees.



## SATURDAY

Thank you to the women who prepare the Oneg and Kiddush refreshments: Barbara Amper, Fay Blumenthal, Carolann Cohen, Ruth Dobres, Joann Eisenberg, Laura Katzner, Harriet Mann, Sylvia Rose, Paula Schaffer-Polakof, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Rabbi Michael Hecht. Thank you to Julia Schnell for preparing the refreshments.

Thank you to our greeter, Michael Loewenstein, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, Nelson Pole and Henrik Sperling.

Today's Torah portion, Shofetim, was dedicated in the Holocaust Torah Scroll by Marija & Mark Rosenfeld in honor of Mark's 50th birthday.

Following the Benediction, please join us for kiddush in **Gross Atrium**, sponsored by the Officers and Board of Trustees.

We are proud of the young men and women connected to our congregation who are valiantly serving in the Israel Defense Forces:

**Natan Magnus**, son of Shulamit Magnus

**Nadav Weinberg**, son of Margy Weinberg and Aaron Weinberg

**Amit Regev**, brother of Shirli Millmond

**Itai Schliserman**, grandson of Jean & Rabbi Alan Lettofsky

**Micha-el Simon, Avishai Simon, Shraga Simon, Yaron Safer, Adam Fink**, grandchildren of Lifsa & Rabbi Stanley Schachter

**Yoni Nisman**, cousin of Kim Cole

**Lior and Ben Shultz, Liran and Sar-El Maoz**, great-nephews and great-niece of Sonya Shultz

We pray that God watch over them and all the soldiers of the IDF, shelter them from harm, grant them success in all their tasks, and return them safely to their families. May God also watch over and protect all the citizens of Israel and bring about a day in which they will live in peace and security.



## Men's Club 2014-2015 Pro Football Pool Fundraiser



How to join the pool:

1. Submit \$50 per entry for Men's Club members and \$60 for non-members.
2. Make checks payable to B'nai Jeshurun Men's Club and send to the synagogue office before the first NFL Sunday game. **This year's deadline is 5:00 pm on Friday, September 5.**

How to play:

1. Select one regular season Sunday game per week, per entry.
2. If your team wins, you move on and select a winning team for the next Sunday.
3. You **MUST** select a **NEW** team each week. Selecting a team that wins eliminates you from selecting that team again.

For additional details, contact Jerry Brodsky (216-291-4164 or [jerry123149@roadrunner.com](mailto:jerry123149@roadrunner.com)).



### 3rd Annual Men's Club Browns vs. Steelers Football Party Sunday, September 7 • 12:30 pm

Watch the Browns crush the Steelers on the synagogue's big screen tv. Kick-off at 1:00 pm. Hand-cut corned beef sandwiches, potato salad, coleslaw, beverages and more. Only \$10 per adult; \$5 per child age 12 & under. RSVP to David Cohen ([bnaijmc@gmail.com](mailto:bnaijmc@gmail.com) or 330-425-4989) by September 2. Please make checks out to B'nai Jeshurun Men's Club. All are welcome to attend.

### Sisterhood/Men's Club Ohio Bus Trip Sunday, September 14 • 8:30 am - 8:30 pm

Start the day visiting the new Holocaust Memorial at the State Capitol in Columbus and then stop at The Ohio State University. After lunch, we'll visit an Indian Mound, the Warther Museum and then play miniature golf at a very unique course. There will be more stops as we continue our planning.

Limited to 55 passengers. \$35 per person includes lunch and dinner; please make checks payable to B'nai Jeshurun Men's Club. RSVP to Jerry Brodsky ([jerry123149@roadrunner.com](mailto:jerry123149@roadrunner.com) or 216-291-4164) or online at [bnaijeshurun.org/Bus Tour](http://bnaijeshurun.org/Bus%20Tour).

**PJ Library@Shabbat and Dinner**  
**Friday, September 5 • 5:45 – 7 pm**



Get ready for Shabbat and the High Holy Days with Rabbi Hal with songs, blessings, a holiday project and fun. Dairy dinner \$5 per person 2 and over; \$25 max per family. Kids come in your pajamas and slippers! RSVP required by September 2 and prepayment requested.

**Open Tent Minyan**  
**Saturday, September 6 • 9:45 am • Gottlieb Auditorium**

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

The logo for Chico's, featuring the word 'CHICO'S' in a bold, red, sans-serif font.

