

Shabbat Shalom!

27501 Fairmount Boulevard
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Condolence/Event Cancellation Tel:
216-831-6556



Welcome to the **David J. Moskowitz Sanctuary** on behalf of Rabbi Stephen Weiss, Rabbi Hal Rudin-Luria, Cantor Aaron Shifman, Education Director Rabbi Josh Foster, Rabbi Emeritus Stanley J. Schachter, Rabbi Emeritus Michael Hecht, President David Shifrin and Executive Director Jay Ross.

Our Mission is "To ensure the flourishing of Jewish life through educational, social and Conservative religious experiences in a warm and dynamic community."

Parashat Metzora מְצֹרָה

April 4/5, 2014 - 5 Nissan 5774

	<u>Etz Hayim</u>	<u>Hertz</u>	<u>Verse</u>
Rishon	660	470	Lev. 14:1–14:5
Sheni	661	470	14:6–14:9
Shlishi	661	471	14:10–14:12
Revi'i	661	471	14:13–14:15
Chamishi	662	471	14:16–14:20
Shishi	662	472	14:21–14:25
Shvi'i	663	472	14:26–14:32
Maftir	663	473	14:30–14:32
Haftarah	676	477	Kings II 7:3–7:20

Thank you to our Torah readers: Gabriel Perla and Bernard Perla. Thank you to Gabriel Perla for chanting the Haftarah.

DAILY MINYAN

MONDAY—THURSDAY 7:00 am & 7:30 am & 6:00 pm

FRIDAY 7:00 am & 7:30 am & 6:00 pm *

SATURDAY 9:00 am & 6:00 pm

SUNDAY & HOLIDAYS 8:00 am & 6:00 pm

*unless otherwise noted in the calendar of events.

Your presence adds to the joy of our service!

We welcome your children in the Main Sanctuary!

The flowers on the bima are a gift from Beth-Ann & Gary Milstein and Liz & Shaw Lupton in honor of the Bar Mitzvah of their nephew and cousin.



FRIDAY

Mazal tov to everyone who is celebrating a birthday this month!

Following the Benediction, please join us for an oneg in **Gross Atrium**, sponsored by the Officers & Board of Trustees.



SATURDAY

Thank you to the women who prepare the Kiddush refreshments: Barbara Amper, Fay Blumenthal, Ruth Dobres, Betty Fishman, Judy Goodstein, Laura Katzner, Sylvia Rose, Paula Schaffer-Polakof, Sonya Shultz, Cheryl Spira and Nancy Tresser.

Our Starbucks, Bread & Torah teacher this week is Rabbi Alan Lettofsky. Thank you to Jacalyn Hazen and Alan Riga for preparing the refreshments.

Thank you to our greeters, Judy McConnell and Vivian Solganik, and our ushers: Sue & Vic Amster, Morrie Bordman, David Cohen, Maury Greenstein, David Kaplin and Nelson Pole.

Following the Benediction, please join us for an extended kiddush in **Gross Atrium**, sponsored by Judy & Donald Schermer, Alma Perla and Harvey Goodman in honor of the Bar Mitzvah of their grandson and nephew; and by Caren & Harry Lever and Fran & Mark Steinbock in honor of the aufruf of their children.

Thank you to Zamir Choir for participating in the Friday evening service.
 Sheri Gross, Director

Rebecca Abramovich	Abigail Berman	Josh Berman
Molly Egar	Libby Ettinger	Ilana Feuerman
Samantha Frankel	Abby Friedman	Lawrence Huston
Mikaila Lurie	Nathan Lurie	Emma Mansoor
Samuel Polikoff	Max Ricanati	Emma Robbins
Samuel Roter	Bradley Rothschild	Melissa Rothschild
Elana Rubanenko	Gabe Rubanenko	Ari Rudin-Luria
Jacob Rudin-Luria	Aden Schloss	Abby Shifman
Shaina Shifman	Abby Siff	Ariel Steiger

Zamir Parody - I Love Pesachdike Candy

I love Peschdike candy; A candy lover do or die
Elite bars, fruit slices and macaroons; One bite and I have to sigh
I love those chocolate covered jel things; Chocolate lollipops are cool
Chocolate covered matzah's yummy; Hard candies are fruit-filled
All of it makes me want to drool!