**Shop Chico's for Sisterhood**  
**Sunday, September 7 beginning at 11 am**  
**Beachwood Place**

Shop at Chico's and earn money for Sisterhood! We will receive 10% of proceeds of sales. Just tell them you are shopping on behalf of B'nai Jeshurun Sisterhood. Anyone can do this – you don't have to be a member of Sisterhood or the synagogue.

**At The Crossroads: Jewish Law for Our Time**  
**Weekly Lunch & Learn**  
**Commerce Park IV (corner of Chagrin and Green) Room 130**  
**Thursdays • 12:10 - 1 pm**

Bring a brown bag lunch and join Rabbi Weiss for a lively study of Talmud and Responsa (Jewish Law) examining what Judaism has to say about contemporary issues. Topics covered include personal, business, legal and medical ethics as well as areas of Jewish belief and ritual. Each session is complete in itself. To be on the group's mailing list, please contact David Shifrin (semaninc@ameritech.net).

**Atid Apple Picking • Sunday, September 14**

Meet in the synagogue parking lot to carpool at 10:30 am, or meet at Patterson's Fruit Farm (8765 Mulberry Rd., Chesterland) at 11 am. Free; pick & buy your own apples.

*Atid*  
*B'nai Jeshurun 20's & 30's Looking Forward*

## My Iran: Memories, Mysteries & Myths with Isaac Yomtovian

during the Shabbat morning service, September 13

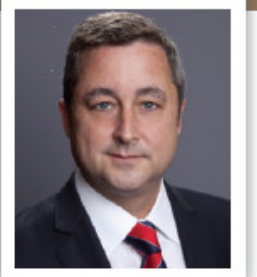
Isaac will speak about his childhood and memories as a Jew growing up in Iran. Born in Tehran, Isaac can trace his roots back 2,500 years. In 1966, he immigrated to Israel, volunteered in the 1967 War and attended the Technion, where he obtained a BS in Civil Engineering, an MS in Water Resources, and an EMBA. He is also author of the book *Leaving Iran: A Glimpse into the Persian Mind*. For more information, visit [www.myiranbook.net](http://www.myiranbook.net) or [isaac@myiranbook.net](mailto:isaac@myiranbook.net). A Q&A will follow kiddush.



# Murder Mystery Masterpieces

## The Ethical Implications of World War II Stolen Art

Selichot • Saturday, September 20  
B'nai Jeshurun Congregation • Free



Raymond J. Dowd served on an expert panel in the 2009 Prague Conference on Holocaust-Era Assets and has lectured in many venues including the Jewish Museum in Berlin, Yad Vashem in Jerusalem, the Pennsylvania Academy of the Fine Arts, the San Francisco War Memorial and the U.S. District Court for the District of Columbia. In 2007 he co-founded the Art Litigation and Dispute Resolution Institute at New York County Lawyers' Association. He lectures frequently on copyright and art-related topics.

Mr. Dowd is a partner in the law firm of Dunnington Bartholow & Miller LLP in New York City.

His law practice centers on litigation in federal and state trial and appellate courts, arbitration and mediation. Notable cases in which he has acted as lead counsel involve art law, copyrights, trademarks, cybersquatting, privacy, trusts and decedents estates, licensing, corporate and real estate transactions.

Mr. Dowd is a graduate of Manhattan College and Fordham Law School.

*This program is made possible through the generosity of the R. H. Mohrman Cultural Foundation*



8:30 pm Havdallah  
8:45 pm Presentation by  
Guest Speaker Ray Dowd  
10:00 pm Dessert Reception  
10:30 pm Selichot service featuring  
Cantor Aaron Shifman and  
the B'nai Jeshurun Choir

**B'nai Jeshurun**  
Congregation  
Temple on the Heights

**Parashat Shoftim**  
**August 30, 2014 – 4 Elul 5774**

Annual (Deuteronomy 16:18-21:9): Etz Hayim p. 1088; Hertz p. 820  
Triennial (Deuteronomy 16:18-18:5): Etz Hayim p. 1088; Hertz p. 820  
Haftarah (Isaiah 51:12-52:12): Etz Hayim p. 1108; Hertz p. 835  
Prepared by Rabbi Adam Rosenbaum, Charleston, South Carolina

Israel's judges must uphold the highest ethical standards, and must be especially vigilant in prosecuting idolaters. They must enable higher courts to answer the questions they themselves cannot answer.