I bought too much Pesach candy; My Pesach cupboard's way too full
Sticky marshmallows are getting smushed
And it got on my clothing for Shul; Cans of macaroons are dented
Chocolate bars will start to melt; I can't wait til Pesach's over
Only 8 more months til our cupboards are full of chocolate gelt!

Mazal tov to GABRIEL MILES PERLA on celebrating becoming a Bar Mitzvah, and to his parents, Heidi & Bernard, sister Isabelle and grandparents Alma Perla and Judy & Donald Schermer.

We remember with love Gabriel's grandfather, Herbert Perla. ^{ב"ה}

For his Mitzvah Projects, Gabriel is donating a portion of his Bar Mitzvah money to the Israel Tennis Centers Foundation and he volunteers at the Cleveland Foodbank.



Mazal tov to Jennifer Steinbock & Jonathan Lever on their aufruf, and to their parents, Caren & Harry Lever and Fran & Mark Steinbock and grandfather Milton Steinbock.

Open Tent Minyan

Saturday, April 5 • 9:45 am • Halpern Hall

A song-filled, participatory lay-led minyan that welcomes experienced davenners and those newer to prayer who are looking for a more intimate service. Opportunities are available to lead services, Torah discussions and chant Torah; if interested, please contact Rabbi Hal Rudin-Luria. Open Tent minyan meets the first Shabbat of every month.

Thank you to our Torah readers: Shulamith Erenberg, Jean Lettofsky, Lynn Katz Danzig, Sylvia Kugelman, Judy Schiller, Stuart Meyer and Arnie Feltoon. Thank you to Arnie Feltoon for chanting the Haftorah.



The Transformation Begins April 10!

Join us for a community celebration and groundbreaking on the soon-to-be renovated and rejuvenated Linden Family Courtyard on Thursday, April 10 from 6:15 - 7:15 pm! Most of the funds have been raised and we are ready to celebrate the Courtyard's upcoming transformation. We will have an official groundbreaking ceremony, activities for kids including photos with construction equipment and construction-related art projects, and refreshments. Don't miss it!



Sisterhood

Sisterhood Hilda Gibberman Clergy Institute
Thursdays 10:00 – 11:00 am • Thru April 10
“Current Events & How They Affect Us as Jews”

Each class is complete in itself; thus, you are not obligated to attend every session. Our clergy will be discussing current events and how it relates to us as Jews. The classes are free. We guarantee an enjoyable and educational time! Please register, with Ruth Dobres (440-449-5126 or rdobres@sbcglobal.net) so we may contact you in case of cancellations.

Shop at Chico's and earn money for Sisterhood!
Sunday, April 6 beginning at 11 am
at Beachwood Place

CHICO'S

We will receive 10% of proceeds of sales. Just tell them you are shopping on behalf of B'nai Jeshurun Sisterhood. Anyone can do this – you don't have to be a member of Sisterhood or the synagogue.

MEDWISH
REPURPOSE. SAVE LIVES.

MedWish Collection through April 11

Sisterhood and Chesed are collecting medical supplies and equipment for MedWish International until Pesach. Crutches, walkers, bandages, ointments, surgical gloves and masks are just some of the items needed. For a complete list of needed supplies, visit www.MedWish.org or call 216-692-1685. MedWish is a non-profit organization committed to the recovery and recycling of usable medical supplies, which they make available to developing countries worldwide. There is a bin in the Gross Atrium for your donations.

Elmo's Clubhouse
Sundays, April 6 & May 4 • 9:30 – 10:30 am

Join Mora Risa and Elmo for Jewish art projects and havdallah, playtime, music and snacks. Free; registration required. For children 18 mos – 3 years with mom, dad or grandparents.

Pesach Services 5774

SUNDAY, APRIL 13: SEARCH FOR HAMETZ (EVENING)

MONDAY, APRIL 14: EREV PESACH – 1ST SEDER

No eating of hametz after 11:12 am

Sell and burn hametz before 12:19 pm

7:00 am Combined Minyans; Siyyum b'Chorim (Fast of the First Born)

6:00 pm Mincha/Evening Service

TUESDAY, APRIL 15: 1ST DAY OF PESACH – 2ND SEDER

9:15 am Festival Service

6:00 pm Mincha/Evening Service

WEDNESDAY, APRIL 16: 2ND DAY OF PESACH

9:15 am Festival Service

6:00 pm Mincha/Evening Service

First days of Yom Tov end at 8:50 pm

SUNDAY, APRIL 20, EREV 7TH DAY OF PESACH

6:00 pm Mincha/Evening Service

MONDAY, APRIL 21: 7TH DAY OF PESACH

9:15 am Festival Service

6:00 pm Mincha/Evening Service

TUESDAY, APRIL 22: 8TH DAY OF PESACH

9:15 am Festival Service/Yizkor/Dedication of Memorial Plaques

11:00 am Children's Programming during Yizkor

6:00 pm Mincha/Evening Service

8:57 pm **Passover ends**

PASSOVER FOOD COLLECTION

Chesed will be collecting Kosher for Passover food items to distribute to needy Jewish families from April 1 – 13. Please place your contributions in the bins in the Gross Atrium. Thank you and have a joyous and kosher Pesach.

Parashat Metzora

April 5, 2014 – 5 Nisan 5774

Annual (Leviticus 14:1-15:33): Etz Hayim p. 649; Hertz p. 460

Triennial (Leviticus 14:1-32): Etz Hayim p. 649; Hertz p. 460

Haftarah (II Kings 7:3-20): Etz Hayim p. 676; Hertz p. 477

Prepared by Rabbi Adam Greenbaum, Charleston, SC

Parashat Tazria explains the properties and remedies for a person or fabric with tzara'at, this portion details how a person is purified from tzara'at. The purification includes ceremonies and offerings carried out by a priest in addition to the afflicted person washing, shaving, and cleaning his/her clothes. Offerings differ depending on the afflicted person's wealth. We learn that, when the Israelites enter Canaan, tzara'at can potentially afflict their houses. Depending on the degree of affliction, the houses must be scraped off, or perhaps torn down, while those who enter the house must be purified.

Men and women with atypical discharges from their sexual organs are impure; this impurity can spread to someone who touches an afflicted person or who touches items that person has touched. A menstruating woman also is impure, as is anything or anyone that she touches. Disregarding these laws puts the Tabernacle at risk of defilement, and, as a result, puts an afflicted person at risk of death.

Theme #1: Affliction

This shall be the ritual for a leper at the time that he is to be purified. ... The one to be purified shall wash his clothes, shave off all his hair, and bathe in water; then he shall be pure. After that he may enter the camp, but he must remain outside his tent seven days. (*Leviticus 14:2a, 8*) Those who suffer from tzara'at must jump through a serious of proverbial hoops to return to their everyday lives – even when they still lack a full understanding of what has happened to them.

Relative time is more specifically “ritual time,” that is, the time that is needed to perform the ritual adequately and that will ultimately lead to a successful ritual outcome. The seven-day period, so prevalent in the Hebrew Bible as well as in the larger [Ancient Near Eastern] context, provides an interesting point of departure for a discussion of relative ritual time. The combination “seven” and “days” occurs some 85 times in the Hebrew Bible, mostly in cultic contexts. ... All events connected to the seven-day period require the whole period in order to be complete. ... Second, the seven-day ritual period involves transitions. ... Third, the seven-day period ... often stresses the rite-of-passage character of a particular ritual. ... Fourth, ... [it] often results in achieving holiness. — *Gerald A. Klingbeil, Bridging the Gap: Ritual and Ritual Texts in the Bible*

Resh Lakish said: The verse “This shall be the ritual for a leper” means, “This shall be the law concerning he who says evil speech.” — *Talmud Arakhin 15b*