Israel is permitted to appoint a king -- in accordance with God's standards and the Torah's standards. Priests and Levites must be compensated by the people for their work. Prophets must prove themselves to genuinely speak the word of God.

Those who kill unintentionally can escape to an asylum city before being avenged. The same luxury is not afforded to those who murder with intent. To convict someone of a crime, there must be at least two legitimate witnesses who can testify.

Soldiers must be selected among those who will fight without distraction. They must offer terms of peace before attacking; if those terms are refused, they may besiege the city. But they may attack unprovoked the cities that God had promised them, yet care should be taken not to destroy all the trees.

If a person is found murdered and the perpetrator is unknown, the priests and elders engage in ritual to clear the city of the crime.

### **Theme #1: Here Come the Judges**

*You shall appoint magistrates and officials for your tribes, in all the settlements that the Lord your God is giving you, and they shall govern the people with due justice. You shall not judge unfairly; you shall show no partiality; you shall not take bribes, for bribes blind the eyes of the discerning and upset the plea of the just. Justice, justice shall you pursue, that you may thrive and occupy the land that the Lord your God is giving you. (Deuteronomy 16:18-20)*

The ethics of human leadership are at the forefront of this week's Torah portion, with a strong imperative at the beginning.

The following story is told about Rabbi Shmelke ... when he served as rabbi in a community, he would always hang his walking stick and his knapsack on the wall of the synagogue. When the officers of the congregation would ask him, "Rabbi, why do you do this?" he would reply, "I have no favorites; I don't bend the rules; and I don't show deference to anyone. [Punning on God's response to Moses, "I will be who I will be," but here in reference to the appropriate verdict,] it will be what it will be. Let the law pierce the mountain --let justice run its course. And if one of you is displeased, I am

always prepared to resign as your rabbi, to pick up my staff and my knapsack, and to live as a wanderer -- even if it means I must survive, God forbid, begging from door to door.” -- Shmelke of Nikolsberg

This command is intended for the officials and communal leaders who are entrusted with the task of engaging rabbis. They must not believe that they have appointed the rabbi that they are exempt from giving him the respect and obedience due him. For the rabbi is appointed not only for the congregation or the community but “for yourself,” for every individual, and you must heed his instructions, because only if you will give him the respect due him will be able to judge the people with righteous judgment, only then will the people obey the rabbi and abide by his judgment. – Klei Hemda

This means that you must pursue justice with justice. The means by which you seek to attain justice must be the righteous also. You must not allow yourself to be guided by the Godless principle that the end justifies the means. – Rabbi Yaakov Yitzhak of Przysucha

### Questions for Discussion:

This story about Rabbi Shmelke illustrates the perpetual challenge of impartiality, even among those who are charged to uphold this value every day. There are many who go to great lengths to avoid showing bias in their work (e.g., some journalists refuse to vote in elections because it may impact their reporting integrity, even though they are under no obligation to reveal their votes). Is it possible to be totally impartial? If not, is it possible to be an effective judge while simultaneously acknowledging that one has biases?

Klei Hemda mentions the challenge any community faces while choosing a leader; sometimes, it is difficult to select someone whom they will voluntarily follow. How can a community learn to relinquish their power once they have selected their leader? Is there any point of selecting a leader the people are not prepared to follow?

Rabbi Yaakov Yitzhak of Przysucha understands the double usage of “justice, justice” to mean that those in charge of dispensing justice must be equally just themselves. Is a judge’s ethical mishap a more serious transgression than similar slip-up by members of other professions? Can one dispense justice if not living justly?

### Theme #2: Just Can’t Wait to be King

*If, after you have entered the land that the Lord your God has assigned to you, and taken possession of it and settled in it, you decide, “I will set a king over me, as do all the nations about me,” you shall be free to set a king over yourself, one chosen by the Lord your God. Be sure to set as king over yourself one of your own people; you must not set a foreigner over you, one who is not your kinsman. ... When he is seated on his royal throne, he*

*shall have a copy of this Teaching written for him on a scroll by the levitical priests. Let it remain with him and let him read it all his life, so that he may learn to revere the Lord his God, to observe faithfully every word of this Teaching as well as these laws. (Deuteronomy 17:14-15, 18-19)*

The success of ancient Israelite kings was spotty at best; Deuteronomy tells us of the standards by which they are judged.