The rite [of the metzora] is the survival of something archaic and primitive. The text does not mention anything about the demonic -- only in the case of the scapegoat is there a brief allusion -- and quite possibly such notions had already vanished from the minds of those who wrote down this chapter. Customs often survive after their original motives are forgotten. Later on, edifying explanations were offered by talmudic and more recent preachers. But the attempt to find in the rite the symbolism of spiritual regeneration is forced. The ceremonies were designed to remove a defilement that was a threat to the entire community. — *Bernard J. Bamberger from Torah: A Commentary*

Questions for Discussion:

Klingbeil notes the frequency of rituals cycles of seven days' time, saying that it is a biblical example of the concept of completion, and through that completion, we achieve holiness. It recalls the cycle of creation, in which God sanctifies the seventh day, Shabbat. Why is creation so central to everything that follows in the Torah, and, by extension, all of Jewish tradition? How does a continual focus on creation shape how we relate to God?

The passage from Arakhin gives us the common understanding of the meaning of tzara'at: just as Miriam became a metzora after she criticizes Moses' wife in Numbers 12, so too any Israelite contracts tzara'at as retribution for evil speech. This is different from other kinds of biblical punishments; based on other biblical passages, one might expect that someone who gossips would be afflicted in the mouth, corresponding to his/her sin. Is connecting tzara'at to evil speech a satisfying explanation? As a follow-up to the passage in Arakhin, consider Bamberger's claim that modern attempts to understand tzara'at are "forced." Is attempting to explain a concept from the Torah better than not explaining it at all? Is it better to say that we don't know, or are there circumstances when it is better to try – even dubiously – to explain what we cannot really explain?

Theme #2: Bleak House

When you enter the land of Canaan that I give you as a possession, and I inflict an eruptive plague upon a house in the land you possess, the owner of the house shall come and tell the priest, saying, "Something like a plague has appeared upon my house." (*Leviticus 14:34-35*)

Tzara'at is no ordinary bodily affliction; it can harm numerous other "bodies".

This is no natural phenomenon at all, and existed nowhere else in the world. But so long as the Israelites were in harmony with God, His spirit was always upon them, to preserve the healthy appearance of their bodies, garments and houses. Whenever one of them committed a sin, he would suffer a discoloration of his skin, garments and house, indicating that the Lord had departed from him. ... It was then a plague inflicted by the Lord on that particular person. — *Nahmanides*

We have here a moral lesson and a suggestion to the priests of the people and their leaders that they not search for defects in the people as long as there is darkness around them. If the situation of the people is bad, showing symptoms of plague, such symptoms are not necessarily signs of ritual impurity. There is some reason to believe that the plague has not contaminated the inner essence of the people but rather only a superficial manifestation, a passing phenomenon, and it has only been distress that has brought the people into the power of such degraded spirit and deep depression. — *Yalkut Penimim*

What is it that the Torah seeks to spare? Man's earthenware vessels, even his cruse and his ewer. If the Torah is so concerned about property that is of least worth, how much more about property that one prizes most; if about the property of a wicked man, how much more about the property of a righteous man. — *Negaim 12:5*

Questions for Discussion:

Nahmanides posits that God's approval or disapproval of ancient Israelites' actions would appear in visible signs. In our relationships with other people, we often wish we could get "signs" of their feelings toward us, be they positive or negative. How honest do we want people to be with us? When is a direct rebuke – like the discoloration of one's house – welcome to us? When is it not? Is it fair for people to expect that we be as direct with them as they are with us?

Yalkut Penimim emphasizes that visible signs of transgression – like tzara'at on one's house – be treated with caution, because it is possible that the person who has such a discoloration only does because he/she has panicked for some reason, not because of some deep-seeded deficiency of character. We know that we often make poor decisions when we are afraid. When, if ever, is fear or panic a legitimate excuse for unfortunate behavior? Should our answer make a distinction between fear based on reality and fear based on fantasy?

The mishnah from Negaim tells us that the caution with which the priests treat an afflicted house shows a concern for the preservation of a person's possessions, even the simplest thereof – and that concern only grows for the precious possessions of a faultless person. Even though Judaism often eschews materialism, we can often find in our sources a healthy respect for a person's property. How do we best strike a healthy balance between enjoying precious possessions and embracing that which is not a "thing?"