The very concept of a king, *melekh*, is rooted in the emanation *malkhut* [kingship]. ... The mystical dimension of the directive that the king has to write a [Torah scroll] for himself is that the emanation *malkhut* “receives” the written Torah, whereas the emanation itself is perceived of as being the “oral Torah.” – *Shney Luchot HaBrit*

Why did the king need two scrolls of the Law [as Rashi understands Deuteronomy 17:18]? Because the greater the person, the more stringently must he take upon himself the yoke of the Law in order to remain humble. A king in Israel must take upon himself a double yoke of the Law of God. It was for the same reason that the king had to remain in a bowed position throughout the prayer service. It was to symbolize that, as the king, he had to work harder than others to attain humility. – Yalkut David

Even though the Bible is ambivalent on the subject of kings and kingship in many passages, the concept of kings was generally viewed as a positive feature of ancestral texts. Thus YHWH’s mentioning that there were to be kings in Israel’s future should surely be seen as an enrichment of the overall promise. – Frank Anthony Spina, *The Faith of the Outsider*

### Questions for Discussion:

Shney Luchot Habrit depicts the king of Israel as both a receiver and oral transmitter of God’s laws. How can a leader of a society use language to convey the values of that society? When have great communicators made the greatest impact? While eloquence is sometimes overrated as a leadership virtue, is it, alternatively, deleterious for a society to be led by a poor communicator?

Unsurprisingly, Yalkut David claims that the two scrolls of law that an Israelite king possesses reflects the higher standards to which we hold our leaders. Is it fair, though, to expect them to be twice as virtuous as the common man or woman, to accept a “double yoke” of the law? When is it proper to recognize a leader’s limitations? How important is decency when evaluating the quality of a leader?

Spina sees the fact that God approves the future appointment of a human king as a sign that our text sees such a leader as a positive for a nation. How does this contrast with warnings brought by the prophet Samuel about the prospect of human kings? Does the history of Israelite kings, as depicted in the books of Samuel and Kings, show royalty as a positive force in society, or more of a mixed bag?



*Mi shebeirach avoteinu*  
*M'kor hab'racha l'imoteinu*  
May the source of strength,  
Who blessed the ones before us,  
Help us find the courage to make our lives a blessing,  
and let us say, Amen.

*Mi shebeirach imoteinu*  
*M'kor habrachah l'avoteinu*  
Bless those in need of healing with *r'fuah sh'leimah*,  
The renewal of body, the renewal of spirit,  
And let us say, Amen

*(melody and lyrics by Debbie Friedman)*

MISHABERAH

ARIYEH TZVI BEN MINDEL  
VALERIE KARBELING  
JAYDEN BARBER  
MOSHE BARUCH BEN RIVKA  
DOVID BEN STANLEY  
DARYN BROWN  
BEN-TZION PESACH BEN YETTA  
YITZHAK MICHAEL BEN DINAH  
AVRAM DAVID BEN DINAH  
FRUMA BAT JANETTE  
MALKAH BAT MORDECHAI  
YISRAEL BEN MEIRA  
MATANA DVORAH BAT SARAH  
BAYLA RIVKA BAT HANA LEAH  
CHAYA BAT VARDA  
ZELIG BEN DOROTHY  
DAVID BEN MICHAEL HAKOHEN  
DAVID BEN LEAH  
LIBA RUCHEL BAT BAYLAH  
DINA RIVKA BAT LEAH  
GITTEL CHANA BAT ESTHER  
MASHA TSIRIL BAT BASHA  
TZIPORAH BAT YENTA  
SHANDEL BRACHA BAT ESTHER  
DYLAN CHAIM BEN PESIA HINDA  
AVIGAYIL BAT HADAR MIRIAM  
LEAH BAT YEHELET  
YEHELET SEVIA BAT BRINA  
AVRAHAM BEN MALKA  
YITZHAK MORDECHAI BEN  
SARAH RACHEL  
YAKOV BEN MIRIAM  
RONI BEN RACHEL  
YAFFA BAT SHOSHANA  
TOVA ELKA BAT RAISEL MALKA  
TOVA BAT SARAH GITTEL  
RIVKA LEAH BAT HANA LEAH  
RIVKA CHANA BAT LILA

RIVKA CHANA BAT LILA  
YISRAEL BEN FRIEDA  
MICHAL VERED TOVA BAT SARAH GILA  
LEAH BAT RAIZEL  
YONIT ABRA BAT HAYA  
YEHUDA SHLEMA BEN ZLOTI  
HAYA TZIPPORAH BAT ITTA  
YOHANANA BAT HAYA YITTA  
DANYA MICHEL BAT CARI  
YAKOV ELIYAHU BEN GALIA  
ZUCHA LAYB BEN BRACHA BRANDEL  
FAYGE BAT SARA YENTA  
DONNA ROSEN  
AVRAHAM MATISIYAHU BEN DVORAH  
TZURI BEN SARAH  
RAISEL BAT MYRA  
MASHA BAT HEINCHA  
ZEV TZVI BEN SARAH MALKA  
AHUVA RAYA BAT KALYA  
HADAR MIRIAM BAT ESTHER  
AVRUM REUVAIN BEN NAOMI  
YISROEL MOISHE BEN HENDEL  
DAVID BEN SHMUEL  
SARAH GILA BAT LEAH  
SHAINA LIEBE BAT CHAVA MIRYAM  
SHIFRA BAT GITEL  
SHMUEL BEN OSNAT  
RACHEL BAT SARA  
BILL DORF  
MIMI DORF  
BONNIE POLSTER  
PEREL BAT YENTA  
MOSHE BEN ZELDA  
YAKOV BEN SARA  
SURA TOBA BAT JOSEF ZWI  
RIVKA LEAH BAT YEHUDIT MENNA  
MA'AYAN ELYSE BAT SHULAMIT ESTHER  
MA'AYAN BAT ANAT

ZALMAN SHMUEL DOV  
BEN RUVENA SHIFRA  
HAYA BAT GITTEL  
BRACHA BAT SIMA  
YEHUDA BEN ESTHER  
KETURAH BAT SARAH  
DOUG ELZERMAN  
CARLA MACKNIN  
BELA BAT RUTH  
SARAH BAT ESTHER  
MICHELLE LEVIN  
MICHLI BAT CHAYA LEAH  
YEHUDIT BAT AVRUM  
ELANA BAT LEAH  
CHAYA SORA BAT TZIPPORAH  
MESHELEM BEN RACHEL  
ZLATEH BAT YONAH FOLIC  
SHOSHANA BAT RACHEL  
KASEEL YEHUDAH BEN SARA  
PIE-EE BAT MIRIAM  
HANA RUCHEL BAT FAIGEL  
PHYLLIS WOLK  
MEIR BEN SHLOIMO HA'LEVI  
NOSSAN BEN LEAH DINA  
PEREL BAT FRAYDA  
HANNAH GIL BAT TZILIA  
SIMCHA MELECH BEN SARA  
NOACH YA'ARI BEN SARAH  
YAACOV BEN SIMA  
MORDECHAI DOVID BEN LEAH  
MICHELLE MEKKY  
NUSSIN NUTTI BEN DOVID HA'COHEN  
GRACE FABRIS

GITTEL BAT NACHA MINDEL  
SARA BAT CHAYA  
CHAYA LEAH BAT ROCHEL  
HODOS KATYA BAT SARAH  
ADIRA BAT JANE  
MAYER BEN HELEN  
BARBARA ROSENBLUM  
GARY ROSENTHAL

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or [dianeshalom@bnaijeshurun.org](mailto:dianeshalom@bnaijeshurun.org)) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.



**Linden Family Courtyard Dedication  
& Ribbon Cutting**  
*First Impressions, Lasting Connections*  
**Thursday, September 18<sup>th</sup> at 6:15 pm**

Congregants, friends and community members are joyfully invited to the dedication of the newly renovated and rejuvenated Linden Family Courtyard. The Courtyard, featuring numerous gathering spaces, tranquil gardens, a sculptural fountain, an outdoor chapel and a sheltering canopy, exemplifies our congregation's commitment to welcoming all who wish to worship, learn, and gather. Although we may still be putting on some final finishing touches, we are ready to celebrate! Join us in our beautiful new space and prepare to bring in a sweet New Year.