Office Volunteers Needed

Volunteers are needed to help at the front desk with lunchtime relief. Times can be arranged to conveniently fit your schedule. Both men and women are welcome. We guarantee a friendly, rewarding environment. Please contact Marilyn Greenwald (440-449-2449 or margreenwald@sbcglobal.net).

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu
May the source of strength,
Who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu
Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen

(melody and lyrics by Debbie Friedman)

MISHABERAH

PIE-YEE BAT MIRIAM
ARIYEH TZVI BEN MINDEL
ESTHER BAT HANA
VALERIE KARBELING
JAYDEN BARBER
MOSHE BARUCH BEN RIVKA
DOVID BEN STANLEY
DARYN BROWN
YISRAEL BEN TZVI
BEN-TZION PESACH BEN YETTA
YITZHAK MICHAEL BEN DINAH
AVRAM DAVID BEN DINAH
FRUMA BAT JANETTE
MALKAH BAT MORDECHAI
YISRAEL BEN MEIRA
MATANA DVORAH BAT SARAH
HANAN BEN TEMA MALKA
BAYLA RIVKA BAT HANA LEAH
CHAYA BAT VARDA
ZELIG BEN DOROTHY
DAVID BEN MICHAEL HAKOHEN
DAVID BEN LEAH
LIBA RUCHEL BAT BAYLAH
DINA RIVKA BAT LEAH
GITTEL CHANA BAT ESTHER
MASHA TSIRIL BAT BASHA
TZIPPORAH BAT YENTA
SHANDEL BRACHA BAT ESTHER
DYLAN CHAIM BEN PESIA HINDA
AVIGAYIL BAT HADAR MIRIAM
LEAH BAT YEHELET
YEHELET SEVIA BAT BRINA
AVRAHAM BEN MALKA
YITZHAK MORDECHAI BEN
SARAH RACHEL
YAKOV BEN MIRIAM
RONI BEN RACHEL
YAFFA BAT SHOSHANA

TOVA ELKA BAT RAISEL MALKA
TOVA BAT SARAH GITTEL
RIVKA LEAH BAT HANA LEAH
BENDEL BAT RAISA FRAIDA
RIVKA CHANA BAT LILA
YEHUDIT BAT MIRIAM
YISRAEL BEN FRIEDA
MICHAL VERED TOVA BAT SARAH GILA
LEAH BAT RAIZEL
YONIT ABRA BAT HAYA
YEHUDA SHLEMA BEN ZLOTI
HAYA TZIPPORAH BAT ITTA
YOHANANA BAT HAYA YITTA
DANYA MICHEL BAT CARI
YAKOV ELIYAHU BEN GALIA
ZUCHA LAYB BEN BRACHA BRANDEL
FAYGE BAT SARA YENTA
DONNA ROSEN
AVRAHAM MATISIYAHU BEN DVORAH
MORDECAI BEN FAIGE
TZURI BEN SARAH
RAISEL BAT MYRA
JAMES CIPOLLETTI
MASHA BAT HEINCHA
ZEV TZVI BEN SARAH MALKA
AHUVA RAYA BAT KALYA
HADAR MIRIAM BAT ESTHER
AVRUM REUVAIN BEN NAOMI
YISROEL MOISHE BEN HENDEL
DAVID BEN SHMUEL
SARAH GILA BAT LEAH
SHAINA LIEBE BAT CHAVA MIRYAM
SHIFRA BAT GITEL
SHMUEL BEN OSNAT
RACHEL BAT SARA
BILL DORF
MIMI DORF
BONNIE POLSTER
KAREN CAPUTO

SHMUEL AHARON BEN GITTEL PESSI
PEREL BAT YENTA
MOSHE BEN ZELDA
YAKOV BEN SARA
SURA TOBA BAT JOSEF ZWI
MICHAEL STEINBUCH
MIRIAM BAT SARAH
RIVKA LEAH BAT YEHUDIT MENNA
MA'AYAN ELYSE BAT SHULAMIT ESTHER
MA'AYAN BAT ANAT
HATINOK AUSTIN CHRISTOPHER
BLEVINS
BONNIE HOLLAND
CARRIE ASKIN
ZALMAN SHMUEL DOV
BEN RUVENA SHIFRA
RACHEL BAT SARA
HAYA BAT GITTEL
BRACHA BAT SIMA
YEHUDA BEN ESTHER
KETURAH BAT SARAH
ANDREW POLIKOFF
NAFTALI HERTZ BEN CHAYA
SUCHER BERYL BEN
SCHPRINTZE LEAH
DOUG ELZERMAN
MARSHA SIMON
PINCUS DOVID BEN SARAH
CARLA MACKNIN
DORIS BAT BRANNA
CHAVA BAT ALIZA
RINA LEAH BAT TOBELEH
PINHAS DAVID BEN RINA LEAH
BERTIE APPLESON
CHARNA ALEXANDRA BAT
CHANA ESTHER
YA'AKOV BINYAMIN BEN
TZVIA SARA

JOY KOHN
ARIEH BEN AVRUM MENDEL
HA'KOHEN
HATINOK HARA KH REUVEN
SCHOSTAK
LYNN MOLIFF
YEHOSHUA YAKOV BEN PESHA
MOSHE SIMCHA BEN FAIGA
YEHOSHUA MOSHE BEN
MALKA RIVKA
TOVIA BEN SARAH

May He who blessed our ancestors and is the source of all healing bless and heal those who are ill. May the Holy One Praised Be He mercifully restore them to vigor and lift the burden of anxiety from their loved ones and friends.

On this (Sabbath, Festival, Judgment or Penitence) day we pray that they be spared further pain. May God grant them health of body and health of spirit and mind. May we speedily be privileged to greet their return to good health by welcoming them once again into our midst. Let us say: Amen.

Anyone wanting to add a name to the list should contact Diane Shalom (216-831-6555 ext. 104 or dianeshalom@bnaijeshurun.org) by Thursday afternoon at the latest for inclusion in that Shabbat's program. We will also pause during the prayer for people to recite additional names from their seats.

Kiddush or Oneg Sponsorships

"May He who blessed our ancestors bless those who give funds for kiddush." (excerpted from A Prayer for our Congregation)

The mitzvah of a donation for sponsorship of a kiddush or oneg is a beautiful way to share the happiness of your milestone or remember a loved one with the congregation. Sponsorships are acknowledged in the Shabbat handout and in *Tidings*. The cost of a kiddush is \$500 and an oneg is \$250. Partial sponsorships are available. Please contact Paula Botkin at 216-831-6555, ext. 109 or paulabotkin@bnaijeshurun.org.

What's Coming Up

Tuesdays 10:30 am Torah Study with Susan Wyner

Thursdays 12:10 pm Lunch & Learn with Rabbi Weiss
(Commerce Park 4, Chagrin & Green, Room 130)

Fridays 10:15 am Kinder Shabbat & Open Playroom

Saturdays 9:00 am Starbucks, Bread & Torah

Saturday, April 5 - BJUSY Regionals

9:00 am Service; Gabriel Perla Bar Mitzvah; Lever/Steinbock Aufruf

9:45 am Open Tent Minyan

Sunday, April 6 - BJUSY Regionals; Shop Chico's Beachwood Place all day for Sisterhood

8:30 am Men's Club Breakfast - **CANCELED**

9:30 am Elmo's Clubhouse

12:30 pm Hazak Lunch & Program - **CANCELED**

12:30 pm Men's Club Texas Hold'em - **CANCELED**

Tuesday, April 8

12:00 pm Sisterhood Lunch & Learn: The Life & Times of Clare Booth Luce with Carol Starre-Kmiecik

7:30 pm Federation Annual Meeting w/Ari Shavit @ BJC

Wednesday, April 9

9:45 am Someone Special & Me

7:30 pm Jewish Genealogy Meeting @ Menorah Park with Rabbi Edward Boraz, *"The Miracles of Project Preservation: Restoring the Cemeteries of Eastern Europe"*