# What's Coming Up

Thursdays 12:10 pm Lunch & Learn @Commerce Park IV (Chagrin/Green)  
Fridays 10:15 am Kinder Shabbat & Open Playroom  
Saturdays 9:00 am Starbucks, Bread & Torah

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## Saturday, August 30

9:00 am Service

## Sunday, August 31

1:30 pm Jewish Heritage Day @ Lake County Captains

## Monday, September 1 - Labor Day; office closed

12:00 - 5:00 pm Gross Schechter Totally Kosher Rib Burn-off

## Tuesday, September 2 - Bet Limmud begins

7:30 pm Board of Trustees Meeting

## Wednesday, September 3

7:30 pm Jewish Genealogy Society Meeting @ Menorah Park with Ken Bravo and Dr. Ben Barzilai, *"Death Certificates, Obituaries, Headstone and Probate Records - What Our Ancestors Have Been Dying to Tell Us"*

## Friday, September 5

5:45 pm PJ Library Shabbat & Dinner

6:00 pm Service; Birthday Shabbat

## Saturday, September 6 - Shabbat School begins

9:00 am Service; Yoav Saggi Bar Mitzvah

9:45 am Open Tent Minyan

12:00 pm Shabbat School Opening Lunch

## Sunday, September 7 - Shop Chico's for Sisterhood!

8:30 am Men's Club Breakfast

12:30 pm Men's Club Football Party

## Monday, September 8

7:30 pm Men's Club Meeting

## Friday, September 12

6:00 pm Service

## Saturday, September 13

9:00 am Service; Guest Speaker Isaac Yomtovian

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

## Sunday, September 14

8:30 am Sisterhood/Men's Club Ohio Bus Trip

10:30 am Atid Apple Picking @ Patterson's

Yahrzeits: August 30 - September 5, 2014

Philip L. Abram	Jeanette Greenbaum	Milton J. Rosenberg
Jean Agin	Morris Greenberger	Max Rosenblum
Max Altose	Sylvia Gutterman	Alfred Rosenfeld
Marian Moss Amster	Phyllis R. Hellman	Ben Rothgerber
Milton Baumuel	Sam Helstein	Pauline Savransky
Dr. Julius W. Bell	Bessie Hershey	Anna Schermer
Burton Berg	Ida F. Himmel	Sigmund Schnall
Samuel M. Berkowitz	Edie Holsman	Arthur M. Schwartz
Jim Brown	Sam Joseph	Eugene Schwarz
Frances Bruh	Ida R. Kaufman	Ann M. Sender
Eugene Charna	Gizella Keller	Isadore Shapiro
Muriel Sobol Danto	Louise Goodman Klein	Abraham Silver
Elaine Davis	Florence Klein	Clarice Simon
Louis J. Desatnik	Sam W. Kleinman	Bernard Singer
Eugene Diamant	Rhoda Spira Koret	Chuck Smylie
Linn Dressler	Lillian Krelove	Nettie Sobol
Hilde Emrich	Eleanor Schon Kretch	Charles Soloway
Edward Fagen	Walter Kugelman	Sam Stark
Bertha Farber	Samuel Lampl	Alyce Bresin Stovsky
Fannie Fine	Stanley E. Leeper	Peter Teitelman
Miriam Follman	Gerald Levin	Charles H. Ticktin
Annie Schagrin Frank	Fanny Lifton	Leonard Trostler
Julia Freidman	Carl Luxenburg	Lawrence Tucker
Dennis Fried	Dr. Frank P. Mandel	Celia Waldman
Ruth Friedman	Anna Sarah Meyer	Manuel Weisberger
Julia Neuberger Friedman	R. Philip Mintz	Jacob Weissman
Meyer Ginsburg	Elizabeth Mohrman	Celia R. Wine
Annie Gloger	Gloria J. Newburger	Janet N. Woldman
Frank S. Glueck	Dora Oscar	Ernest M. Wuliger
Albert E. Goldberg	Ethel B. Pollick	Sam Zimerman
Maurice Goldstein	Sol (Sonny) Ronder	Joe Zoler
Gene Goodman	Esther Rosenberg	

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

*It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.*

Please turn off your beepers and cellular phones  
before entering the synagogue on Shabbat.

We are looking for congregants to help usher during the High Holy Days at both services. We offer convenient time slots where you can help as much or as little as your schedule allows. Your help to keep the decorum of the holidays will mean an excellent experience for all who attend. Please contact Vic Amster or Nelson Pole if you are interested.