Thursday, April 10

10:00 am Hilda Gibberman Clergy Institute

6:15 pm Linden Family Courtyard Groundbreaking Ceremony

Friday, April 11

6:00 pm Service

Saturday, April 12

9:00 am Service

10:30 am Shabbat b'Yachad Family Service

10:30 am Shabbat Shelanu

Sunday, April 13 - Search for Hametz (evening)

Monday, April 14 - Erev Pesach; 1st Seder; office closes at noon

7:00 am Combined Minyans; Fast of the Firstborn

Tuesday, April 15 - 1st day Pesach; 2nd Seder; Count Omer 1; office closed

9:15 am Festival Service

Condolences to:

Bernice, Jeffrey, Jerry and Alan Gottlieb & families on the death of their husband and father, our member, Saul Gottlieb

Rebecca Smith and Mary Chaitoff & families on the death of their father and nephew, Jack Moskovitz

Yahrzeits: April 5 - 11, 2014

Frieda Abromowitz	Pauline Harris	Sarah Rosen
Moishe Leib Apple	Hortense G. Havre	Lillian Rosenstein
Leo Asher	Adele E. Herman	Sarah Rosenstein
Louise Baron	Alvin A. Hershey	Jacob Rosenstein
Jenny Beckenstein	Sarah Hersch Herskowitz	Sarah Rotgerber
Jacob Leib Bentoff	Wittie Herzlinger	Marvin Rubin
Sam Bergman	Samuel Himmel	Irwin Saks
Armond Berk	Henry J. Jaulusz	Dorothy Savransky
Rose Anne Bernard	Beverly Kahn	Barney Savransky
Roy Bernstein	Yitzhak Kats	Bessie Savransky
Hazel Hortense Besunder	Isaac Koplow	Randi Lynn Schermer
Rachel Bir	Samuel J. Krasney	Emanuel "Manny" Schonfeld
Samuel Braun	Samuel Laderman	Pepie Schwanitz
Sidney Brown	June Beverly Laderman	Myrna Selzer
Hattie Schwartz Bubis	Rosalind Lazerick	Harold Senior
Charlotte Davidson	Judith Levi	Ruth Sherman
Alice T. Deitz	Blanche Levine	Louis B. Shultz
Frieda Diamant	Sarah K. Lewis	Sylvia Simms
Rosalind Dorsky	Blanche L. Lewis	Judi Rose Simon
Morris Edelman	Helen Limovitz	Leon Smylie
Isadore Einhorn	Gertrude Lippe	A. Allison Spielberg
Nettie Eisenberg	Anna Meckler	Florence Spira
Isadore Englander	Mendel Miller	*Henry Spira
Fromet Enis	Alvin Morganstern	Regina Rothstein Stahlberg
Lilli Fiala	Danny Moskowitz	Abraham Steinfeld
Trevor Fink	Benjamin Nebel	Henrietta Whalley Stevens
Walter Fishel	Ilse Newburger	Abraham Suid
Walter M. Freed	Margaret Newman	Stella Tatt
Edith Freilich	Myra Nitowsky	Bernard Tobin
Bessie Friedman	Oneta Orgler	Isaac Trugman
Manuel Gerdy	Syd Osher	Sylvia Weinberg
Harry Gerson	Selda Paige	Eve Weiss
Golde Ginsburg	Dov Palatinsky	Rose Weiss
Jacob I. Glickman	Jack Pearl	Helen White
Molly Gold	Hannah Peterfreund	Roy Wohlgemuth
Louis Goldstein	*George H. Reeser	William Wolf
Frances Greenberg	Max Reisberg	Hans Youngman
Sanford Greenberger	David Aaron Resnik	Manuel Ziskind
Gertrude Greenstein	Theresa Riesner	Sophie Zychick
Robert C. Gruhin		<i>*denotes past president</i>

If you would like a name read from this week's yahrzeit list and have not already informed the office, please notify one of the ushers.

It is customary to make a donation to the Aliyah Fund when honored with an aliyah. Thank you for your support.